

VILLAGE OF LOMBARD
REQUEST FOR BOARD OF TRUSTEES ACTION
For Inclusion on Board Agenda
Bids and Proposals

TO : President and Village Board of Trustees
FROM : David A. Hulseberg, Village Manager
DATE : July 11, 2012 Agenda Date: August 16, 2012
TITLE : Bid Opening for: Tree & Stump Removal PWO 12B14
SUBMITTED BY: Steven Kremske, Forestry & Urban Landscape Supervisor

RESULTS:

Date Bids Were Published 6/20/12 Bidding Closed 7/6/12

Total Number of Bids Received 6

Total Number of Bidders Meeting Specifications 6

Bid Security Required X Yes No

Performance Bond Required Yes X No

Were Any Bids Withdrawn Yes X No

Explanation:

Waiver of Bids Requested? Yes X No

If yes, explain:
See attached memo.

Award Recommended to Lowest X Yes No

Responsible Bidder?

If no, explain:
See attached memo.

FISCAL IMPACT:

Engineer's estimate/budget estimate \$139,500.00 FY12B

Amount of Award \$30,000.00 2712.755700

\$26,400.00 FIN# 5580

\$83,100.00 2712 Surplus

BACKGROUND/RECOMMENDATION:

See attached memo.

Has Recommended Bidder Worked for Village Previously X Yes No

If yes, was quality of work acceptable X Yes No

Was item bid in accordance with Public Act 85-1295? X Yes No

Waiver of bids - Public Act 85-1295 does not apply Yes

REVIEW (as needed):

Village Attorney XX _____ Date _____

Finance Director XX _____ Date _____

Village Manager XX _____ Date _____

NOTE: All materials must be submitted to and approved by the Village Manager's Office by 12:00 noon, Wednesday, prior to the Board Agenda distribution.



Date: July 16, 2012
To: David A. Hulseberg, Village Manager
From: Steve Kremske, Forestry & Urban Landscape Supervisor *SK*
Through: Carl Goldsmith, Director of Public Works *CG*
Subject: Awarding Tree & Stump Removal Contract

On June 20, 2012, Bid Documents for the Village contract **PWO 12B14**, *Tree and Stump Removal* were sent to 23 local tree care companies. The bid opening was held on July 6th with six (6) bids being received. I have attached the Bid Tabulation sheets.

Steve Piper & Sons Tree Service had the lowest bid of \$139,500.00 based upon the unit prices of the estimated quantities within the bid. These estimated quantities are what are on the current removal list prior to the July 1st windstorm. Based upon the unit costs, the current tree & stump removal list will cost \$96,000.00 to complete. I have attached the current removal list.

\$30,000.00 is currently budgeted this fiscal year for tree and stump removal. Beginning with FY12B, the CIP will include funds for the removal and replacement of parkway trees lost to the emerald ash borer (EAB). It was anticipated that \$26,400.00 from the CIP will be allocated for tree & stump removal of infested ash trees. The majority of the trees on the current removal list are due to EAB. Per your recommendation, funding to cover the deficit of \$83,100.00 is to come from surplus Hotel/Motel funds. This is in compliance with the Village policy in regards to the Fund Balance.

Although a thorough survey of all the trees lost in the windstorm is not complete at this time, based upon what has been already removed, it is anticipated that we will lose 100-125 parkway trees at an estimated cost of \$50,000. Once the survey is complete, we will be seeking a change order to cover the cost of these removals and anticipate funding again from surplus Hotel/Motel funds with a reimbursement through FEMA if eligible.

Steve Piper has done work for the Village in the past and I recommend awarding the contract to them in the amount of \$139,500.00. Please present this item to the Board of Trustees during your phone poll for their approval.

Att: Bid Tabulation Sheet
Tree & Stump Removal List 1
Contracts (3)

FY12B Tree and Stump Removal

| DATE: | July 6, 2012 | NAME & ADDRESS OF BIDDER | EXCEPTIONS CHECK/BOND | None - Bond | | None - Bond | | None - Bond | |
|--------------------|---|--------------------------|-----------------------|----------------------------|--------------|----------------------------|--------------|----------------------------|--------------|
| TIME: | 9:00am | ADDRESS OF BIDDER | EXCEPTIONS CHECK/BOND | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
| DOCUMENT # | PWO 12B14 | | | | | | | | |
| DOCUMENT NAME: | Tree & Stump Removals | | | | | | | | |
| NO | ITEM | | | | | | | | |
| 1 | 11"-24" | | | \$450.00 | \$67,500.00 | \$775.00 | \$116,250.00 | \$580.00 | \$87,000.00 |
| 2 | 25"-32" | | | \$750.00 | \$56,250.00 | \$1,180.00 | \$88,500.00 | \$1,045.00 | \$78,375.00 |
| 3 | Over 32" | | | \$1,250.00 | \$18,750.00 | \$1,400.00 | \$21,000.00 | \$1,775.00 | \$26,625.00 |
| 4 | Stump Removal | | | \$3.00 | \$6,000.00 | \$6.00 | \$12,000.00 | \$3.00 | \$6,000.00 |
| | Emergency Work per hour - Non bid Items | | | Straight Time OT & Holiday | | Straight Time OT & Holiday | | Straight Time OT & Holiday | |
| 1 | Journeyman Trimmer | | | 90.00 | \$135.00 | \$95.00 | \$115.00 | \$100.00 | \$200.00 |
| 2 | Laborer | | | 90.00 | \$135.00 | \$95.00 | \$115.00 | \$100.00 | \$200.00 |
| 3 | Aerial Lift Truck | | | 50.00 | \$75.00 | \$95.00 | \$125.00 | \$125.00 | \$250.00 |
| 4 | Brush Chipper | | | 60.00 | \$90.00 | \$95.00 | \$125.00 | \$100.00 | \$200.00 |
| 5 | Chipper Truck | | | 25.00 | \$37.50 | \$95.00 | \$125.00 | \$125.00 | \$250.00 |
| 6 | Prentice Loader | | | 50.00 | \$75.00 | \$110.00 | \$150.00 | \$150.00 | \$300.00 |
| GRAND TOTAL | | | | | \$148,500.00 | | \$237,750.00 | | \$198,000.00 |

| DATE: | July 6, 2012 | NAME & ADDRESS OF BIDDER | EXCEPTIONS CHECK/BOND | None - Check | | None - Bond | | None - Bond | |
|--------------------|---|--------------------------|-----------------------|----------------------------|--------------|----------------------------|--------------|----------------------------|--------|
| TIME: | 9:00am | ADDRESS OF BIDDER | EXCEPTIONS CHECK/BOND | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL |
| DOCUMENT # | PWO 12B14 | | | | | | | | |
| DOCUMENT NAME: | Tree & Stump Removals | | | | | | | | |
| NO | ITEM | | | | | | | | |
| 1 | 11"-24" | | | \$425.00 | \$63,750.00 | \$1,200.00 | \$180,000.00 | | |
| 2 | 25"-32" | | | \$675.00 | \$50,625.00 | \$1,600.00 | \$120,000.00 | | |
| 3 | Over 32" | | | \$1,175.00 | \$17,625.00 | \$1,800.00 | \$27,000.00 | | |
| 4 | Stump Removal | | | \$3.75 | \$7,500.00 | \$19.00 | \$38,000.00 | | |
| | Emergency Work per hour - Non bid Items | | | Straight Time OT & Holiday | | Straight Time OT & Holiday | | Straight Time OT & Holiday | |
| 1 | Journeyman Trimmer | | | \$80.00 | \$120.00 | \$120.00 | \$175.00 | | |
| 2 | Laborer | | | \$50.00 | \$75.00 | \$120.00 | \$175.00 | | |
| 3 | Aerial Lift Truck | | | \$35.00 | \$52.50 | \$18.00 | \$18.00 | | |
| 4 | Brush Chipper | | | \$25.00 | \$37.50 | \$15.00 | \$15.00 | | |
| 5 | Chipper Truck | | | \$20.00 | \$30.00 | \$15.00 | \$15.00 | | |
| 6 | Prentice Loader | | | \$40.00 | \$60.00 | \$45.00 | \$45.00 | | |
| GRAND TOTAL | | | | | \$139,500.00 | | \$365,000.00 | | \$0.00 |

GroundsKeeper Landscape
P.O. Box 526
Orland Park, IL 60462

Central Forestry, LLC
1566 W. Algonquin Road
Hoffman Estates, IL 60192

Landscape Concepts Mgt.
31745 Alleghany Rd.
Grayslake, IL 60030

Clean Cut Tree Care, Inc.
210 Lake Avenue, Suite 8
Lake Villa, IL 60046

Winkler Tree Service
P.O. 1154
LaGrange Park, IL 60525

Steve Piper & Sons
31W320 Ramm Dr.
Naperville, IL 60564

2012 TREE AND STUMP REMOVALS

| ADDRESS | STREET | LOCATION | SPECIES | DBH | STUMP | QTR & SECTION | DIST | NOTES | WIRES | COST |
|---------|--------|--------------|----------------|--------------|-------|---------------|-------|-------|-------|------------|
| 1 | 1029 | MAIN DR | ACROSS FROM | STUMP | | 9 | SW 17 | 6 | | \$33.75 |
| 2 | 1021 | MAIN DR | ACROSS FROM | STUMP | | 12 | SW 17 | 6 | | \$45.00 |
| 3 | 1021 | MAIN DR | ACROSS FROM | STUMP | | 11 | SW 17 | 6 | | \$41.25 |
| 4 | 1029 | MAIN DR | ACROSS FROM | STUMP | | 13 | SW 17 | 6 | | \$48.75 |
| 5 | 1049 | S CHARLOTTE | ACROSS FROM | STUMP | | 14 | SW 17 | 6 | | \$52.50 |
| 6 | 920 | S CHARLOTTE | ON S CHARLOTTE | GREEN ASH | 20 | 20 | NW 17 | 6 | N | \$425.00 |
| 7 | 920 | S CHARLOTTE | ON S CHARLOTTE | GREEN ASH | 19 | 19 | NW 17 | 6 | N | \$425.00 |
| 8 | 835 | S MAIN | ON E TAYLOR | STUMP | | 19 | NW 17 | 6 | | \$71.25 |
| 9 | 741 | S CHARLOTTE | ON E TAYLOR | GREEN ASH | 20 | 20 | NW 17 | 6 | N | \$425.00 |
| 10 | 735 | S CHARLOTTE | ON E TAYLOR | GREEN ASH | 20 | 20 | NW 17 | 6 | N | \$425.00 |
| 11 | 129 | E MADISON | ON NORBURY | GREEN ASH | 17 | 17 | NW 17 | 5 | N | \$425.00 |
| 12 | 129 | E MADISON | ON NORBURY | GREEN ASH | 26 | 26 | NW 17 | 5 | N | \$675.00 |
| 13 | 101 | MORNINGSIDE | ON S CHARLOTTE | GREEN ASH | 32 | 32 | SW 8 | 5 | N | \$675.00 |
| 14 | 206 | MORNINGSIDE | BEHIND WALK | GREEN ASH | 21 | 21 | SW 8 | 5 | N | \$425.00 |
| 15 | 593 | S MARTHA | ON E MADISON | STUMP | | 24 | SW 8 | 5 | | \$90.00 |
| 16 | 214 | E MADISON | ON S MARTHA | GREEN ASH | 17 | 17 | SW 8 | 5 | Y | \$425.00 |
| 17 | 214 | E MADISON | ON S MARTHA | GREEN ASH | 20 | 20 | SW 8 | 5 | Y | \$425.00 |
| 18 | 145 | E WASHINGTON | ON S MARTHA | STUMP | | 20 | SW 8 | 5 | | \$75.00 |
| 19 | 145 | E WASHINGTON | ON S MARTHA | STUMP | | 29 | SW 8 | 5 | | \$108.75 |
| 20 | 146 | E WASHINGTON | ON S MARTHA | GREEN ASH | 29 | 29 | SW 8 | 5 | N | \$675.00 |
| 21 | 64 | E WASHINGTON | ON S MARTHA | GREEN ASH | 32 | 32 | SW 8 | 5 | N | \$675.00 |
| 22 | 44 | E WASHINGTON | AMERICAN ELM | AMERICAN ELM | 15 | 15 | SW 8 | 5 | N | \$425.00 |
| 23 | 25 | E WASHINGTON | ON S MARTHA | GREEN ASH | 14 | 14 | SW 8 | 5 | Y | \$425.00 |
| 24 | 401 | S MAIN | ON E HICKORY | STUMP | | 11 | SW 8 | 5 | | \$41.25 |
| 25 | 206 | E HICKORY | ON MARTHA CT | STUMP | | 26 | SW 8 | 5 | N | \$97.50 |
| 26 | 206 | E HICKORY | ON MARTHA CT | WHITE ASH | 20 | 20 | SW 8 | 5 | N | \$425.00 |
| 27 | 343 | MARTHA CT | ON MARTHA CT | GREEN ASH | 16 | 16 | SW 8 | 5 | N | \$425.00 |
| 28 | 206 | E HICKORY | ON MARTHA CT | GREEN ASH | 19 | 19 | SW 8 | 5 | N | \$425.00 |
| 29 | 1039 | S GRACE | ACROSS FROM | STUMP | | 12 | SE 17 | 6 | | \$45.00 |
| 30 | 344 | E CENTRAL | ACROSS FROM | STUMP | | 14 | SW 17 | 6 | | \$52.50 |
| 31 | 336 | E CENTRAL | ACROSS FROM | STUMP | | 12 | SW 17 | 6 | | \$45.00 |
| 32 | 1051 | S STEWART | ACROSS FROM | STUMP | | 7 | SW 17 | 6 | | \$26.25 |
| 33 | 618 | S LOMBARD | ACROSS FROM | SILVER MAPLE | 25 | 25 | NW 17 | 6 | N | \$675.00 |
| 34 | 303 | E MADISON | ON S STEWART | STUMP | | 14 | NW 17 | 6 | | \$52.50 |
| 35 | 585 | S STEWART | ON S STEWART | GREEN ASH | 21 | 21 | SW 8 | 5 | N | \$425.00 |
| 36 | 572 | S STEWART | ON S STEWART | GREEN ASH | 23 | 23 | SW 8 | 5 | N | \$425.00 |
| 37 | 249 | MORNINGSIDE | ON S STEWART | SIBERIAN ELM | 35 | 35 | SW 8 | 5 | N | \$1,175.00 |
| 38 | 250 | MORNINGSIDE | ON S STEWART | STUMP | | 21 | SW 8 | 5 | | \$78.75 |
| 39 | 235 | MORNINGSIDE | ON S CRAIG | GREEN ASH | 23 | 23 | SW 8 | 5 | N | \$425.00 |
| 40 | 313 | MORNINGSIDE | ON S CRAIG | GREEN ASH | 58 | 58 | SW 8 | 5 | Y | \$1,175.00 |
| 41 | 515 | S CRAIG | ON S CRAIG | GREEN ASH | 24 | 24 | SW 8 | 5 | N | \$425.00 |
| 42 | 585 | S STEWART | ON S STEWART | STUMP | | 33 | SW 8 | 5 | | \$123.75 |
| 43 | 574 | S GRACE | ON S STEWART | GREEN ASH | 20 | 20 | SE 8 | 5 | N | \$425.00 |
| 44 | 578 | S GRACE | ON S STEWART | STUMP | | 12 | SW 8 | 5 | | \$45.00 |
| 45 | 517 | S GRACE | ON S STEWART | GREEN ASH | 24 | 24 | SE 8 | 5 | N | \$425.00 |
| 46 | 557 | S LALONDE | ON S STEWART | GREEN ASH | 25 | 25 | SE 8 | 5 | N | \$675.00 |
| 47 | 551 | S LALONDE | ON S STEWART | GREEN ASH | 19 | 19 | SE 8 | 5 | N | \$425.00 |
| 48 | 551 | S LALONDE | ON S STEWART | GREEN ASH | 19 | 19 | SE 8 | 5 | N | \$425.00 |
| 49 | 546 | S FAIRFIELD | ON S STEWART | GREEN ASH | 20 | 20 | SE 8 | 5 | N | \$425.00 |

2012 TREE AND STUMP REMOVALS

| ADDRESS | STREET | LOCATION | SPECIES | DBH | STUMP | QTR & SECTION | DIST | NOTES | WIRES | COST |
|---------|--------|----------------|--------------|-----|-------|---------------|------|-------|-------|------------|
| 50 | 441 | E HARRISON | SIBERIAN ELM | 27 | | NE 17 | 6 | | N | \$675.00 |
| 51 | 912 | S FAIRFIELD | SILVER MAPLE | 30 | | NE 17 | 6 | | N | \$675.00 |
| 52 | 714 | S FAIRFIELD | GREEN ASH | 19 | | NE 17 | 6 | | N | \$425.00 |
| 53 | 508 | S LEWIS | GREEN ASH | 24 | | SE 8 | 5 | | N | \$425.00 |
| 54 | 342 | S LEWIS | GREEN ASH | 26 | | SE 8 | 5 | | N | \$675.00 |
| 55 | 546 | S LODGE | GREEN ASH | 25 | | SE 8 | 5 | | N | \$675.00 |
| 56 | 554 | S LODGE | GREEN ASH | 19 | | SE 8 | 5 | | N | \$425.00 |
| 57 | 705 | E WASHINGTON | GREEN ASH | 27 | | SE 8 | 5 | | N | \$675.00 |
| 58 | 510 | S HIGHLAND | GREEN ASH | 26 | | SW 9 | 5 | | N | \$675.00 |
| 59 | 1030 | JACKSON | STUMP | | 14 | NW 16 | 6 | | N | \$52.50 |
| 60 | 1147 | ADAMS | GREEN ASH | 19 | | NW 16 | 6 | | N | \$425.00 |
| 61 | 710 | ARTHUR | STUMP | | 18 | NW 16 | 6 | | N | \$67.50 |
| 62 | 1071 | CHERRY | STUMP | | 14 | SE 17 | 6 | | N | \$52.50 |
| 63 | 1154 | MICHELLE LN | GREEN ASH | 19 | | SE 17 | 6 | | N | \$425.00 |
| 64 | 400 | S ADDISON | STUMP | | 21 | SW 9 | 5 | | N | \$78.75 |
| 65 | 400 | S ADDISON | STUMP | | 22 | SW 9 | 5 | | N | \$82.50 |
| 66 | 400 | S ADDISON | STUMP | | 23 | SW 9 | 5 | | N | \$86.25 |
| 67 | 1023 | WOODROW | STUMP | | 9 | SW 9 | 5 | | N | \$33.75 |
| 68 | 423 | 3RD | GREEN ASH | 23 | | SW 9 | 5 | | N | \$425.00 |
| 69 | 430 | 3RD | GREEN ASH | 22 | | SW 9 | 5 | | N | \$425.00 |
| 70 | 417 | 2ND | STUMP | | 23 | SW 9 | 5 | | N | \$86.25 |
| 71 | 324 | S WESTMORE | STUMP | | 10 | SE 8 | 5 | | Y | \$37.50 |
| 72 | 407 | S SCHOOL | GREEN ASH | 22 | | SW 9 | 5 | | Y | \$425.00 |
| 73 | 832 | DIVISION | STUMP | | 21 | SE 8 | 5 | | N | \$78.75 |
| 74 | 340 | S AHRENS | STUMP | | 21 | SW 9 | 5 | | N | \$78.75 |
| 75 | 327 | S AHRENS | STUMP | | 27 | SW 9 | 5 | | N | \$101.25 |
| 76 | 763 | DIVISION | GREEN ASH | 20 | | SE 8 | 5 | | N | \$425.00 |
| 77 | 757 | DIVISION | GREEN ASH | 18 | | SE 8 | 5 | | N | \$425.00 |
| 78 | 765 | SOUTH BROADWAY | GREEN ASH | 25 | | SW 9 | 5 | | Y | \$675.00 |
| 79 | 765 | SOUTH BROADWAY | GREEN ASH | 28 | | SW 9 | 5 | | Y | \$675.00 |
| 80 | 743 | SOUTH BROADWAY | STUMP | | 9 | SE 8 | 5 | | N | \$33.75 |
| 81 | 713 | SOUTH BROADWAY | GREEN ASH | 27 | | SW 9 | 5 | | N | \$675.00 |
| 82 | | S LODGE | STUMP | | 27 | NE 8 | 5 | | N | \$101.25 |
| 83 | 504 | E WASHINGTON | STUMP | | 21 | SE 8 | 5 | | N | \$78.75 |
| 84 | 231 | S STEWART | GREEN ASH | 28 | | NW 8 | 5 | | N | \$675.00 |
| 85 | 337 | S CRAIG | STUMP | | 18 | SW 8 | 5 | | N | \$67.50 |
| 86 | 334 | E ASH | GREEN ASH | 33 | | NW 8 | 5 | | N | \$1,175.00 |
| 87 | 131 | E MAPLE | GREEN ASH | 20 | | NW 8 | 4 | | Y | \$425.00 |
| 88 | 131 | E MAPLE | GREEN ASH | 22 | | NW 8 | 4 | | Y | \$425.00 |
| 89 | 123 | S CHARLOTTE | GREEN ASH | 20 | | NW 8 | 4 | | N | \$425.00 |
| 90 | 163 | S MARTHA | GREEN ASH | 25 | | NW 8 | 4 | | N | \$675.00 |
| 91 | 130 | E MAPLE | GREEN ASH | 15 | | NW 8 | 4 | | N | \$425.00 |
| 92 | 130 | E MAPLE | GREEN ASH | 22 | | NW 8 | 4 | | N | \$425.00 |
| 93 | 162 | S MARTHA | AMERICAN ELM | 19 | | NW 8 | 4 | | N | \$425.00 |
| 94 | 168 | S CRAIG | GREEN ASH | 36 | | NW 8 | 4 | | N | \$1,175.00 |
| 95 | 302 | ELM | STUMP | | 15 | NW 8 | 4 | | N | \$56.25 |
| 96 | 138 | S LOMBARD | GREEN ASH | 24 | | NW 8 | 4 | | N | \$425.00 |
| 97 | 166 | S STEWART | GREEN ASH | 18 | | NW 8 | 4 | | N | \$425.00 |
| 98 | 215 | S EDGEWOOD | GREEN ASH | 15 | | NE 8 | 5 | | N | \$425.00 |

2012 TREE AND STUMP REMOVALS

ALL WORK MUST BE COMPLETED WITHIN 30 DAYS

| ADDRESS | STREET | LOCATION | SPECIES | DBH | STUMP | QTR & SECTION | DIST | NOTES | WIRES | COST |
|---------|-----------|-------------|-----------|-----|-------|---------------|------|---------------|-------|----------|
| 99 | 243 | S EDGEWOOD | STUMP | | 7 | NE 8 | 5 | | N | \$26.25 |
| 100 | 239 | S CHASE | GREEN ASH | 24 | | NE 8 | 5 | | N | \$425.00 |
| 101 | 241 | S CHASE | GREEN ASH | 20 | | NE 8 | 5 | | N | \$425.00 |
| 102 | 739 | E MAPLE | GREEN ASH | 28 | | NE 8 | 5 | | N | \$675.00 |
| 103 | 739 | E MAPLE | GREEN ASH | 21 | | NE 8 | 5 | | N | \$425.00 |
| 104 | 739 | E MAPLE | GREEN ASH | 18 | | NE 8 | 5 | | N | \$425.00 |
| 105 | 743 | E MAPLE | GREEN ASH | 23 | | NE 8 | 5 | | N | \$425.00 |
| 106 | 724 | EMERSON | GREEN ASH | 19 | | NE 8 | 5 | | N | \$425.00 |
| 107 | 67 | S LODGE | STUMP | | 7 | NE 8 | 5 | | N | \$26.25 |
| 108 | 55 | S LEWIS | GREEN ASH | 18 | | NE 8 | 5 | | N | \$425.00 |
| 109 | 31 | S LEWIS | GREEN ASH | 18 | | NE 8 | 5 | | N | \$425.00 |
| 110 | 13 | S LEWIS | GREEN ASH | 22 | | NE 8 | 5 | | N | \$425.00 |
| 111 | 34 | S LEWIS | GREEN ASH | 23 | | NE 8 | 5 | | N | \$425.00 |
| 112 | 193 | S GRACE | STUMP | | 16 | NE 8 | 5 | | N | \$60.00 |
| 113 | 148 | S GRACE | GREEN ASH | 26 | | NE 8 | 5 | | N | \$675.00 |
| 114 | 146 | S GRACE | GREEN ASH | 28 | | NE 8 | 5 | | N | \$675.00 |
| 115 | 106 | S GRACE | GREEN ASH | 19 | | NE 8 | 5 | | N | \$425.00 |
| 116 | 334 | N GRACE | GREEN ASH | 27 | | SW 5 | 4 | SURFACE ROOTS | N | \$675.00 |
| 117 | 383 | N GRACE | GREEN ASH | 17 | | SE 5 | 4 | | Y | \$425.00 |
| 118 | 257 | N LALONDE | STUMP | | 12 | SE 5 | 4 | | | \$45.00 |
| 119 | 600 | E VIEW | STUMP | | 11 | SE 5 | 4 | | | \$41.25 |
| 120 | 642 | E VIEW | GREEN ASH | 26 | | SE 5 | 4 | | N | \$675.00 |
| 121 | 642 | E VIEW | GREEN ASH | 25 | | SE 5 | 4 | | N | \$675.00 |
| 122 | 332 | CLARENDON | WHITE ASH | 21 | | SE 5 | 4 | | N | \$425.00 |
| 123 | 368 | N GRACE | GREEN ASH | 22 | | SW 5 | 4 | | N | \$425.00 |
| 124 | 514 | JOYCE | GREEN ASH | 25 | | NE 5 | 4 | | N | \$675.00 |
| 125 | 384 | WESTWOOD | GREEN ASH | 25 | | SE 5 | 4 | | N | \$675.00 |
| 126 | 427 | N FAIRFIELD | GREEN ASH | 24 | | NE 5 | 4 | | N | \$425.00 |
| 127 | 433 | N FAIRFIELD | GREEN ASH | 20 | | NE 5 | 4 | | N | \$425.00 |
| 128 | 439 | N FAIRFIELD | GREEN ASH | 29 | | NE 5 | 4 | | N | \$675.00 |
| 129 | 628 | E BERKSHIRE | STUMP | | 20 | NE 5 | 4 | | | \$75.00 |
| 130 | 732 | E BERKSHIRE | STUMP | | 23 | NE 5 | 4 | | | \$86.25 |
| 131 | SE CORNER | E BERKSHIRE | STUMP | | 28 | NE 5 | 4 | BEHIND WALK | | \$105.00 |
| 132 | 539 | VISTA | GREEN ASH | 23 | | NE 5 | 4 | | N | \$425.00 |
| 133 | 546 | VISTA | GREEN ASH | 23 | | NE 5 | 4 | | N | \$425.00 |
| 134 | 539 | N LALONDE | GREEN ASH | 22 | | NE 5 | 4 | | N | \$425.00 |
| 135 | 501 | N GRACE | GREEN ASH | 24 | | NE 5 | 4 | | N | \$425.00 |
| 136 | 529 | N GRACE | GREEN ASH | 23 | | NE 5 | 4 | | N | \$425.00 |
| 137 | 549 | N GRACE | GREEN ASH | 27 | | NE 5 | 4 | | N | \$675.00 |
| 138 | 551 | N LALONDE | STUMP | | 9 | NE 5 | 4 | | | \$33.75 |
| 139 | 435 | E SUNSET | STUMP | | 15 | NE 5 | 4 | | | \$56.25 |
| 140 | 601 | E SUNSET | GREEN ASH | 27 | | NE 5 | 4 | SURFACE ROOTS | N | \$675.00 |
| 141 | 601 | E SUNSET | GREEN ASH | 20 | | NE 5 | 4 | | N | \$425.00 |
| 142 | 601 | E SUNSET | GREEN ASH | 22 | | NE 5 | 4 | | N | \$425.00 |
| 143 | 542 | N GRACE | STUMP | | 22 | NW 5 | 4 | | | \$82.50 |
| 144 | 341 | N STEWART | GREEN ASH | 31 | | SW 5 | 4 | | N | \$675.00 |
| 145 | 343 | N STEWART | GREEN ASH | 28 | | SW 5 | 4 | | N | \$675.00 |
| 146 | 542 | N CRAIG | GREEN ASH | 23 | | NW 5 | 4 | | N | \$425.00 |
| 147 | 537 | N CRAIG | GREEN ASH | 21 | | NW 5 | 4 | | N | \$425.00 |

2012 TREE AND STUMP REMOVALS

| ADDRESS | STREET | LOCATION | SPECIES | DBH | STUMP | QTR & SECTION | DIST | NOTES | WIRES | COST |
|---------|--------|--------------|----------------|--------------|-------|---------------|-------|-------|-------|------------|
| 148 | 369 | N CRAIG | ON E PLEASANT | GREEN ASH | 25 | | SW 5 | 4 | N | \$675.00 |
| 149 | 369 | N CRAIG | ON E PLEASANT | GREEN ASH | 21 | | SW 5 | 4 | N | \$425.00 |
| 150 | 358 | N CRAIG | | GREEN ASH | 30 | | SW 5 | 4 | N | \$675.00 |
| 151 | 244 | N CRAIG | | GREEN ASH | 26 | | SW 5 | 4 | N | \$675.00 |
| 152 | 241 | N CRAIG | | STUMP | | 10 | SW 5 | 4 | N | \$37.50 |
| 153 | 343 | N MARTHA | | GREEN ASH | 25 | | SW 5 | 4 | N | \$675.00 |
| 154 | 366 | N MARTHA | | GREEN ASH | 29 | | SW 5 | 4 | N | \$675.00 |
| 155 | 534 | N MARTHA | | GREEN ASH | 27 | | NW 5 | 4 | N | \$425.00 |
| 156 | 345 | E VIEW | | GREEN ASH | 20 | | SW 5 | 4 | N | \$675.00 |
| 157 | 541 | N GARFIELD | | GREEN ASH | 26 | | NW 5 | 4 | N | \$425.00 |
| 158 | 410 | N GARFIELD | | GREEN ASH | 22 | | NW 5 | 4 | N | \$425.00 |
| 159 | 405 | N GARFIELD | | GREEN ASH | 20 | | NW 5 | 4 | N | \$425.00 |
| 160 | 319 | N GARFIELD | | GREEN ASH | 16 | | SW 5 | 4 | N | \$425.00 |
| 161 | 266 | N GARFIELD | | GREEN ASH | 26 | | SW 5 | 4 | N | \$675.00 |
| 162 | 266 | N GARFIELD | | GREEN ASH | 27 | | SW 5 | 4 | N | \$675.00 |
| 163 | 207 | N CHARLOTTE | 5' S OF DRIVE | GREEN ASH | 24 | | SW 5 | 4 | N | \$425.00 |
| 164 | 225 | N CHARLOTTE | | GREEN ASH | 23 | | SW 5 | 4 | N | \$425.00 |
| 165 | 270 | N GARFIELD | ON E VIEW | GREEN ASH | 18 | | SW 5 | 4 | N | \$425.00 |
| 166 | 270 | N GARFIELD | ON E VIEW | GREEN ASH | 22 | | SW 5 | 4 | N | \$425.00 |
| 167 | 150 | E VIEW | | GREEN ASH | 42 | | SW 5 | 4 | Y | \$1,175.00 |
| 168 | 216 | E VIEW | | GREEN ASH | 20 | | SW 5 | 4 | Y | \$425.00 |
| 169 | 243 | E VIEW | | GREEN ASH | 29 | | SW 5 | 4 | N | \$675.00 |
| 170 | 104 | N CHARLOTTE | ON E GROVE | GREEN ASH | 17 | | SW 5 | 4 | N | \$425.00 |
| 171 | 203 | E BERKSHIRE | 15' W OF DRIVE | STUMP | | 24 | NE 5 | 4 | N | \$90.00 |
| 172 | 533 | N CHARLOTTE | | GREEN ASH | 26 | | NW 5 | 4 | N | \$675.00 |
| 173 | 521 | N CHARLOTTE | | GREEN ASH | 23 | | NW 5 | 4 | N | \$425.00 |
| 174 | 521 | N CHARLOTTE | | GREEN ASH | 15 | | NW 5 | 4 | N | \$425.00 |
| 175 | 513 | N CHARLOTTE | | GREEN ASH | 21 | | NW 5 | 4 | N | \$425.00 |
| 176 | 513 | N CHARLOTTE | | GREEN ASH | 16 | | NW 5 | 4 | N | \$425.00 |
| 177 | 115 | E SUNSET | | GREEN ASH | 23 | | NW 5 | 4 | N | \$425.00 |
| 178 | 145 | E SUNSET | | GREEN ASH | 26 | | NW 5 | 4 | N | \$675.00 |
| 179 | 2 | E LEMOYNE | ON N MAIN | STUMP | | 10 | NW 5 | 4 | N | \$37.50 |
| 180 | 959 | N GARFIELD | | STUMP | | 15 | SW 32 | 4 | N | \$56.25 |
| 181 | 634 | RIDGE | | STUMP | | 24 | NE 6 | 1 | N | \$90.00 |
| 182 | 514 | N MAIN | | GREEN ASH | 19 | | NE 6 | 1 | N | \$425.00 |
| 183 | 447 | N PARK | 10' N OF DRIVE | STUMP | | 31 | NE 6 | 1 | N | \$116.25 |
| 184 | 440 | N ELIZABETH | | GREEN ASH | 23 | | NE 6 | 1 | N | \$425.00 |
| 185 | 513 | MEADOW | 10' N OF DRIVE | GREEN ASH | 18 | | SW 6 | 1 | Y | \$425.00 |
| 186 | 338 | CIMARRON | | STUMP | | 7 | NE 1 | 1 | N | \$26.25 |
| 187 | 136 | W GREENFIELD | | GREEN ASH | 31 | | SE 6 | 1 | Y | \$675.00 |
| 188 | 344 | N MAIN | AMERICAN ELM | AMERICAN ELM | 26 | | SE 6 | 1 | N | \$675.00 |
| 189 | 324 | N MAIN | | GREEN ASH | 26 | | SE 6 | 1 | N | \$675.00 |
| 190 | 210 | N MAIN | ON W PRAIRIE | GREEN ASH | 20 | | SE 6 | 1 | Y | \$425.00 |
| 191 | 333 | N PARK | | GREEN ASH | 26 | | SE 6 | 1 | N | \$675.00 |
| 192 | 303 | N PARK | | GREEN ASH | 21 | | SE 6 | 1 | Y | \$425.00 |
| 193 | 303 | N PARK | | GREEN ASH | 18 | | SE 6 | 1 | Y | \$425.00 |
| 194 | 30 | W PRAIRIE | ON N PARK | GREEN ASH | 18 | | SE 6 | 1 | N | \$425.00 |
| 195 | 136 | N PARK | | GREEN ASH | 22 | | SE 6 | 1 | N | \$425.00 |
| 196 | 112 | N MAIN | | GREEN ASH | 19 | | SE 6 | 1 | N | \$425.00 |

2012 TREE AND STUMP REMOVALS

| ADDRESS | STREET | LOCATION | SPECIES | DBH | STUMP | QTR & SECTION | DIST | NOTES | WIRES | COST |
|---------|--------|---------------|--------------|-----|-------|---------------|------|-------|-------|------------|
| 197 | 119 | W WINDSOR | GREEN ASH | 29 | | SE 6 | 1 | | N | \$675.00 |
| 198 | 144 | W GROVE | GREEN ASH | 13 | | SE 6 | 1 | | Y | \$425.00 |
| 199 | 144 | W GROVE | GREEN ASH | 37 | | SE 6 | 1 | | Y | \$1,175.00 |
| 200 | 314 | W WINDSOR | STUMP | | 36 | SE 6 | 1 | | N | \$135.00 |
| 201 | 366 | W WINDSOR | GREEN ASH | 20 | | SE 6 | 1 | | Y | \$425.00 |
| 202 | 67 | N LINCOLN | GREEN ASH | 22 | | NE 7 | 1 | | Y | \$425.00 |
| 203 | 29 | N GARFIELD | STUMP | | 21 | NW 8 | 1 | | | \$78.75 |
| 204 | 218 | E ST. CHARLES | STUMP | | 9 | NW 8 | 1 | | | \$33.75 |
| 205 | 218 | E ST. CHARLES | STUMP | | 6 | NW 8 | 1 | | | \$22.50 |
| 206 | 218 | E ST. CHARLES | STUMP | | 10 | NW 8 | 1 | | | \$37.50 |
| 207 | 3 | N MAIN | STUMP | | 8 | NW 8 | 4 | | | \$30.00 |
| 208 | 9 | N MAIN | STUMP | | 10 | NW 8 | 4 | | | \$37.50 |
| 209 | 13 | N MAIN | STUMP | | 9 | NW 8 | 4 | | | \$33.75 |
| 210 | 17 | N MAIN | STUMP | | 9 | NW 8 | 4 | | | \$33.75 |
| 211 | 23 | N MAIN | STUMP | | 8 | NW 8 | 4 | | | \$30.00 |
| 212 | 33 | N MAIN | STUMP | | 32 | NW 8 | 4 | | | \$120.00 |
| 213 | 33 | N MAIN | STUMP | | 23 | NW 8 | 4 | | | \$86.25 |
| 214 | 20 | N MAIN | STUMP | | 12 | NE 7 | 1 | | | \$45.00 |
| 215 | 20 | N MAIN | STUMP | | 16 | NE 7 | 1 | | | \$60.00 |
| 216 | 20 | N MAIN | STUMP | | 12 | NE 7 | 1 | | | \$45.00 |
| 217 | 20 | N MAIN | STUMP | | 6 | NE 7 | 1 | | | \$22.50 |
| 218 | 20 | N MAIN | STUMP | | 8 | NE 7 | 1 | | | \$30.00 |
| 219 | 201 | N MARTHA | GREEN ASH | 19 | | SW 5 | 4 | | Y | \$425.00 |
| 220 | 223 | E PRAIRIE | STUMP | | 30 | SW 5 | 4 | | | \$112.50 |
| 221 | 227 | E PRAIRIE | STUMP | | 43 | SW 5 | 4 | | | \$161.25 |
| 222 | 169 | E PRAIRIE | GREEN ASH | 21 | | SW 5 | 4 | | N | \$425.00 |
| 223 | 117 | E PRAIRIE | STUMP | | 18 | SW 5 | 4 | | | \$67.50 |
| 224 | 111 | SPARK | STUMP | | 17 | NE 7 | 1 | | | \$63.75 |
| 225 | 111 | SPARK | GREEN ASH | 17 | | NE 7 | 1 | | N | \$425.00 |
| 226 | 111 | SPARK | SILVER MAPLE | 31 | | NE 7 | 1 | | N | \$675.00 |
| 227 | 123 | S ELIZABETH | GREEN ASH | 25 | | NE 7 | 1 | | N | \$675.00 |
| 228 | 563 | S EDSON | GREEN ASH | 27 | | SE 7 | 1 | | N | \$675.00 |
| 229 | 316 | ETHEL | GREEN ASH | 21 | | NE 18 | 2 | | N | \$425.00 |
| 230 | 415 | ETHEL | GREEN ASH | 23 | | NW 18 | 2 | | N | \$425.00 |
| 231 | 419 | ETHEL | GREEN ASH | 27 | | NW 18 | 2 | | N | \$675.00 |
| 232 | 47 | W TAYLOR | GREEN ASH | 29 | | NE 18 | 2 | | N | \$675.00 |
| 233 | 5 | GRAHAM | GREEN ASH | 25 | | NE 18 | 2 | | N | \$675.00 |
| 234 | 5 | GRAHAM | GREEN ASH | 23 | | NE 18 | 2 | | N | \$425.00 |
| 235 | 5 | GRAHAM | GREEN ASH | 22 | | NE 18 | 2 | | N | \$425.00 |
| 236 | 11 | W CENTRAL | GREEN ASH | 22 | | SE 18 | 2 | | N | \$425.00 |
| 237 | 318 | W MORRIS | GREEN ASH | 21 | | SE 18 | 3 | | N | \$425.00 |
| 238 | 452 | COLLEN | GREEN ASH | 19 | | NE 19 | 3 | | N | \$425.00 |
| 239 | 437 | COLLEN | GREEN ASH | 22 | | NE 19 | 3 | | N | \$425.00 |
| 240 | 1324 | S MAIN | GREEN ASH | 22 | | NE 19 | 3 | | N | \$425.00 |
| 241 | 1425 | S ELIZABETH | GREEN ASH | 19 | | NE 19 | 3 | | N | \$425.00 |
| 242 | 333 | HILLCREST LN | STUMP | | 17 | NE 19 | 3 | | | \$63.75 |
| 243 | 332 | MANOR HILL CT | STUMP | | | NE 19 | 3 | | | \$675.00 |
| 244 | 438 | MANOR HILL LN | GREEN ASH | 27 | | NE 19 | 3 | | N | \$675.00 |
| 245 | 12 | E 13TH ST | STUMP | | 10 | NW 20 | 3 | | | \$37.50 |

ALL TREES MARKED WITH A RED DOT

2012 TREE AND STUMP REMOVALS

ALL WORK MUST BE COMPLETED WITHIN 30 DAYS

| ADDRESS | STREET | LOCATION | SPECIES | DBH | STUMP | QTR & SECTION | DIST | NOTES | WIRES | COST |
|---------|--------|---------------|-----------|-----|-------|---------------|------|-------|-------|-------------|
| 246 | 4 | E 13TH PL | GREEN ASH | 15 | | NW 20 | 3 | | N | \$425.00 |
| 247 | 535 | ROSEBUD SOUTH | STUMP | | 20 | SW 20 | 3 | | | \$75.00 |
| 248 | 72 | W 18TH ST | STUMP | | 20 | SE 19 | 3 | | | \$75.00 |
| 249 | 521 | PINEBROOK | STUMP | | 11 | NW 19 | 2 | | | \$41.25 |
| 250 | 519 | ASPEN | STUMP | | | NW 19 | 2 | | N | \$425.00 |
| 251 | 1533 | WALNUT CT | GREEN ASH | 22 | | NW 19 | 2 | | N | \$425.00 |
| 252 | 1580 | ACORN CT | GREEN ASH | 19 | 18 | NW 19 | 2 | | | \$67.50 |
| 253 | 1040 | SHEDRON WAY | STUMP | | 18 | NE 24 | 2 | | | \$67.50 |
| 254 | 1091 | SHEDRON WAY | STUMP | | 21 | NE 24 | 2 | | | \$78.75 |
| | | | | | | | | | | \$95,906.25 |

VILLAGE OF LOMBARD

Contract for Tree & Stump Removal

CONTRACT DOCUMENT NUMBER PWO 12B14

This agreement is made this 15th day of July, 2012
between and shall be binding upon the Village of Lombard, an Illinois municipal Corporation hereinafter referred to as (the "Village") and (Steve Piper & Sons, Inc.) hereinafter to as (the "Contractor") and its successors.

Witnessed, that in consideration of the mutual promises of the parties delineated in the contract documents, the Contractor agrees to perform the services and the Village agrees to pay for the following services as set forth in the contract documents:

TREE REMOVAL

11 TO 24 INCHES
IN DIAMETER
AT DBH OF 4.5'

\$ 425.00 Per Tree

TREE REMOVAL

25 TO 32 INCHES
IN DIAMETER
AT DBH OF 4.5'

\$ 675.00 Per Tree

TREE REMOVAL

OVER 32 INCHES
IN DIAMETER
AT DBH OF 4.5'

\$ 1,175.00 Per Tree

TREE STUMP REMOVAL ONLY

(From Trees Removed by Village Crews)

STUMP DIAMETER INCHES
IN DIAMETER
AT GRADE

\$ 3.75 Per Inch

1. This contract shall embrace and include all of the applicable contract documents listed below as if attached hereto or repeated herein:
 - a. Specification and contract document no. PWO 12B14
for Tree & Stump Removal, consisting of the following:
 - i) Cover Sheet
 - ii) Table of Contents

- iii) Invitation to Bid on Contract Document
No. PWO 12B14- Legal Notice
- iv) General Terms, Conditions and Instructions
- v) Specific Terms, Conditions and Instructions and Blue Prints
- vi) Bid Proposal Form
- vii) Plans and Specifications and Specification Deviation Form

- b. The Contractor's Bid Proposal Dated July 5, 2012
- c. Required Performance and Payment Bonds and Certificate of Insurance

2. The Village agrees to pay, and the Contractor agrees to accept as full payment for the items, and installation of the same, which are the subject matter of this contract the total sum of \$ 139,500.00 paid in accordance with the provisions of the Local Government Prompt Payment Act.
3. The Contractor represents and warrants that it will comply will all applicable Federal, State and local laws concerning prevailing wage rates and all Federal, State and local laws concerning equal employment opportunities.
4. The Contractor shall commence work under this Contract upon written Notice to Proceed from the Village and shall complete work on this project within ____ calendar days from the date of the Notice to Proceed. Time is of the essence of this Contract and Contractor agrees to achieve completion within the contract time by all proper and appropriate means including working overtime without additional compensation.
5. Bonds required to guarantee performance and payment for labor and material for this work shall be in a form acceptable to the Village and shall provide that they shall not terminate on completion of the work, but shall be reduced to ten percent (10%) of the contract sum upon the date of final payment by the Village for a period of one (1) year to cover a warranty and maintenance period which Contractor agrees shall apply to all material and workmanship for one (1) year from the date of issuance of the final payment by the Village.
6. Pursuant to the provisions of Section 5 of the Mechanics' Lien Act of Illinois, prior to making any payment on this contract the Village demands that the Contractor furnish a written statement of the names of all parties furnishing labor and/or materials under this Contract and the amounts due or to become due on each. This statement must be made under oath or be verified by affidavit. Final payment shall not be issued by the Village nor shall any retained percentage become due until releases and waivers of lien have been supplied as the Village designates.
7. In executing this Contract, Contractor agrees that it has examined the site of the work and the conditions existing therein, has examined the Contract Documents and taken and compared field measurements and conditions with those Documents.

8. This Contract represents the entire Agreement between the parties and may not be modified without the written approval of both parties.

IN WITNESS WHEREOF, the Village of Lombard, Illinois by William J. Mueller, Village President, and the Contractor have hereunto set their hands this 15th day of July, 2012.

If an individual or partnership, all individual names of each partner shall be signed or if a corporation, an officer duly authorized shall sign here:

Accepted this 15th day of July, 2012.

Individual or Partnership _____ Corporation _____

By Position/Title

By Position/Title

Print Company Name

THE VILLAGE OF LOMBARD, ILLINOIS

Accepted this 15th day of July, 2012.

William J. Mueller
Village President

Attest:

Brigitte O'Brien
Village Clerk

Approved for issuance:

Rhonda Heabel Date
Management Analyst

Approved contents of contractual documents:

Thomas P. Bayer Date
Village Attorney

Exhibit "A"

CONTRACTOR'S CERTIFICATION:

Contract Execution

_____, (Name of Contractor) having submitted a bid on a contract (Name of Contractor) for _____ (General description of item(s) bid on) to the Village of Lombard, hereby certifies that said contractor is not barred from bidding on the aforementioned contract as a result of a violation of either Section 33E-3 or 33E-4 of Article 33E of the Illinois Criminal Code or of any similar statute of another state or of a federal statute containing the same or similar elements.

By: _____
Authorized Agent of Contractor

Subscribed and sworn to
before me this _____
day of _____, 2012.

Notary Public

Exhibit "B"

CONTRACTOR'S CERTIFICATION:

Sexual Harassment Policy

_____, having submitted a bid/proposal for
_____, to the Village of Lombard, hereby certifies that said contractor has
a written sexual harassment policy in place in full compliance with 775 ILCS 5/2-105(A) (4).

By: _____
Authorized Agent of Contractor

Subscribed and sworn to
before me this _____
day of _____, 2012.

Notary Public

Exhibit "C"

CONTRACTOR'S CERTIFICATION:

Illinois Department of Revenue - Tax Compliance

_____, having submitted a bid/proposal for
_____, to the Village of Lombard, hereby certifies that said contractor is
not delinquent in the payment of any tax administered by the Illinois Department of Revenue, or if it is:

- a. it is contesting its liability for the tax or the amount of tax in accordance with procedures established by the appropriate Revenue Act; or
- b. it has entered into an agreement with the Department of Revenue for payment of all taxes due and is currently in compliance with that agreement.

By: _____
Authorized Agent of Contractor

Subscribed and sworn to
before me this _____
day of _____, 2012.

Notary Public

Exhibit "D"

CERTIFICATION OF CONTRACTOR c174E
FHA Rules, 49 CFR 382

_____ hereby certifies that it is in full compliance with the
[Company Name]
Federal Highway Administration Rules on Controlled Substances and Alcohol Use and Testing, 49 CFR
382 et.seq., and that _____
[name of employee/driver or "all employee drivers"]
is/are currently participating in a drug and alcohol testing program pursuant to the aforementioned rules.

[Company Name]

By: _____

Its: _____

SUBSCRIBED AND SWORN TO

before me this day

of _____, 2012.

NOTARY PUBLIC

Exhibit "E"

ADDITIONAL INSURED ENDORSEMENT

Name of Insurer:
Named Insured:
Policy Number:
Policy Period:
Endors. Effective Date:

This endorsement modifies coverage provided under the following:

Commercial General Liability
Coverage Part

Name of Individuals or Organization:

WHO IS AN INSURED section of the policy/coverage document is amended to include as an insured, the individuals or organization shown above, but only with respect to liability "arising out of your work".

For purposes of this endorsement, "arising out of your work" shall mean:

1. Liability the Additional Insured may incur resulting from the actions of a contractor it hires.
2. Liability the Additional Insured may incur for negligence in the supervision of the Named Insured Contractors work.
3. Liability the Additional Insured may incur for failure to maintain safe worksite conditions.
4. Liability the Additional Insured may incur due to joint negligence of the Named Insured Contractor and the Additional Insured.