



# Village of Lombard

Village Hall  
255 East Wilson Ave.  
Lombard, IL 60148  
villageoflombard.org

## Meeting Agenda

### Plan Commission

*Donald F. Ryan, Chairperson*

*Commissioners:*

*Ronald Olbrysh, Martin Burke,*

*Ruth Sweetser, Stephen Flint,*

*John Mrofcza and Leigh Giuliano*

*Staff Liaison: Jennifer Ganser*

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Monday, October 21, 2019

7:00 PM

Village Hall - Board Room

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### Call to Order

### Pledge of Allegiance

### Roll Call of Members

### Public Hearings

[190418](#)

**PC 19-21: Addlawn Fuel Storage Tanks, 960 N. Lombard Road**

The petitioner requests that the Village grant a zoning conditional use pursuant to Section 155.420(C)(42) of the Lombard Village Code to allow for the construction of accessory structures (above-ground fuel tanks) associated with a conditional use in the I Limited Industrial District. (DISTRICT #1)

[190419](#)

**PC 19-22: International Village Signage, 1300-1366 S. Finley Road**

The petitioner requests that the Village take the following action on the subject property located within the R5PD Planned Development (International Village Planned Development) (DISTRICT #2)

1. Pursuant to Section 155.504 (A) (major changes in a planned development) of the Lombard Code of Ordinances, amend the International Village Planned Development, as established by Ordinance No. 1433 and amended by Ordinance No. 2660, in order to provide for the placement of freestanding signs. The amendments will provide for an alternate sign location approval by allowing for two free standing entry way signs flanking the Finley Road driveway entrance into the International Village residential development.

[190420](#)

**PC 19-23: 20 N. Main Street - Map Amendment**

The Village requests a map amendment (rezoning) from the O Office District to the B5 Central Business District and a companion conditional use pursuant to Section 155.418(C)(21) of the Lombard Village Code as

public utilities and governmental services for the subject property.  
(DISTRICT #1)

## **Business Meeting**

### **Approval of Minutes**

*Request to approve the August 19, 2019 and August 29, 2019 minutes.*

### **Public Participation**

*A 15-minute period is allowed for public comments on any issue related to the Plan Commission.*

### **DuPage County Hearings**

*There are no DuPage County hearings.*

### **Chairperson's Report**

*As presented by the Plan Commission Chairperson.*

### **Planner's Report**

- 1. Plan Commission January 2020 meeting date.*
- 2. Notice of Landmark Site Designation.*
- 3. Update on PC 19-19 Recreational Cannabis.*

### **Unfinished Business**

*There is no unfinished business.*

### **New Business**

*There is no new business.*

### **Subdivision Reports**

*There are no subdivision reports.*

### **Site Plan Approvals**

*There are no site plan approvals.*

### **Workshops**

*There are no workshops.*

### **Adjournment**