



NOTE: BASIS OF BEARING: ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE

CREEKVIEW/PEP BOYS RESUBDIVISION NO. 1

OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS

OWNER'S CERTIFICATE (LOT 1)

STATE OF ILLINOIS }
COUNTY OF _____ } S.S.

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS/ARE THE AUTHORIZED REPRESENTATIVE/S OF _____

_____ WHICH IS THE HOLDER OF RECORD TITLE TO THE PROPERTY SHOWN AND DESCRIBED ON THIS PLAT, AND HAS/HAVE CAUSED THE SAME TO BE PLATTED AS SHOWN FOR THE USES AND PURPOSES THEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

DATED AT _____, ILLINOIS, THIS _____ DAY OF _____, A.D. 20____

BY: _____ (NAME) ATTEST: _____ (NAME)
_____ (TITLE) _____ (TITLE)

OWNER(S) SCHOOL DISTRICT STATEMENT (LOT 1)

PURSUANT TO SECTION 1.005 OF THE PLAT ACT, 765 ILCS 205, THIS DOCUMENT SHALL SERVE AS THE SCHOOL DISTRICT STATEMENT TO THE BEST OF THE OWNER'S KNOWLEDGE, THE TRACT OF LAND DESCRIBED IN THE ATTACHED PLAT LIES IN THE FOLLOWING SCHOOL DISTRICT(S):

- GRADE SCHOOL DISTRICT 45 ADDRESS: 255 W. VERMONT ST., VILLA PARK, IL 60181
- HIGH SCHOOL DISTRICT 88 ADDRESS: 2 FRIENDSHIP PLAZA, ADDISON, IL 60101
- JR. COLLEGE DISTRICT 502 ADDRESS: 435 FAWELL BLVD., GLEN ELLYN, IL 60137

BY : _____ OWNER OWNER

NOTARY'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF _____ } S.S.

I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY DO HEREBY CERTIFY THAT _____ (NAME) AS _____ (TITLE) AND _____ (NAME) AS _____ (TITLE)

OF PRAIRIE POINTE CENTER DEVELOPMENT, LLC, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING CERTIFICATES (OWNER AND SCHOOL DISTRICT) AS SUCH OWNER(S), APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE/THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AT HIS/HER/THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, A.D. 20____

NOTARY PUBLIC

COMMISSION EXPIRES

DUPAGE COUNTY CLERK

STATE OF ILLINOIS }
COUNTY OF DuPAGE } S.S.

I, _____, COUNTY CLERK OF DuPAGE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.

GIVEN UNDER MY NAME AND SEAL OF THE COUNTY CLERK AT WHEATON, ILLINOIS, THIS _____ DAY OF _____, A.D. 20____

DuPAGE COUNTY CLERK

DUPAGE COUNTY RECORDER

STATE OF ILLINOIS }
COUNTY OF DuPAGE } S.S.

THIS INSTRUMENT NUMBER _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DuPAGE COUNTY, ILLINOIS, AFORESAID, ON THE _____ DAY OF _____, A.D. 20____ AT _____ O'CLOCK _____M.

DuPAGE COUNTY RECORDER OF DEEDS

OWNER'S CERTIFICATE (LOT 2)

STATE OF ILLINOIS }
COUNTY OF _____ } S.S.

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS/ARE THE AUTHORIZED REPRESENTATIVE/S OF _____

_____ WHICH IS THE HOLDER OF RECORD TITLE TO THE PROPERTY SHOWN AND DESCRIBED ON THIS PLAT, AND HAS/HAVE CAUSED THE SAME TO BE PLATTED AS SHOWN FOR THE USES AND PURPOSES THEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

DATED AT _____, ILLINOIS, THIS _____ DAY OF _____, A.D. 20____

BY: _____ (NAME) ATTEST: _____ (NAME)
_____ (TITLE) _____ (TITLE)

OWNER(S) SCHOOL DISTRICT STATEMENT (LOT 2)

PURSUANT TO SECTION 1.005 OF THE PLAT ACT, 765 ILCS 205, THIS DOCUMENT SHALL SERVE AS THE SCHOOL DISTRICT STATEMENT TO THE BEST OF THE OWNER'S KNOWLEDGE, THE TRACT OF LAND DESCRIBED IN THE ATTACHED PLAT LIES IN THE FOLLOWING SCHOOL DISTRICT(S):

- GRADE SCHOOL DISTRICT 45 ADDRESS: 255 W. VERMONT ST., VILLA PARK, IL 60181
- HIGH SCHOOL DISTRICT 88 ADDRESS: 2 FRIENDSHIP PLAZA, ADDISON, IL 60101
- JR. COLLEGE DISTRICT 502 ADDRESS: 435 FAWELL BLVD., GLEN ELLYN, IL 60137

BY : _____ OWNER OWNER

NOTARY'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF _____ } S.S.

I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY DO HEREBY CERTIFY THAT _____ (NAME) AS _____ (TITLE) AND _____ (NAME) AS _____ (TITLE)

OF PRAIRIE POINTE CENTER DEVELOPMENT, LLC, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING CERTIFICATES (OWNER AND SCHOOL DISTRICT) AS SUCH OWNER(S), APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE/THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AT HIS/HER/THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, A.D. 20____

NOTARY PUBLIC

COMMISSION EXPIRES

I.D.O.T.

STATE OF ILLINOIS)
COUNTY OF _____) SS

This plat has been approved by the Illinois Department of Transportation with respect To roadway access pursuant of §2 of "An Act to revise the law in relation to plats," as amended. A plan that meets the requirements contained in the Department's "Policy on Permits for Access Driveways to State Highways" will, be required by the Department.

Jose Rios, P.E.
Region One Engineer

BOARD OF TRUSTEES

STATE OF ILLINOIS }
COUNTY OF DuPAGE } S.S.

APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LOMBARD, ILLINOIS, THIS _____ DAY OF _____, A.D. 20____

PRESIDENT

VILLAGE CLERK

COMMUNITY DEVELOPMENT

STATE OF ILLINOIS }
COUNTY OF Du PAGE } S.S.

APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE VILLAGE OF LOMBARD, ILLINOIS, THIS _____ DAY OF _____, A.D. 20____

DIRECTOR OF COMMUNITY DEVELOPMENT

VILLAGE COLLECTOR

STATE OF ILLINOIS }
COUNTY OF DuPAGE } S.S.

I, _____, COLLECTOR FOR THE VILLAGE OF LOMBARD, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS, NOR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THIS PLAT.

DATED AT LOMBARD, ILLINOIS, THIS _____ DAY OF _____, A.D. 20____

LOMBARD VILLAGE COLLECTOR

DUPAGE COUNTY STORMWATER MANAGEMENT DEPARTMENT

STATE OF ILLINOIS }
COUNTY OF DU PAGE } S.S.

I, _____, as _____ (title) for the DuPage County Stormwater Management Department, do hereby affirm that this Plat, and the plans and specifications for the improvements thereof, meet the requirements of the DuPage County Stormwater Management Department.

Approved this _____ day of _____, 20____.

By: _____
Signature

LAND SURVEYOR'S AUTHORIZATION TO RECORD

STATE OF ILLINOIS }
COUNTY OF DU PAGE } S.S.

I, JOSEPH F. GENTILE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS, LICENSE NUMBER 2925, DO HEREBY AUTHORIZE THE VILLAGE OF LOMBARD, ILLINOIS,, ITS STAFF OR AUTHORIZED AGENT TO PLACE THIS DOCUMENT OF RECORD IN THE COUNTY RECORDER'S OFFICE IN MY NAME AND IN COMPLIANCE WITH ILLINOIS STATUTES CHAPTER 109 PARAGRAPH 2, AS AMENDED.

GIVEN UNDER MY HAND AND SEAL AT LOMBARD, ILLINOIS, THIS _____ DAY OF _____, A.D. 2022

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2925

SURVEYOR

STATE OF ILLINOIS }
COUNTY OF DuPAGE } S.S.

THIS IS TO CERTIFY THAT I, JOSEPH F. GENTILE, ILLINOIS PROFESSIONAL LAND SURVEYOR, NUMBER 2925, HAVE SURVEYED FOR RESUBDIVISION PURPOSES THE FOLLOWING DESCRIBED PROPERTY :
LOTS 1 AND 2 IN CHRISTOFARO AND DIFEBO SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1997 AS DOCUMENT R97-052817, AND CERTIFICATE OF CORRECTION RECORDED MARCH 29, 2024 AS DOCUMENT R2024-016836, IN DUPAGE COUNTY, ILLINOIS.

TOTAL AREA: 207,753.26 SQ. FT. 4.77 AC. (MORE OR LESS)
ALL DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

I ALSO CERTIFY THAT THE LAND IS WITHIN THE CORPORATE LIMITS OR WITHIN ONE AND A HALF MILES OF THE CORPORATE LIMITS OF THE VILLAGE OF LOMBARD, ILLINOIS, WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND MAP AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE AS AMENDED.

I FURTHER CERTIFY THAT THE PARCEL(S) INCLUDED IN THIS RECORD OF DEED ARE NOT LOCATED IN THE SPECIAL HAZARD AREA IDENTIFIED FOR THE VILLAGE OF LOMBARD, DUPAGE COUNTY, ILLINOIS, BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP NUMBER 17043C0176J DATED AUGUST 2, 2019

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____, A.D. 20____

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2925
MY LICENSE EXPIRES NOVEMBER 30, 2024

PREPARED FOR: WATERMARK ENGINEERING RESOURCES, LTD.

BY: **GENTILE & ASSOCIATES, INC.**
PROFESSIONAL LAND SURVEYORS
550 E. ST. CHARLES PLACE
LOMBARD, ILLINOIS 60148
PHONE (630) 916-6262

DRAWN BY: VAF
ORDER NO.: 22534-24 RESUB
SHEET 2 OF 2
ILLINOIS PROFESSIONAL DESIGN
FIRM LICENSE NO. 184.002870

SUBMITTED BY AND RETURN TO:

VILLAGE OF LOMBARD
255 E. WILSON ROAD
LOMBARD, ILLINOIS 60148

NO.	DATE	DESCRIPTION	BY
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