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OO 312-984-6422

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www.ktjlw.com

MEMORANDUM

To: William Heniff, Director of Community Development, Village of Lombard

From: Tom Bayer, Village Attorney

Via e-mail and U.S. Mail

Date: July 2, 2012

Re: Sale of 502 South Westmore-Meyers Road

Enclosed please find an original Publisher's Certificate for the Village's file, relative to the publication of Resolution No. R-21-13 on June 27, 2012, in regard to the above-captioned mater, as required by 65 ILCS 5/11-76-4.1.

If there are any questions, please feel free to contact me.

encl.

CERTIFICATE OF PUBLICATION

STATE OF ILLINOIS }
COUNTY OF DuPAGE } SS.

I, Bonnie Lee MacKay, do hereby certify that Scott MacKay the associate publisher of the Lombardian, which is now and has been for more than one year prior to the first publication of this notice hereto annexed, a weekly newspaper of general circulation, printed and published in the Village of Lombard in said County, and that the said advertisement or notice relating to the matter of _____

Village of Lombard Publication of Legal Notice #49947

Resolution No. R-21-13

has been published in said paper ___ consecutively of the issues commencing June 27, A.D. 2012, and ending June 27, A.D. 2012, which are the dates of the first and last papers containing the same.

Given under my hand this 27th day of June A.D. 2012.

Printer's Fee \$ 103.51

Paid _____ 2012

By:

Bonnie Lee MacKay

Notary Public

Scott MacKay

Associate Publisher

Copy of Notice Herein Referred To:

VILLAGE OF LOMBARD
RESOLUTION NO. R-21-13

A RESOLUTION AUTHORIZING
THE TRANSFER OF TITLE TO
SURPLUS REAL ESTATE
PURSUANT TO 65 ILCS 5/11-76-4.1
(502 South Westmore-
Meyers Road)

WHEREAS, the Village is the owner of the following described sixty (60) foot by one hundred forty-four (144) foot vacant parcel of real estate, currently zoned R12 Single-Family Residential District:

LOT 2 IN GEORGE P.
HORNBECK'S
RESUBDIVISION OF PART OF
THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF
SECTION 9, TOWNSHIP 39
NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO
THE PLAT THEREOF
RECORDED FEBRUARY 19,
1980 AS DOCUMENT R80-
10413, IN DUPAGE COUNTY,
ILLINOIS;

PIN: 06-09-315-038-0000;

Common Address: 502 South Westmore-Meyers Road; (herein after the "Subject Property"); and

WHEREAS, the President and Board of Trustees have determined that the Subject Property is surplus property; and

WHEREAS, pursuant to 65 ILCS 5/11-76-4.1, the Village has had the Subject Property appraised by a State-certified real estate appraiser, a copy of the written certified appraisal performed by Jason Wade of Freese & Associates,

dated June 2, 2012, being on file with the Village Clerk's office, and subject to public inspection, and incorporated herein by reference (hereinafter the "Appraisal"); and

WHEREAS, said Appraisal has determined that the value of the Subject Property is \$62,000.00; and

WHEREAS, the Subject Property has been listed with Kathy Volpe of RE/MAX Achievers (hereinafter the "Real Estate Broker"), who will receive compensation for said services in the amount of five percent (5%) of the sale price relative to the sale of the Subject Property; and

WHEREAS, the President and Board of Trustees have determined that the Subject Property shall, pursuant to the requirements of 65 ILCS 5/11-76-4.1, be sold for not less than eighty percent (80%) of the appraised value (\$50,000.00); and

WHEREAS, it is in the best interests of the Village to transfer title to the Subject Property, pursuant to the sale thereof, for not less than \$50,000.00;

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Lombard, DuPage County, Illinois, as follows:

SECTION 1: That Village Staff is hereby authorized to sell the Subject Property, with the assistance of the Real Estate Broker, for a sale price of not less than \$50,000.00.

SECTION 2: That a copy of this Resolution shall be published, upon its adoption and approval, in the Lombardian, pursuant to 65 ILCS 5/11-76-4.1.

ADOPTED this 21st day of June, 2012, pursuant to a two-thirds (2/3rds) roll call vote of the Corporate Authorities, as required by 65 ILCS 5/11-76-4.1, as follows:

AYES: Trustees Gron, Giagnorio, Wilson, Breen, Fitzpatrick and Ware

NAYS: None

Absent: None

APPROVED by me this 21st day of June, 2012.

William J. Mueller
Village President

ATTEST:

Brigitte O'Brien

Village Clerk

Published in: E.A. MacKay
Enterprises June 27, 2012. Legal
No. 49947.



SEND FUTURE TAX BILLS TO:

Kamil Job
15 Prairie Avenue
Lombard, IL 60148

**THIS DOCUMENT WAS PREPARED
BY AND AFTER RECORDING
RETURN TO:**

Klein Thorpe and Jenkins, Ltd.
20 North Wacker Drive, Suite 1660
Chicago, Illinois 60606
Attn: Howard C. Jablecki, Esq.

(49-5)

[The above space reserved for the County Recorder's Office]

THIS DEED IS EXEMPT FROM TAXATION UNDER THE PROVISIONS OF PARAGRAPH B SECTION 31-45 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.

DATE

GRANTOR OR ITS REPRESENTATIVE

WARRANTY DEED

(NON-HOMESTEAD PROPERTY)

THE VILLAGE OF LOMBARD, AN ILLINOIS NON-HOME RULE MUNICIPAL CORPORATION, (the "**Grantor**") for and in consideration of the sum of *TEN AND 00/100THS DOLLARS (\$10.00)* and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, by these presents **CONVEYS AND WARRANTS** unto **KAMIL JOB**, whose address is 15 Prairie Avenue, Lombard, IL 60148 (the "**Grantee**"), the real property commonly known as 502 South Westmore Avenue, Lombard, IL 60148, (the "**Real Property**") and legally described as follows:

LOT 2 IN GEORGE P. HORNBECK'S RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1980 AS DOCUMENT R80-10413, IN DUPAGE COUNTY, ILLINOIS.

PIN: 06-09-315-038-0000

ADDRESS: 502 SOUTH WESTMORE AVENUE, LOMBARD, IL

The Property is conveyed subject to the following Permitted Exceptions: (i) general real estate taxes not yet due and payable (ii) covenants, conditions and restrictions of record; (iii) and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Property.

Grantor has executed this Warranty Deed as of the _____ day of _____, 2012.

GRANTOR:

ATTEST:

**VILLAGE OF LOMBARD,
an Illinois Non-Home Rule Municipal
Corporation**

By: *William J. Mueller*
Name: William J. Mueller
Title: Village President

By: *Brigette O'Brien*
Name: Brigette O'Brien
Title: Village Clerk

STATE OF ILLINOIS)
) ss.
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that William J. Mueller and Brigette O'Brien, as Village President and Village Clerk, respectively, of the Village of Lombard, an Illinois non-home rule municipal corporation (the "Village"), are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Village President and Village Clerk respectively, appeared before me this day in person and acknowledged they signed and delivered the said instrument pursuant to authority given by the Board of Trustees of said Village, and as their free and voluntary act, and as the free and voluntary act of said Village, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this 2nd day of July, 2012.

Denise R. Kalke
Notary Public: Denise R. Kalke
2/18/15
Commission Expiration:



RELEASE OF JUDGMENT LIEN

KNOW ALL MEN BY THESE PRESENTS that the Village of Lombard, a municipal corporation of the State of Illinois, for and in consideration of the total sum of \$1,500.00, hereby releases and quit claims unto the owner thereof any and all interest or claim whatsoever it may have acquired by virtue of a judgment lien, Court Case Number 06 OV 4446 filed in the 18th Judicial Court of DuPage County, recorded in the Recorder's Office of DuPage County, Illinois as Document No. R2007-055414 on March 15, 2007, in the amount of \$1,500.00 against Gardenia C. Hung, residing at 502 S. Westmore Avenue, Lombard, IL 60148.

PIN: 06-09-315-038-0000
ADDRESS: 502 SOUTH WESTMORE AVENUE, LOMBARD, IL 60148

DATED this ____ day of _____, 2012.

VILLAGE OF LOMBARD

By: *Timothy Sexton*
Tim Sexton, Finance Director

Subscribed and sworn to before me
this 2nd day of July, 2012.

Denise R. Kalke
Notary Public



Release Form prepared by:
Howard C. Jablecki
Klein, Thorpe & Jenkins, Ltd.
20 North Wacker Drive, Suite 1660
Chicago, Illinois 60606
(312) 984-6400

Release Form completed by:
Finance Department
Village of Lombard
255 E. Wilson
Lombard, Illinois 60148

RELEASE OF JUDGMENT LIEN

KNOW ALL MEN BY THESE PRESENTS that the Village of Lombard, a municipal corporation of the State of Illinois, for and in consideration of the total sum of \$200.00, hereby releases and quit claims unto the owner thereof any and all interest or claim whatsoever it may have acquired by virtue of a judgment lien, Court Case Number 06 OV 5983 filed in the 18th Judicial Court of DuPage County, recorded in the Recorder's Office of DuPage County, Illinois as Document No. R2007-055415 on March 26, 2007, in the amount of \$200.00 against Gardenia C. Hung, residing at 502 S. Westmore Avenue, Lombard, IL 60148.

PIN: 06-09-315-038-0000
ADDRESS: 502 SOUTH WESTMORE AVENUE, LOMBARD, IL 60148

DATED this ____ day of _____, 2012.

VILLAGE OF LOMBARD

By: *Tim Sexton*
Tim Sexton, Finance Director

Subscribed and sworn to before me
this 20 day of July, 2012.

Denise R. Kalke
Notary Public



Release Form prepared by:
Howard C. Jablecki
Klein, Thorpe & Jenkins, Ltd.
20 North Wacker Drive, Suite 1660
Chicago, Illinois 60606
(312) 984-6400

Release Form completed by:
Finance Department
Village of Lombard
255 E. Wilson
Lombard, Illinois 60148

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS that the Village of Lombard, a municipal corporation of the State of Illinois, for and in consideration of the total sum of \$50.00, hereby releases and quit claims unto the owner thereof any and all interest or claim whatsoever it may have acquired by virtue of a lien recorded in the Recorder's Office of DuPage County, Illinois as Document No. R2006-129716 on July 7, 2006, in the amount of \$50.00; said lien being on the premises described as follows, to wit:

LOT 2 IN GEORGE P. HORNBECK'S RESUBDIVISION
YORK TOWNSHIP, SOUTH WEST 1/4 SECTION 9,
TOWNSHIP 39 NORTH, RANGE 11,
EAST OF THE 3RD PRINCIPAL MERIDIAN, DUPAGE COUNTY, ILLINOIS

PIN: 06-09-315-038-0000
ADDRESS: 502 SOUTH WESTMORE AVENUE, LOMBARD, IL 60148

DATED this ____ day of _____, 2012.

VILLAGE OF LOMBARD

By: *Timothy Sexton*
Tim Sexton, Finance Director

Subscribed and sworn to before me
this 2nd day of July, 2012.

Denise R. Kalke
Notary Public



Release Form prepared by:
Howard C. Jablecki
Klein, Thorpe & Jenkins, Ltd.
20 North Wacker Drive, Suite 1660
Chicago, Illinois 60606
(312) 984-6400

Release Form completed by:
Finance Department
Village of Lombard
255 E. Wilson
Lombard, Illinois 60148

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS that the Village of Lombard, a municipal corporation of the State of Illinois, for and in consideration of the total sum of \$240.00, hereby releases and quit claims unto the owner thereof any and all interest or claim whatsoever it may have acquired by virtue of a lien recorded in the Recorder's Office of DuPage County, Illinois as Document No. R2009-139731 on September 9, 2009, in the amount of \$240.00; said lien being on the premises described as follows, to wit:

LOT 2 IN GEORGE P. HORNBECK'S RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1980 AS DOCUMENT R80-10413, IN DUPAGE COUNTY, ILLINOIS.

PIN: 06-09-315-038-0000
ADDRESS: 502 SOUTH WESTMORE AVENUE, LOMBARD, IL 60148

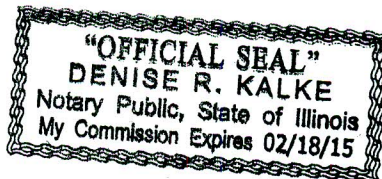
DATED this ____ day of _____, 2012.

VILLAGE OF LOMBARD

By: *Timothy Sexton*
Tim Sexton, Finance Director

Subscribed and sworn to before me
this 2nd day of July, 2012.

Denise R. Kalke
Notary Public



Release Form prepared by:
Howard C. Jablecki
Klein, Thorpe & Jenkins, Ltd.
20 North Wacker Drive, Suite 1660
Chicago, Illinois 60606
(312) 984-6400

289204_1

Release Form completed by:
Finance Department
Village of Lombard
255 E. Wilson
Lombard, Illinois 60148

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS that the Village of Lombard, a municipal corporation of the State of Illinois, for and in consideration of the total sum of \$235.00, hereby releases and quit claims unto the owner thereof any and all interest or claim whatsoever it may have acquired by virtue of a lien recorded in the Recorder's Office of DuPage County, Illinois as Document No. R2009-151867 on October 2, 2009, in the amount of \$235.00; said lien being on the premises described as follows, to wit:

LOT 2 IN GEORGE P. HORNBECK'S RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1980 AS DOCUMENT R80-10413, IN DUPAGE COUNTY, ILLINOIS.

PIN: 06-09-315-038-0000
ADDRESS: 502 SOUTH WESTMORE AVENUE, LOMBARD, IL 60148

DATED this ____ day of _____, 2012.

VILLAGE OF LOMBARD

By: *Tim Sexton*
Tim Sexton, Finance Director

Subscribed and sworn to before me
this 2nd day of July, 2012.
D. R. Kalke
Notary Public



Release Form prepared by:
Howard C. Jablecki
Klein, Thorpe & Jenkins, Ltd.
20 North Wacker Drive, Suite 1660
Chicago, Illinois 60606
(312) 984-6400
289207_1

Release Form completed by:
Finance Department
Village of Lombard
255 E. Wilson
Lombard, Illinois 60148

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS that the Village of Lombard, a municipal corporation of the State of Illinois, for and in consideration of the total sum of \$275.00, hereby releases and quit claims unto the owner thereof any and all interest or claim whatsoever it may have acquired by virtue of a lien recorded in the Recorder's Office of DuPage County, Illinois as Document No. R2009-169388 on November 9, 2009, in the amount of \$275.00; said lien being on the premises described as follows, to wit:

LOT 2 IN GEORGE P. HORNBECK'S RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1980 AS DOCUMENT R80-10413, IN DUPAGE COUNTY, ILLINOIS.

PIN: 06-09-315-038-0000
ADDRESS: 502 SOUTH WESTMORE AVENUE, LOMBARD, IL 60148

DATED this ____ day of _____, 2012.

VILLAGE OF LOMBARD

By: *Timothy Sexton*
Tim Sexton, Finance Director

Subscribed and sworn to before me
this 2nd day of July, 2012.
Denise R. Kalke
Notary Public



Release Form prepared by:
Howard C. Jablecki
Klein, Thorpe & Jenkins, Ltd.
20 North Wacker Drive, Suite 1660
Chicago, Illinois 60606
(312) 984-6400
289208_1

Release Form completed by:
Finance Department
Village of Lombard
255 E. Wilson
Lombard, Illinois 60148

CHICAGO TITLE INSURANCE COMPANY

(hereinafter called the "Title Company")

STATEMENT REQUIRED FOR THE ISSUANCE OF ALTA OWNERS AND LOAN POLICIES

Commitment No. 1410-020122391

Dated _____ 2012

With respect to the fee parcel of land described in the above commitment number and more particularly described in Schedule A in the Title Commitment (the "Property"), the signatories herein make the following statements for the purpose of inducing the Title Company to issue an Owners and a simultaneous Loan (if any) Title Insurance Policies (together herein called the "Title Policies").

To the best knowledge and belief of the undersigned, the following is hereby certifies with respect to the Property:

1. That, except as noted at the end of this paragraph, within the last six (6) months a) no labor, service or materials have been furnished to improve the Property, or to rehabilitate, repair, refurbish, or remodel the building(s) situated on the Property; b) nor have any goods, chattels, machinery, apparatus or equipment been attached to the Property or building(s) thereon, as fixtures; c) nor have any contracts been let for the furnishing of labor, service, materials, machinery, apparatus or equipment which are to be completed subsequent to the date hereof; d) nor have any notices of lien been received.
2. That all management fees, if any, are fully paid and there is no property manager employed to manage the Property.
3. That there are no unrecorded security agreements, leases, financing statements, chattel mortgages or conditional sales agreements in respect to any appliances, equipment or chattels that have or are to become attached to the Property or any improvements thereon as fixtures.
4. That there are no unrecorded contracts or options to purchase the land.
5. That there are no unrecorded leases, easements or other servitudes to which the Property or building, or portion thereof, are subject.

The undersigned makes the above statement for the purpose of inducing the Title Company to issue its owners or loan policy pursuant to the above commitment. *The undersigned hereby agree(s) that in lieu of an original written signature the facsimile signature on this document will constitute a valid original signature to this document and can be relied upon for enforcement purposes.*

Seller or Owner

VILLAGE OF LOMBARD,
AN ILLINOIS NON- HOME RULE MUNICIPAL
CORPORATION

By: David A. Hulseberg
Name: David A. Hulseberg
Title: Village Manager

Purchaser

By: _____
Name: Kamil Job

STATE OF ILLINOIS)
)
COUNTY OF COOK) ss.

AFFIDAVIT OF TITLE, COVENANT AND WARRANTY

The undersigned (the "Affiant"), as the VILLAGE MANAGER of the VILLAGE OF LOMBARD, DUPAGE COUNTY, ILLINOIS, an Illinois non-home rule municipal corporation (the "Village"), and the Grantor in the Deed referred to herein, being first duly sworn, on oath states, and also covenants with and warrants to the Grantee hereinafter named:

KAMIL JOB

That, the Village has an interest in the real property described below or in the proceeds thereof and is the Grantor in the Warranty Deed dated _____, 2012 to Grantee, conveying the real property (the "Property") legally described as follows:

LOT 2 IN GEORGE P. HORNBECK'S RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1980 AS DOCUMENT R80-10413, IN DUPAGE COUNTY, ILLINOIS.

PIN: 06-09-315-038-0000

ADDRESS: 502 SOUTH WESTMORE AVENUE, LOMBARD, IL

That no labor or material has been furnished for the Property within the last four months, that is not fully paid for.

That since the title date of _____, 2012 in the report on title issued by Chicago Title Insurance Company, Affiant has not done or suffered to be done anything that could in any way affect the title to the Property, and no proceedings have been filed by or against Affiant, nor have any judgments or decrees been rendered against Affiant, nor are there any judgment notes or other instruments that can result in a judgment or decree against Affiant within five days from the date hereof.

That all water taxes affecting the Property have been paid.

That this Affidavit is made to induce, and in consideration of, the said Grantee's consummation of the purchase of the Property.

Affiant further state(s): **Naught**

Dated as of this _____ day of _____, 2012.

AFFIANT:

David C. Hulseberg
Name: David Hulseberg
Title: Village Manager

SUBSCRIBED AND SWORN to
before me this 2nd day of July, 2012.

D. R. Kalke
Notary Public





PTAX-203

Illinois Real Estate Transfer Declaration

Do not write in this area.

This space is reserved for the County Recorder's Office use.

County:

Date:

Doc. No.:

Vol.:

Page:

Received by:

Please read the instructions before completing this form. This form can be completed electronically at www.revenue.state.il.us/retd.

Step 1: Identify the property and sale information.

1 502 S. Westmore Avenue
 Street address of property (or 911 address, if available)
Lombard York
 City or Village Township

2 Write the total number of parcels to be transferred. 1
 3 Write the parcel identifying numbers and lot sizes or acreage. *

Parcel identifying number	Lot size or acreage
a <u>06-09-315-038</u>	<u>8,640 sq ft</u>
b _____	_____
c _____	_____
d _____	_____

Write additional parcel identifiers and lot sizes or acreage in Step 3.
 4 Date of deed/trust document: July 2012
 Month Year

5 Type of deed/trust document* (Mark with an "X."): X Warranty deed
 Quit claim deed Executor deed Trustee deed
 Other (specify) _____

6 Yes No Will the property be the buyer's principal residence?*

7 X Yes No Was the property advertised for sale or sold using a real estate agent?*

8 Identify the property's current and intended primary use.
 Current Intended (Mark only one item per column with an "X.")
 A X X Vacant land/lot
 B _____ Residence (single-family, condominium, townhome, or duplex)
 C _____ Mobile home residence
 D _____ Apartment building (6 units or less) No. of _____
 E _____ Apartment building (over 6 units) No. of units: _____
 F _____ Office
 G _____ Retail establishment
 H _____ Commercial building (specify)*: _____
 I _____ Industrial building
 J _____ Farm
 K _____ Other (specify)*: _____

9 Identify any significant physical changes in the property since January 1 of the previous year and write the date of the change. (Mark with an "X.") n/a
 Demolition/damag Additions Major remodeling
 New construction Other (specify _____)
 Date of significant change*: _____ / _____
 Month Year

1 Identify only the items that apply to this sale. (Mark with an "X.")
 a _____ Fulfillment of installment contract - year contract initiated*:
 b _____ Sale between related individuals or corporate affiliates
 c _____ Transfer of less than 100 percent interest*
 d _____ Court-ordered sale*
 e _____ Sale in lieu of foreclosure
 f _____ Condemnation
 g _____ Auction sale
 h _____ Seller/buyer is a relocation company
 i X Seller/buyer is a financial institution* or government
 j _____ Buyer is a real estate investment trust
 k _____ Buyer is a pension fund
 l _____ Buyer is an adjacent property owner
 m _____ Buyer is exercising an option to purchase*
 n _____ Trade of property (simultaneous)*
 o _____ Sale-leaseback
 p _____ Other (specify)*: _____

Step 2: Calculate the amount of the transfer tax due.

Note: Round Lines 11 through 17 to the next highest whole dollar. If the amount on Line 11 is over \$1 million and the property's current use on Line 8 above is marked "e," "f," "g," "h," "i," or "k," complete Form PTAX-203-A, Illinois Real Estate Transfer Declaration Supplemental Form A.

11	Full actual consideration*	11	\$ <u>50,000.00</u>
12a	Amount of personal property included in the purchase*	12a	\$ <u>00.00</u>
12b	Was the value of a mobile home included on Lines 11 and 12a?	12b	<u>Yes</u> <input checked="" type="checkbox"/> <u>No</u> <input type="checkbox"/>
13	Subtract Line 12a from Line 11. This is the net consideration for real property.	13	\$ <u>50,000.00</u>
14	Amount for other real property transferred to the seller (in a simultaneous exchange) as part of the full actual consideration on Line 11*	14	\$ <u>00.00</u>
15	Outstanding mortgage amount to which the transferred real property remains subject*	15	\$ <u>00.00</u>
16	If this transfer is exempt, use and "X" to identify the provision.*	16	<u>X</u> <u>b</u> <input type="checkbox"/> <u>k</u> <input type="checkbox"/> <u>m</u> <input type="checkbox"/>
17	Subtract Lines 14 and 15 from Line 13. This is the net consideration subject to transfer tax	17	\$ <u>EXEMPT</u>
18	Divide Line 17 by 500. Round the result to the next highest whole number (e.g., 61.002 rounds to 62).	18	_____
19	Illinois tax stamps -- multiply Line 18 by 0.50	19	\$ <u>Exempt under B</u>
20	County tax stamps -- multiply Line 18 by 0.25	20	\$ <u>Exempt under B</u>
21	Add Lines 19 and 20. This is the total amount of transfer tax due.	21	\$ <u>Exempt under B</u>

*See instructions.
 PTAX-203 (R-7/00)

ID:INT

This form is authorized in accordance with 35 ILCS 200/31-1 et seq. Disclosure of this information is REQUIRED. This form has been approved by the Forms Management Center. IL-492-0227

Step 3: Write the legal description from the deed. Write, type (minimum 10-point font required), or attach the legal description from the deed. If you prefer, submit an 8 1/2" x 11" copy of the extended legal description with this form. You may also use the space below to write additional parcel identifiers and lots sizes or acreage from Step 1, Line 3.

LOT 2 IN GEORGE P. HORNBECK'S RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1980 AS DOCUMENT R80-10413, IN DUPAGE COUNTY, ILLINOIS.

PIN: 06-09-315-038-0000
 ADDRESS: 502 SOUTH WESTMORE AVENUE, LOMBARD, IL

Step 4: Complete the requested information.

The buyer and seller (or their agents) hereby verify that to the best of their knowledge and belief, the full actual consideration and facts stated in this declaration are true and correct. If this transaction involves any real estate located in Cook County, the buyer and seller (or their agents) hereby verify that to the best of their knowledge, the name of the buyer shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. Any person who willfully falsifies or omits any information required in this declaration shall be guilty of a Class B misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses. Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

Seller Information (Please print.)

Village of Lombard
 Seller's or trustee's name: 255 East Wilson Avenue
 Street Address (after sale): *David A. Felsberg*
 Seller's or agent's signature: *David A. Felsberg*
 Seller's trust number (if applicable): Lombard, IL 60148
 City State ZIP: Lombard, IL 60148
 630-620-5700
 Seller's daytime phone: 630-620-5700

Buyer Information (Please print.)

Kamil Job
 Buyer's or trustee's name: 15 Prairie Avenue
 Street Address (after sale): 15 Prairie Avenue
 Buyer's or agent's signature: _____
 Buyer's trust number (if applicable): Lombard, IL 60148
 City State ZIP: Lombard, IL 60148
 847-417-8381
 Buyer's daytime phone: 847-417-8381

Mail tax bill to:

Kamil Job 15 Prairie Avenue Lombard, IL 60148
 Name or company Street address City State ZIP

Preparer Information (Please print.)

Howard C. Jablecki, Attorney, c/o Klein Thorpe & Jenkins, Ltd
 Preparer's and company's name: 20 North Wacker Drive, Suite 1660
 Street Address: 20 North Wacker Drive, Suite 1660
 Preparer's signature: _____
 Preparer's e-mail address (if available): _____
 Preparer's file number (if applicable): Chicago Illinois 60606
 312-984-6400
 Preparer's daytime phone: 312-984-6400

Identify any required documents submitted with this form. (Mark with an "X.")
 Extended legal description Form PTAX-203-A
 Itemized list of personal property

To be completed by the Chief County Assessment Officer					
1	County	Township	Class	Cook-Minor Code 1	Code 2
2	Board of Review's final assessed value for the assessment year prior to the year of sale.				3 Year prior to sale _____
	Land	_____	_____	_____	4 Does the sale involve a mobile home assessed as real estate? <input type="checkbox"/> Yes <input type="checkbox"/> No
	Buildings	_____	_____	_____	5 Comments _____
	Total	_____	_____	_____	
To be completed by the Illinois Department of Revenue					Tab number
	Full consideration	_____	_____	_____	
	Adjusted consideration	_____	_____	_____	

STATE OF ILLINOIS)
)
COUNTY OF DUPAGE) ss.

CERTIFICATION OF NON-FOREIGN STATUS

Section 1445(e) of the Internal Revenue Code of 1986, as amended ("**Code**") provides that a transferee of a U.S. real property interest must withhold tax if the transferor is a foreign person. In order to inform **KAMIL JOB**, the Buyer (the "**Transferee**"), that withholding of tax is not required in the transfer (conveyance) of the real estate commonly known as 502 S. Westmore Avenue, Lombard (the "**Real Property**"), and which Property is owned by the **VILLAGE OF LOMBARD, AN ILLINOIS NON-HOME RULE MUNICIPAL CORPORATION**, the Seller (the "**Transferor**"), the Transferor hereby certifies the following:

1. Transferor's FEIN or Social Security No. 36-6005975
2. Transferor's Mailing Address: 255 East Wilson Avenue
Lombard, IL 60148
3. Transferor is not "foreign persons" within the meaning of Code Sections 1445 and 7710 (i.e., Transferor is not nonresident aliens, foreign corporations, foreign partnerships, foreign trusts or foreign estates as those terms are defined in the Code and regulations promulgated thereunder, including the Income Tax Regulations).

Transferor understands that this Certification may be disclosed to the Internal Revenue Service and that any false statement made herein could be punishable by fines, imprisonment or both. Under penalty of perjury, the undersigned, declare that they have examined this Certification and to the best of their knowledge and belief, this Certificate is true, correct and complete.

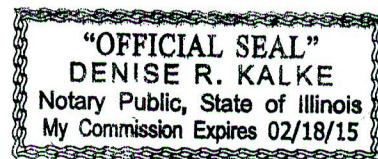
Dated as of the _____ day of _____, 2012.

By: *David Hulseberg*
Name: David Hulseberg
Title: Village Manager

ATTEST: *Brigette O'Brien*
Name: Brigette O'Brien
Title: Village Clerk

SUBSCRIBED AND SWORN TO before me
this 2nd day of July, 2012.

Denise R. Kalke
Notary Public

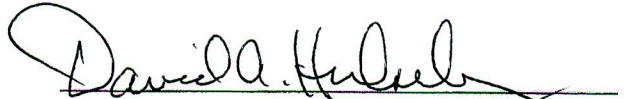


STATE OF ILLINOIS)
)
COUNTY OF DUPAGE) ss.

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that DAVID HULSEBERG , as the VILLAGE MANAGER of the VILLAGE OF LOMBARD, AN ILLINOIS NON-HOME RULE MUNICIPAL CORPORATION (the "Village") has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint Howard C. Jablecki, an Attorney, and Linda Stroom, Sr. Paralegal of the Law Firm of KLEIN THORPE AND JENKINS, LTD., located at 20 North Wacker Drive, Suite 1660, Chicago, Illinois 60606, the Village's true and lawful attorney for and in the Village's name, place and stead to execute any and all documents necessary to effectuate the closing of the sale of the real property commonly known as 502 S. Westmore Avenue, Lombard, IL (the "Premises"), legally described in the Title Commitment issued by Chicago Title Insurance Company, Title Commitment Number 1410-020122391, giving and granting unto said person(s) full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the Premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof. This Power of Attorney shall become effective on the date that it is signed and shall terminate on July 30th, 2012.

IN WITNESS WHEREOF, I have hereunto set my hand this ____ day of _____, 2012.


David Hulseberg
Village Manager
Village of Lombard

SUBSCRIBED AND SWORN to before me
this 2nd day of July, 2012.



Notary Public

289191_1



Fed Exed 7/3/12

Kalke, Denise

From: Howard C. Jablecki <hjablecki@KTJLAW.com>
Sent: Tuesday, July 03, 2012 11:05 AM
To: Kalke, Denise
Subject: RE: 502 S. Westmore

If you can just fed ex them to me that would be great. Since the closing is on the 16th I want to make sure we have everything in plenty of time.

Thanks for your help and have a great holiday!

Howie

Howard C. Jablecki
Klein, Thorpe and Jenkins, Ltd.
20 North Wacker Drive, Suite 1660
Chicago, Illinois 60606
Ph: 312-984-6451
Fax: 312-984-6444

From: Kalke, Denise [mailto:KalkeD@villageoflombard.org]
Sent: Tuesday, July 03, 2012 11:03 AM
To: Howard C. Jablecki
Subject: 502 S. Westmore

I am waiting for Brigitte to sign the papers this morning. What do you want me to do with the originals? Tom will be here next Tuesday or I can fed ex them to you.

Thanks.

Denise R. Kalke
Business Administrator
Village of Lombard
630-620-5913
kalked@villageoflombard.org