

**VILLAGE OF LOMBARD**  
**REQUEST FOR BOARD OF TRUSTEES ACTION**  
For Inclusion on Board Agenda  
Bids and Proposals

TO: President and Village Board of Trustees  
FROM: David A. Hulseberg, Village Manager  
DATE: November 23, 2011 Agenda Date: December 1, 2011  
TITLE: Village Hall Board Room ADA Enhancement Project  
SUBMITTED BY: Carl Goldsmith, Director of Public Works *Cj*

**RESULTS:**

Date Bids Were Published June 22, 2011 Bidding Closed July 15, 2011  
Total Number of Bids Received 0  
Total Number of Bidders Meeting Specifications 0  
Bid Security Required \_\_\_\_\_ Yes \_\_\_\_\_ No  
Performance Bond Required \_\_\_\_\_ Yes \_\_\_\_\_ No  
Were Any Bids Withdrawn \_\_\_\_\_ Yes \_\_\_\_\_ No

**Explanation:**

Waiver of Bids Requested? X Yes \_\_\_\_\_ No

If yes, explain: **No bids were received for the project, the Village solicited proposals through an RFP.**

Award Recommended to Lowest \_\_\_\_\_ Yes X No

**Responsible Bidder?**

If no, explain: **Only one vendor submitted a proposal for the project.**

**FISCAL IMPACT:**

Amount of Award: **\$94,183.00**  
Account: **7101.733200 Project 0805**

**BACKGROUND/RECOMMENDATION:**

This proposal is for the renovation of the Village Hall Board Room in accordance with the Community Development Block Grant funds that were received. Improvements will include accessibility improvements to the dais, entry doors, speaker's podium, recording secretary desk and audience seating areas.

Has Recommended Bidder Worked for Village Previously \_\_\_\_\_ Yes X No  
If yes, was quality of work acceptable \_\_\_\_\_ Yes \_\_\_\_\_ No  
Was item bid in accordance with Public Act 85-1295? \_\_\_\_\_ Yes X No  
Waiver of bids - Public Act 85-1295 does not apply X Yes

**REVIEW (as needed):**

Village Attorney XX \_\_\_\_\_ Date \_\_\_\_\_  
Finance Director XX *David A. Hulseberg* \_\_\_\_\_ Date \_\_\_\_\_  
Village Manager XX *David A. Hulseberg* \_\_\_\_\_ Date 11/23/11

**NOTE: All materials must be submitted to and approved by the Village Manager's Office by 12:00 noon, Wednesday, prior to the Board Agenda distribution.**