

### Local Public Agency Formal Contract

| PROPOSAL SUBMITTED BY   |       |          |  |  |  |
|-------------------------|-------|----------|--|--|--|
| G&M Cement Construction |       |          |  |  |  |
| Contractor's Name       |       |          |  |  |  |
| 58 W. Commercial Rd.    |       |          |  |  |  |
| Street                  |       | P.O. Box |  |  |  |
| Addison                 | IL    | 60101    |  |  |  |
| City                    | State | Zip Code |  |  |  |

|                           | STA             | ATE OF ILLINOIS                   |                    |              |
|---------------------------|-----------------|-----------------------------------|--------------------|--------------|
| COUNTY                    | DuPage          |                                   |                    |              |
| Village of L              | ombard          |                                   |                    | •            |
|                           | (Name of City   | , Village, Town or Road District) |                    | •            |
|                           | FOR T           | THE IMPROVEMENT OF                |                    |              |
| STREET                    | Γ NAME OR ROUTE | Various                           |                    |              |
|                           | SECTION NO.     | 15-00000-01-GM                    |                    | •            |
|                           | TYPES OF FUNDS  | MFT                               |                    | •            |
| SPECIFICATIONS (required) | PLANS (req      | uired)                            | CONTRACT BOND (who | en required) |
|                           |                 |                                   |                    |              |

For Municipal Projects

Submitted/Approved/Passed

Mayor President of Board of Indisees | Municipal Official

April 2, 2015

Date

Department of Transportation

Concurrence in approval of award

Regional Engineer

4 / 5 / 5

Date

| For County and Road District Projects      |
|--|
| Submitted/Approved                         |
| Highway Commissioner                       |
| Date                                       |
| Submitted/Approved                         |
| County Engineer/Superintendent of Highways |
| Date                                       |

|     |  |                                     | Lo            | cal Public                                     | Agency <sub>.</sub>              | Village of Lombard  |
|-----|--|-------------------------------------|---------------|--|----------------------------------|---|
|     |  |                                     |               | Section I                                      | Number                           | 15-00000-01-GM  |
|     |  |                                     |               |  | Route                            | Various   |
| 1.  | THIS AGREEMENT, made and concluded the   | day                                 | of .          | APRIL 2  |                                  | nth and Vac-  |
|     | between the Village  | of                                  | Lomb          | ard  | IVIO                             | nth and Year  |
|     | acting by and through its President and Board of Trus  |                                     | 2011.0        | <u></u>  | known as                         | s the party of the first part, and  |
|     | G&M Cement Construction  |                                     | /their        | executors, a                                   |                                  | ators, successors or assigns,   |
|     | known as the party of the second part.   |                                     |               |  |                                  | •   |
| 2.  | Witnesseth: That for and in consideration of the payment be made and performed by the party of the first part, an presents, the party of the second part agrees with said pall the work, furnish all materials and all labor necespecifications hereinafter described, and in full complian the Engineer under it. | nd accor<br>party of to<br>ssary to | ding the fire | to the terms<br>at part at his<br>aplete the v | expresses/their owr<br>work in a | ed in the Bond referring to these<br>n proper cost and expense to do<br>accordance with the plans and |
| 3.  | And it is also understood and agreed that the LPA For Business Office, Apprenticeship or Training Program Celesction 15-00000-01-GM , in Lombard,  | rtificatio                          |               |  |                                  |   |
|     | approved by the Illinois Department of Transportation on   | Janu                                |               | 0, 2015<br>ate                                 | _ , are es                       | sential documents of this   |
|     | contract and are a part hereof.  |                                     | J             | ale  |                                  |   |
| 4.  | IN WITNESS WHEREOF, The said parties have executed   | d these ¡                           | prese         | nts on the d                                   | ate above                        | e mentioned.  |
| Att | test: The  | Villag                              | je            | of Lot   | mbard                            | _   |
| _/  | Chain Kudeina Cierk By   |                                     | 7             |  |                                  |   |
| /C. |  | -                                   | 1             | Parl   | ty of the Fire                   | t <del>P</del> ant  |
| (56 | eal)   |                                     |               | (  | (If a Corpo                      | oration)  |
|     | Corne  | orate Na                            | ame           | ( 4N   |                                  | ent Construction  |
|     | ·  |                                     | J.            | <u> </u>                                       | - ( <u>Co</u>                    | On the contraction  |
|     | By <sub>-</sub>  | <del>- 3</del>                      | resider       | 14 / h a                                       | المالة                           | Party of the Second Part  |
|     |  |                                     |               | /15  | : - O- D                         | for a see to limb   |
|     |  |                                     |               | (11  | a Co-Par                         | inersnip)   |
| Att | test:  |                                     |               |  |                                  |   |
|     | Secretary  |                                     |               |  |                                  |   |
|     | -  |                                     | Part          | ners doing E                                   | Business                         | under the firm name of  |
|     | -  | <del> </del>                        |               | Pa   | arty of the Se                   | econd Part  |
|     |  |                                     |               |  | (If an indi                      | vidual)   |
|     | •  |                                     |               | Pa   | arty of the Se                   | econd Part  |

County <u>DuPage</u>



Danta Mariana



### Contract Bond

|   |  | Route                                    | Various                |
|---|--|--|------------------------|
|   |  | County                                   | DuPage                 |
|   |  | Local Agency                             | Village of Lombard     |
|   |  | Section                                  | 15-00000-01-GM         |
| We, G&M Cement Co                                       | nstruction Inc   | 11-31-31-31-31-31-31-31-31-31-31-31-31-3 |                        |
|   |  |  |                        |
| a/an) 🗌 Individual 🔲 C                                  | co-partnership 🏋 Corporation organiz                                     | zed under the laws of the Sta            | te of Illinois ,       |
| as PRINCIPAL, and                                       | Ohio Casualty Insurance Company  |  |                        |
|   |  |  | as SURETY,             |
| are held and firmly bound u<br>Four hundred eight thous | nto the above Local Agency (hereafter and twenty five dollars and 01/100 | referred to as "LA") in the pen          | al sum of              |
|   | Dollars  | ( \$408,025.01                           | ), lawful money of the |
| United States, well and truly                           | to be paid unto said LA, for the payme                                   | ·  |                        |

WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said Principal has entered into a written contract with the LA acting through its awarding authority for the construction of work on the above section, which contract is hereby referred to and made a part hereof, as if written herein at length, and whereby the said Principal has promised and agreed to perform said work in accordance with the terms of said contract, and has promised to pay all sums of money due for any labor, materials, apparatus, fixtures or machinery furnished to such Principal for the purpose of performing such work and has further agreed to pay all direct and indirect damages to any person, firm, company or corporation suffered or sustained on account of the performance of such work during the time thereof and until such work is completed and accepted; and has further agreed that this bond shall inure to the benefit of any person, firm, company or corporation to whom any money may be due from the Principal, subcontractor or otherwise for any such labor, materials, apparatus, fixtures or machinery so furnished and that suit may be maintained on such bond by any such person, firm, company or corporation for the recovery of any such money.

administrators, successors, jointly to pay to the LA this sum under the conditions of this instrument.

NOW THEREFORE, if the said Principal shall well and truly perform said work in accordance with the terms of said contract, and shall pay all sums of money due or to become due for any labor, materials, apparatus, fixtures or machinery furnished to him for the purpose of constructing such work, and shall commence and complete the work within the time prescribed in said contract, and shall pay and discharge all damages, direct and indirect, that may be suffered or sustained on account of such work during the time of the performance thereof and until the said work shall have been accepted, and shall hold the LA and its awarding authority harmless on account of any such damages and shall in all respects fully and faithfully comply with all the provisions, conditions and requirements of said contract, then this obligation to be void; otherwise to remain in full force and effect.

| IN TESTIMONY WHEREOF, the said PRINCIPAL and the sa<br>signed by their respective officers this 18th   | aid SURETY have caused this instrument to be<br>day of March A.D. 2015   |
|--|--|
| January Mark Pospodard Onlock and  | PRINCIPAL  |
| G & M Cement Construction Inc  | FRINCIPAL  |
| (Company Name)   | (Company Name)   |
| By: Girsepha belle   | By: Giuseph e Vayalle  |
| (Signature & Title)  | (Signature & Title)  |
| Attest: (Signature & Title)  | Attest: (Signature & Title)  |
| (If PRINCIPAL is a joint venture of two or more contractor affixed.)   | s, the company names and authorized signature of each contractor must be   |
| STATE OF ILLINOIS,   |  |
| COUNTY OF Cook   |  |
| I, Rea Robinson  | , a Notary Public in and for said county, do hereby certify that   |
| Nick Vavalle   | •  |
|  |  |
| (Insert names of indi  | ividuals signing on behalf or PRINCIPAL)   |
| who are each personally known to me to be the sa   | me persons whose names are subscribed to the foregoing instrument on behalf  |
| of PRINCIPAL, appeared before me this day in per<br>instrument as their free and voluntary act for the us  | rson and acknowledged respectively, that they signed and delivered said  |
| Given under my hand and notarial seal this   | 18th day of March A.D. 2015  |
| My commission expires 1/May 7.7, 2017  | 2 December 1   |
|  | Notary Public (SEAD)   |
|  |  |
|  | SURETY OF THE STREET   |
| Ohio Casualty Insurance Company  | SURETY  By:    Supplication   Suppli |
| Ohio Casualty Insurance Company (Name of Surety)   | SURETY  By: (Signature of Attorney-in-Fact)? He had been supported by the support of Attorney-in-Factor and  |
| (Name of Surety)   | By:  |
|  | By: (Signature of Attorney-in-Fact) 1908 (Signat |
| (Name of Surety) STATE OF ILLINOIS. COUNTY OF Cook   | By: (Signature of Attorney-in-Fact) A FE OF CHALS Signature of Attorney-in-Factor A FE OF CHALS Signature of Attor |
| (Name of Surety)  STATE OF ILLINOIS.  COUNTY OF Cook  I, Rea Robinson  | By: (Signature of Attorney-in-Fact) 1908 (Signat |
| (Name of Surety) STATE OF ILLINOIS. COUNTY OF Cook   | By: (Signature of Attorney-in-Fact) A FE OF CHALS Signature of Attorney-in-Factor A FE OF CHALS Signature of Attor |
| (Name of Surety)  STATE OF ILLINOIS.  COUNTY OF Cook  I, Rea Robinson  Christopher J Bechtold  | By: (Signature of Attorney-in-Facts) And Selection (Signature of Attorne |
| (Name of Surety)  STATE OF ILLINOIS.  COUNTY OF Cook  I, Rea Robinson  Christopher J Bechtold  (Insert names of income who are each personally known to me to be the sar   | (Signature of Attorney-in-Fact) Held Held Held Held Held Held Held Held  |
| (Name of Surety)  STATE OF ILLINOIS.  COUNTY OF Cook  I, Rea Robinson  Christopher J Bechtold  (Insert names of incomplete the same of SURETY, appeared before me this day in person   | A Notary Public in and for said county, do hereby certify that dividuals signing on behalf or SURETY)  me persons whose names are subscribed to the foregoing instrument on behalf n and acknowledged respectively, that they signed and delivered said  |
| (Name of Surety)  STATE OF ILLINOIS.  COUNTY OF Cook  I, Rea Robinson  Christopher J Bechtold  (Insert names of incomplete of SURETY, appeared before me this day in person instrument as their free and voluntary act for the use   | (Signature of Attorney-in-Fact) (Signature of Attorney-in-Fact |
| (Name of Surety)  STATE OF ILLINOIS.  COUNTY OF Cook  I, Rea Robinson  Christopher J Bechtold  (Insert names of incomplete of SURETY, appeared before me this day in personal instrument as their free and voluntary act for the use Given under my hand and notarial seal this 1  | (Signature of Attorney-in-Fact) (Signature of Attorney-in-Fact |
| (Name of Surety)  STATE OF ILLINOIS.  COUNTY OF Cook  I, Rea Robinson  Christopher J Bechtold  (Insert names of incomplete of SURETY, appeared before me this day in person instrument as their free and voluntary act for the use   | (Signature of Attorney-in-Fact) SBURGED AND SEASON AND  |
| (Name of Surety)  STATE OF ILLINOIS.  COUNTY OF Cook  I, Rea Robinson  Christopher J Bechtold  (Insert names of incomplete of SURETY, appeared before me this day in personal instrument as their free and voluntary act for the use Given under my hand and notarial seal this 1  | (Signature of Attorney-in-Fact) No. 2015  ANOtary Public  Notary Public  (Signature of Attorney-in-Fact) No. 2015  |
| (Name of Surety)  STATE OF ILLINOIS.  COUNTY OF Cook  I, Rea Robinson  Christopher J Bechtold  (Insert names of incomplete of SURETY, appeared before me this day in personal instrument as their free and voluntary act for the use Given under my hand and notarial seal this 1  | A.D. 2015  By:  (Signature of Attorney-in-Fact) Read Read Read County, do hereby certify that  (Signature of Attorney-in-Fact) Read Read Read Read Read Read Read Read   |
| (Name of Surety)  STATE OF ILLINOIS.  COUNTY OF Cook  I. Rea Robinson  Christopher J Bechtold  (Insert names of inc.)  who are each personally known to me to be the sar of SURETY, appeared before me this day in person instrument as their free and voluntary act for the us Given under my hand and notarial seal this 1  My commission expires 27, 2011   | A.D. 2015  By:  (Signature of Attorney-in-Fact) Read Read Read County, do hereby certify that  (Signature of Attorney-in-Fact) Read Read Read Read Read Read Read Read   |
| (Name of Surety)  STATE OF ILLINOIS.  COUNTY OF Cook  I. Rea Robinson  Christopher J Bechtold  (Insert names of inc.)  who are each personally known to me to be the sar of SURETY, appeared before me this day in person instrument as their free and voluntary act for the us Given under my hand and notarial seal this 1  My commission expires 27, 2011   | A.D. 2015  By:  (Signature of Attorney-in-Fact) Read Read Read County, do hereby certify that  (Signature of Attorney-in-Fact) Read Read Read Read Read Read Read Read   |
| (Name of Surety)  STATE OF ILLINOIS.  COUNTY OF Cook  I, Rea Robinson  Christopher J Bechtold  (Insert names of incomplete of SURETY, appeared before me this day in person instrument as their free and voluntary act for the use Given under my hand and notarial seal this 1  My commission expires My 27, 2011  Approved this 2ND day of AF  | A.D. 2015  By:  (Signature of Attorney-in-Fact) Read Read Read County, do hereby certify that  (Signature of Attorney-in-Fact) Read Read Read Read Read Read Read Read   |
| (Name of Surety)  STATE OF ILLINOIS.  COUNTY OF Cook  I, Rea Robinson  Christopher J Bechtold  (Insert names of incomplete of SURETY, appeared before me this day in person instrument as their free and voluntary act for the use Given under my hand and notarial seal this  My commission expires  Approved this 2ND day of AF  Attest  Attent  Attent  Attest  Attent  Att | dividuals signing on behalf or SURETY)  me persons whose names are subscribed to the foregoing instrument on behalf in and acknowledged respectively, that they signed and delivered said ses and purposes therein set forth.  A.D. 2015  ORILL  (Awarding Authority)  (Awarding Authority)  |
| (Name of Surety)  STATE OF ILLINOIS.  COUNTY OF Cook  I, Rea Robinson  Christopher J Bechtold  (Insert names of incomplete of SURETY, appeared before me this day in person instrument as their free and voluntary act for the use Given under my hand and notarial seal this 1  My commission expires My 27, 2011  Approved this 2ND day of AF  | dividuals signing on behalf or SURETY) me persons whose names are subscribed to the foregoing instrument on behalf in and acknowledged respectively, that they signed and delivered said ses and purposes therein set forth.  18th day of March A.D. 2015  ORILL  (Awarding Authority)  (Awarding Authority)   |

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6465953

American Fire and Casualty Company The Ohio Casualty Insurance Company Liberty Mutual Insurance Company West American Insurance Company

### POWER OF ATTORNEY

| (NOWN ALL PERSON           | S BY THESE PRESEN  | ITS: That America | i Fire & Casua | Ity Company a       | nd The Ohio           | Casualty In: | surance Co    | mpany are d      | corporations d      | uly organize                    | d under the | e laws o |
|----------------------------|--------------------|-------------------|----------------|---------------------|-----------------------|--------------|---------------|------------------|---------------------|---------------------------------|-------------|----------|
| he State of New Hamps      |                    |                   |                |                     |                       |              |               |                  |                     |                                 |             |          |
| s a corporation duly org   |                    |                   |                |                     |                       |              |               |                  |                     |                                 |             |          |
| and appoint, <u>Christ</u> | opher J. Bechtold; | Elizabeth Goel    | er, Richard    | G. Bechtold         | <u> </u>              |              |               |                  |                     |                                 | ٤٤٤         |          |
|                            |                    |                   |                | والمتحارض والمتحارض | مراب بالرسان والمرابع |              | الجداب المركب | المعرضية والمعرض | زمان جهران ومعمورات | والرام للكوال والمراضية والمحام | a francisco | -(       |

all of the city of Palatine state of IL each individually if there be more than one named, its true and lawful attorney in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed any and all undertakings; bonds, recognizances and other surety obligations; in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 26th day of February 2014

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

On this 26th day of February

Not valid for mortgage, note, loan, letter of credit,

2014; before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do; execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written

COMMONWEALTH OF PENNSYLVANIA Notarial Seel

Jeresa Pastella, Nolary Rublic Plymouth Twp., Monigomery County My Commission Explice Milech 28, 201 Member, Peninsylvania Association of Notario

American Fire and Casualty Company The Ohio Casualty Insurance Company Liberty Mutual Insurance Company West American Insurance Company

David M. Carey, Assistant Secretary

This Power of Attorney is made and executed our suant to and by adthority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such afterneys in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings; bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation. When signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact underthe provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts - SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.: Such attorneys in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation — The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors; the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davenport, the undersigned Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this law day of Wave







### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/19/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

| PRODUCER           | Indiana Arana.                   | CONTACT Bechtold Insurance Agency         |  |       |  |  |  |  |
|--------------------|----------------------------------|---|--|-------|--|--|--|--|
| 502 N. Plu         | Insurance Agency<br>im Grove Rd. | PHONE (A/C, No, Ext): 847-221-2500        | 7-221-2510                                 |       |  |  |  |  |
| Palatine, IL 60067 |                                  | E-MAIL ADDRESS: info@bechtoldinsurance.co | E-MAIL ADDRESS: info@bechtoldinsurance.com |       |  |  |  |  |
|                    |                                  | PRODUCER CUSTOMER ID #: GAND-M1           |  |       |  |  |  |  |
|                    |                                  | INSURER(S) AFFORDING COVE                 | RAGE                                       | NAIC# |  |  |  |  |
| INSURED            | G & M Cement Construction        | INSURER A: Hastings Mutual                |  | 14176 |  |  |  |  |
|                    | Co., Inc.<br>58 W Commercial Rd. | INSURER B:                                |  |       |  |  |  |  |
|                    | Addison, IL 60101                | INSURER C:                                |  |       |  |  |  |  |
| 7 tad 10011, 12 00 |                                  | INSURER D:                                |  |       |  |  |  |  |
|                    |                                  | INSURER E :                               |  |       |  |  |  |  |
|                    |                                  | INSURER F:                                |  |       |  |  |  |  |
| COVERA             | GES CERTIFICATE NUMBER:          | REVISIO                                   | N NUMBER:                                  |       |  |  |  |  |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR<br>LTR | TYPE OF INSURANCE   | ADDL     | SUBR | POLICY NUMBER |                |                 | LIMIT                                     | 's |           |
|-------------|---|----------|------|---------------|----------------|-----------------|---|----|-----------|
|             | GENERAL LIABILITY   | III      | 1    | TOLIST HOMBER | (MANUEL STITT) | (MINE COLOTTII) | EACH OCCURRENCE                           | s  | 1,000,000 |
| Α           | X COMMERCIAL GENERAL LIABILITY                            | X        |      | CPP9637214    | 02/02/2015     | 02/02/2016      | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 100,000   |
|             | CLAIMS-MADE X OCCUR                                       |          |      |               |                |                 | MED EXP (Any one person)                  | \$ | 5,000     |
|             |   |          |      |               |                |                 | PERSONAL & ADV INJURY                     | \$ | 1,000,000 |
|             |   |          |      |               |                |                 | GENERAL AGGREGATE                         | \$ | 2,000,000 |
| 1           | GEN'L AGGREGATE LIMIT APPLIES PER:                        |          | İ    |               |                |                 | PRODUCTS - COMP/OP AGG                    | \$ | 2,000,000 |
| <u> </u>    | POLICY X PRO-   | <u> </u> |      |               |                |                 |   | \$ |           |
| A           | X ANY AUTO  |          |      | ACV9637215    | 02/02/2015     | 02/02/2046      | COMBINED SINGLE LIMIT (Ea accident)       | \$ | 1,000,000 |
| ١,,         | X ALL OWNED AUTOS   |          |      |               | 02/02/2010     | 02/02/2010      | BODILY INJURY (Per person)                | \$ |           |
| 1           | SCHEDULED AUTOS   |          |      |               |                |                 | BODILY INJURY (Per accident)              | \$ |           |
|             | X HIRED AUTOS   |          |      |               |                |                 | PROPERTY DAMAGE<br>(PER ACCIDENT)         | \$ |           |
|             | X NON-OWNED AUTOS   |          |      |               | •              |                 |   | \$ |           |
| <u> </u>    |   |          |      |               |                | j               |   | \$ |           |
|             | X UMBRELLA LIAB X OCCUR                                   |          |      |               |                |                 | EACH OCCURRENCE                           | \$ | 5,000,000 |
| A           | EXCESS LIAB CLAIMS-MADE                                   |          |      | ULC9637217    | 02/02/2015     | 02/02/2016      | AGGREGATE                                 | \$ | 5,000,000 |
|             | DEDUCTIBLE  |          |      |               | 02/02/2010     | OLIOLIZO IO     | FOLLOW                                    | \$ | FORM      |
| <u> </u>    | RETENTION \$  |          |      |               |                |                 |   | \$ |           |
| ١.          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N         |          |      |               |                |                 | X WC STATU- OTH-                          |    |           |
| Α           | ANY PROPRIETOR/PARTNER/EXECUTIVE N                        | N/A      |      | WC9637216     | 02/02/2015     | 02/02/2016      | E.L. EACH ACCIDENT                        | \$ | 1,000,000 |
|             | (Mandatory in NH)   |          |      |               |                |                 | E.L. DISEASE - EA EMPLOYEE                | \$ | 1,000,000 |
| <u> </u>    | If yes, describe under<br>DESCRIPTION OF OPERATIONS below |          |      |               |                |                 | E.L. DISEASE - POLICY LIMIT               | \$ | 1,000,000 |
|             | :   |          |      |               |                |                 | -   | •  |           |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) PROJECT: 2015 CONCRETE REHABILITATION AND UTILITY CUTS PATCHING

ADDITIONAL INSURED: VILLAGE OF ADDISON, IT'S OFFICERS, MEMBERS, VOLUNTEERS AND EMPLOYEES.

| CERTIFICATE HOLDER  | CA   | NCELLATION  |
|---|------|---|
| Village of Addison<br>One Friendship Plaza<br>Addison, IL 60101 | j T! | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE HE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Addison, 12 00101   | AUT  | HORIZED REPRESENTATIVE  |

### **RETURN WITH BID**

|   | County DuPage  |  |
|---|--|--|
| NOTICE TO BIDDERS   | Local Public Agency Village of Lombard               |  |
| NOTICE TO BIBBLING  | Section Number _15-00000-01-GM                       |  |
|   | Route Various  |  |
| Sealed proposals for the improvement described below will be rece       | eived at the office ofDirector of Public Works,      |  |
| 1051 S. Hammerschmidt Ave. Lombard, Il 60148                            | until 10:00 AM on February 17, 2015                  |  |
| Address   | Time Date  |  |
| Sealed proposals will be opened and read publicly at the office of      | Director of Public Works                             |  |
| 1051 S. Hammerschmidt Ave. Lombard, IL 60148                            | at 10:00 AM on February 17, 2015                     |  |
| Address   | Time Date  |  |
| DESCRIPTION O   | OF WORK  |  |
| Name 2015 Concrete Rehabilitation and Utility Cuts Patching             | Length: 3000 feet ( 0.57 miles)                      |  |
| Location Village wide Concrete Streets Patching                         |  |  |
| Proposed Improvement consists of 5,000 Sq. Yds. Class B Patches 8"      | PCC Driveway Pavement, PCC sidewalk, Curb and Gutter |  |
| HMA Driveway pavement, structure adjustments. and all incidental work t | to complete the project.                             |  |
| Plans and proposal forms will be available in the office of Dire        | ector of Public Works 1051 S. Hammerschmidt Ave.     |  |

### 2. Prequalification

If checked, the 2 low bidders must file within 24 hours after the letting an "Affidavit of Availability" (Form BC 57), in duplicate, showing all uncompleted contracts awarded to them and all low bids pending award for Federal, State, County, Municipal and private work. One original shall be filed with the Awarding Authority and one original with the IDOT District Office.

Lombard, II. 60148. The non-refundable cost of the cotract documents (pdf on CD) is \$20.00. Contact Ray Hoving at (630) 620-3598

Address

- 3. The Awarding Authority reserves the right to waive technicalities and to reject any or all proposals as provided in BLRS Special Provision for Bidding Requirements and Conditions for Contract Proposals.
- 4. The following BLR Forms shall be returned by the bidder to the Awarding Authority:
  - a. BLR 12200: Local Public Agency Formal Contract Proposal
  - b. BLR 12200a Schedule of Prices
  - c. BLR 12230: Proposal Bid Bond (if applicable)
  - d. BLR 12325: Apprenticeship or Training Program Certification (do not use for federally funded projects)
  - e. BLR 12326: Affidavit of Illinois Business Office
- 5. The quantities appearing in the bid schedule are approximate and are prepared for the comparison of bids. Payment to the Contractor will be made only for the actual quantities of work performed and accepted or materials furnished according to the contract. The scheduled quantities of work to be done and materials to be furnished may be increased, decreased or omitted as hereinafter provided.
- 6. Submission of a bid shall be conclusive assurance and warranty the bidder has examined the plans and understands all requirements for the performance of work. The bidder will be responsible for all errors in the proposal resulting from failure or neglect to conduct an in depth examination. The Awarding Authority will, in no case be responsible for any costs, expenses, losses or changes in anticipated profits resulting from such failure or neglect of the bidder.
- 7. The bidder shall take no advantage of any error or omission in the proposal and advertised contract.
- 8. If a special envelope is supplied by the Awarding Authority, each proposal should be submitted in that envelope furnished by the Awarding Agency and the blank spaces on the envelope shall be filled in correctly to clearly indicate its contents. When an envelope other than the special one furnished by the Awarding Authority is used, it shall be marked to clearly indicate its contents. When sent by mail, the sealed proposal shall be addressed to the Awarding Authority at the address and in care of the official in whose office the bids are to be received. All proposals shall be filed prior to the time and at the place specified in the Notice to Bidders. Proposals received after the time specified will be returned to the bidder unopened.
- 9. Permission will be given to a bidder to withdraw a proposal if the bidder makes the request in writing or in person before the time for opening proposals.

Printed 1/29/2015

Page 2 of 6

BLR 12200 (01/08/14)

### **RETURN WITH BID**

### **PROPOSAL**

 County
 DuPage

 Local Public Agency
 Village of Lombard

 Section Number
 15-00000-01-GM

 Route
 Various

|     | 3ection William 13-00000-01-GW  |
|-----|---|
|     | Route Various   |
| 1.  | Proposal of   |
|     | for the improvement of the above section by the construction of 5,000 Sq. Yd. of Class B Patches Type IV 8"   |
|     | 200 Sq. Yd. of PCC Driveway pav't 6", 225 Sq. Yd. of HMA Driveway pav't, 600 Sq. Ft. of PCC Sidewalk  |
|     | Special, 500 Ft. of Comb. Conc. C&G Ty. B.6.12, 20 Drainage and utility structures to be adjusted, 3 drainage   |
|     | and Utility structures to be reconstructed.   |
|     | a total distance of 3000 feet, of which a distance of 3000 feet, ( 0.57 miles) are to be improved.  |
| 2.  | The plans for the proposed work are those prepared by The Village of Lombard  |
|     | and approved by the Department of Transportation on   |
| 3.  | The specifications referred to herein are those prepared by the Department of Transportation and designated as "Standard Specifications for Road and Bridge Construction" and the "Supplemental Specifications and Recurring Special Provisions" thereto, adopted and in effect on the date of invitation for bids.   |
| 4.  | The undersigned agrees to accept, as part of the contract, the applicable Special Provisions indicated on the "Check Sheet for Recurring Special Provisions" contained in this proposal.  |
| 5.  | The undersigned agrees to complete the work within working days or by unless additional time is granted in accordance with the specifications.  |
| 6.  | A proposal guaranty in the proper amount, as specified in BLRS Special Provision for Bidding Requirements and Conditions for Contract Proposals, will be required. Bid Bonds will be allowed as a proposal guaranty. Accompanying this proposal is either a bid bond if allowed, on Department form BLR 12230 or a proposal guaranty check, complying with the specifications, made payable to:   |
|     | Village of Lombard Treasurer of   |
|     | The amount of the check is (  |
| 7.  | In the event that one proposal guaranty check is intended to cover two or more proposals, the amount must be equal to the sum of the proposal guaranties, which would be required for each individual proposal. If the proposal guaranty check is placed in another proposal, it will be found in the proposal for. Section Number  |
| 8.  | The successful bidder at the time of execution of the contract will be required to deposit a contract bond for the full amount of the award. When a contract bond is not required, the proposal guaranty check will be held in lieu thereof. If this proposal is accepted and the undersigned fails to execute a contract and contract bond as required, it is hereby agreed that the Bid Bond or check shall be forfeited to the Awarding Authority. |
| 9.  | Each pay item should have a unit price and a total price. If no total price is shown or if there is a discrepancy between the product of the unit price multiplied by the quantity, the unit price shall govern. If a unit price is omitted, the total price will be divided by the quantity in order to establish a unit price.  |
| 10. | A bid will be declared unacceptable if neither a unit price nor a total price is shown.   |
| 11. | The undersigned submits herewith the schedule of prices on BLR 12200a covering the work to be performed under this contract.  |
| 12. | The undersigned further agrees that if awarded the contract for the sections contained in the combinations on BLR 12200a, the work shall be in accordance with the requirements of each individual proposal for the multiple bid specified in the Schedule for Multiple Bids below.   |



### **SCHEDULE OF PRICES**

408,650,01

County DuPage
Local Public Agency Village of Lombard
Section 15-00000-01-GM
Route Various

Schedule for Multiple Bids

| Combination Letter | Sections Included in Combinations | Total |
|--------------------|-----------------------------------|-------|
|                    |                                   |       |
|                    |                                   |       |
|                    |                                   |       |
|                    |                                   |       |

### Schedule for Single Bid

(For complete information covering these items, see plans and specifications)

Bidder's Proposal for making Entire Improvements

| em<br>lo. | Items   | Unit    | Quantity | Unit Price | Total     |
|-----------|---|---------|----------|------------|-----------|
|           | Removal and Disposal of Unsuitable Material           | CU. YD. | 100      | 1.00       | 100.00    |
|           | Porous Granular Embankment Sub-Grade                  | CU. YD. | 100      | 1.00       | 100,00    |
|           | Earth Excavation                                      | CU. YD. | 550      | 38.00      | 20,900.00 |
|           | Geotechnical Fabric for Ground Stabilization          | SQ. YD. | 5000     | 1.60       | 5,600,06  |
|           | Topsoil Furnish and Place                             | SQ. YD. | 750      | 2.00       | 1,500.00  |
|           | Supplemental Watering                                 | UNIT    | 1        | -01        | -01       |
|           | Seeding Class 1A                                      | SQ. YD. | 750      | 1.00       | 750.00    |
|           | Sub Base Granular Material Type B 4 Inch              | SQ. YD. | 5200     | 4.50       | 23,400.00 |
|           | Aggregate for Temporary Access                        | TON     | 125      | Iroo       | 750,00    |
|           | Portland Cement Concrete Driveway Pavement 6" Special | SQ. YD. | 200      | 38,00      | 7,600.00  |
|           | Portland Cement Concrete Sidewalk Special             | SQ. FT. | 600      | 4.50       | 2,700.00  |
|           | Detectable Warning                                    | SQ FT.  | 100      | 70.00      | 2,000,00  |
|           | Driveway Pavement Removal                             | SQ. YD. | 425      | පි.රෙ      | 3,400.00  |
|           | Combination Concrete Curb and Gutter Removal          | FOOT    | 500      | 3,00       | 1/500.00  |
|           | Sidewalk Removal                                      | SQ. FT. | 600      | 1.00       | 603.00    |
|           | Class B Patch Type IV 8"                              | SQ. YD. | 5000     | 62.00      | 310,000.0 |
|           | Combination Concrete Curb and Gutter Type B.6.12      | FOOT    | 500      | 15.00      | 7,500.00  |
|           | Non Special Waste Disposal                            | CU. YD. | 50       | 1.00       | 50.00     |
|           | Traffic Control & Protection                          | L. SUM  | 1        | 10,560.00  | 10,560,00 |
|           | Drainage & Utility Structures to be Adjusted          | EACH    | 20       | 260,60     | 4,000.00  |
|           | Drainage & Utility Structures to be Reconstructed     | EACH    | 3        | (A00 : CO) | 1,800.00  |
|           | Hot-Mix Asphalt Driveway Pavement                     | SQ. YD. | 225      | 20,00      | 4/500.00  |
|           |   |         |          |            |           |
|           |   |         |          |            |           |
|           |   |         |          | <u> </u>   |           |
|           |   |         |          |            |           |
|           |   |         |          |            | 408,490.0 |

408,025.01

### **RETURN WITH BID**

### **CONTRACTOR CERTIFICATIONS**

| County              | DuPage             |  |
|---------------------|--------------------|--|
| Local Public Agency | Village of Lombard |  |
| Section Number      | 15-00000-01-GM     |  |
| Route               | Various            |  |

The certifications hereinafter made by the bidder are each a material representation of fact upon which reliance is placed should the Department enter into the contract with the bidder.

- 1. **Debt Deliquency.** The bidder or contractor or subcontractor, respectively, certifies that it is not delinquent in the payment of any tax administered by the Department of Revenue unless the individual or other entity is contesting, in accordance with the procedures established by the appropriate revenue Act, its liability for the tax or the amount of tax. Making a false statement voids the contract and allows the Department to recover all amounts paid to the individual or entity under the contract in a civil action.
- 2. **Bid-Rigging or Bid Rotating.** The bidder or contractor or subcontractor, respectively, certifies that it is not barred from contracting with the Department by reason of a violation of either 720 ILCS 5/33E-3 or 720 ILCS 5/33E-4.

A violation of Section 33E-3 would be represented by a conviction of the crime of bid-rigging which, in addition to Class 3 felony sentencing, provides that any person convicted of this offense or any similar offense of any state or the United States which contains the same elements as this offense shall be barred for 5 years from the date of conviction from contracting with any unit of State or local government. No corporation shall be barred from contracting with any unit of State or local government as a result of a conviction under this Section of any employee or agent of such corporation if the employee so convicted is no longer employed by the corporation and: (1) it has been finally adjudicated not guilty or (2) if it demonstrates to the governmental entity with which it seeks to contract and that entity finds that the commission of the offense was neither authorized, requested, commanded, nor performed by a director, officer or a high managerial agent in behalf of the corporation.

A violation of Section 33E-4 would be represented by a conviction of the crime of bid-rotating which, in addition to Class 2 felony sentencing, provides that any person convicted of this offense or any similar offense of any state or the United States which contains the same elements as this offense shall be permanently barred from contracting with any unit of State or local government as a result of a conviction under this Section of any employee or agent of such corporation if the employee so convicted is no longer employed by the corporation and: (1) it has been finally adjudicated not guilty or (2) if it demonstrates to the governmental entity with which it seeks to contract and that entity finds that the commission of the offense was neither authorized, requested, commanded, nor performed by a director, officer or a high managerial agent in behalf of the corporation.

- 3. Bribery. The bidder or contractor or subcontractor, respectively, certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois or any unit of local government, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm.
- 4. Interim Suspension or Suspension. The bidder or contractor or subcontractor, respectively, certifies that it is not currently under a suspension as defined in Subpart I of Title 44 Subtitle A Chapter III Part 6 of the Illinois Administrative Code. Furthermore, if suspended prior to completion of this work, the contract or contracts executed for the completion of this work may be cancelled.

### **RETURN WITH BID**

|   | County                                    | DuPage   |
|---|---|--|
| SIGNATURES                                    | Local Public Agency                       | Village of Lombard   |
| CIONATURES                                    | Section Number                            | 15-00000-01-GM   |
|   | Route                                     | Various  |
| (If an individual)                            |   |  |
|   |   |  |
| Signature of Bidder                           |   |  |
| Business Address                              |   |  |
|   |   |  |
|   |   |  |
| (If a partnership)                            |   |  |
| rim Name                                      |   |  |
| Signed By                                     |   |  |
|   |   |  |
| Business Address                              |   |  |
|   |   |  |
| Inset Names and Addressed of All Partners     |   |  |
| (If a corporation)                            |   | "- <sub>1</sub> "  |
| (ii a corporation)                            | Co+M coment                               | Parstuster "   |
| Corporate Name                                |   | Constanten "   |
| Signed By                                     | - 01100x111~ 6- 00                        | esident  |
| Business Address                              | _0. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | eiceal Le  |
| 240,1000 / 144,000                            | Addison DO                                | 6001   |
|   | <u> </u>                                  |  |
| Insert Names of Officers Secretary  Treasurer | Giesepo na l                              | 14 valle   |
| Insert Names of Officers Secretary            | Diok Kuku                                 | 1/0  |
| obs/daay                                      | /   | 1.8  |
| Treasurer                                     | Oriollini V                               | 14/1/2   |
| _   |   | $\frac{1}{2} \frac{1}{2} \frac{1}$ |
| , ~   |   | · · · · · · · · · · · · · · · · · · ·  |
| Attest:                                       |   | 11,  |
| Secretary                                     |   |  |



Page 1 of 1 Printed on 2/6/2015 10:48:58 AM

### Local Agency Proposal Bid Bond

BLR 12230 (Rev. 7/05

|   |  |                                     | Route  |  |
|---|--|-------------------------------------|--|--|
|   |  |                                     | County   |  |
|   | RETURN WITH BI   | D                                   | Local Agency   | Village of Lombard   |
|   |  |                                     | Section  | 2015 Concrete Reh & Utility  |
|   | PAPER BID  | BOND                                |  |  |
| WE G & M Cement Constru   | uction, Inc.   |                                     |  | as PRINCIPAL,  |
| and The Ohio Casualty Insura  | ance Company   |                                     | <u>.</u>   | as SURETY,   |
| are held jointly, severally and firmly be<br>the amount specified in the proposal of<br>executors, administrators, successors | documents in effect on the date of invi  | tation for t                        | oids whichever is the lesser su  | ım. We bind ourselves, our heirs,  |
| WHEREAS THE CONDITION OF through its awarding authority for the   |  |                                     |  | nitting a written proposal to the LA actin   |
| shall within fifteen (15) days after awa<br>of the required insurance coverage, a   | cepted and a contract awarded to the<br>ard enter into a formal contract, furnish<br>all as provided in the "Standard Specifi<br>all become void; otherwise it shall rem | surety gu<br>cations for            | aranteeing the faithful perform<br>Road and Bridge Construction                            | nance of the work, and furnish evidence  |
| IN THE EVENT the LA determines preceding paragraph, then the LA act with all court costs, all attorney fees, a                | s the PRINCIPAL has failed to enter in<br>ting through its awarding authority sha<br>and any other expense of recovery.  | to a forma<br>Il immedia            | l contract in compliance with a<br>tely be entitled to recover the                         | any requirements set forth in the full penal sum set out above, together   |
| m.,   | said PRINCIPAL and the said SURET  | Y have ca                           | used this instrument to be sigr  | ned by their   |
| respective officers this 6th  | _ day or   |                                     | _  |  |
|   |  | incipal                             |  |  |
| G & M Cement Construction, Inc.   |  |                                     | (Com   | pany Name)   |
| 1.1   | walley   | D.a.                                |  |  |
| By: (Ganatu   | ire and Title)   | Ву:                                 | /Signa   | ture and Title)  |
|   | •  |                                     |  |  |
| (If PRINCIPLE is a joint venture of   | f two or more contractors, the compan  |                                     | and authorized signatures or e   | each contractor must be affixed.)  |
|   |  | Surety                              | Chrytopy   | of Dayloton of   |
| The Ohio Casualty Insurance Co  |  | Ву:                                 |  | of Attoliney-in-Fact   |
| (Name of S<br>STATE OF ILLINOIS,  | surety)  |                                     | (Signature t   | or Automos-in-i act  |
| COUNTY OF Cook  |  |                                     |  |  |
| Rea Robinson  | a Notary   | Public in                           | and for said county,   | \$ 3 <u>0</u> 5  |
| do hereby certify that Nick Va  |  |                                     | rana for bala bounty;  | 11CINOIS<br>05/27/17   |
| do Hereby certify that  |  | dividuals si                        | gning on behalf of PRINCIPAL &   | SURETY)  |
| SURETY, appeared before me this divoluntary act for the uses and purpos   | e to be the same persons whose nam<br>ay in person and acknowledged respo<br>ses therein set forth.  | es are sub<br>ectively, th          | scribed to the foregoing instru<br>at they signed and delivered s                          | and instruments as the face and  |
| Given under m   | ny hand and notarial seal this(  | 5th (                               | day of February, 20  | OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFIC<br>OFFI<br>OFFI |
| My commission expires May 2   | 27, 2017   |                                     | (Notary  |  |
|   | ELECTRON   | He-DIT I                            |  | Public) LON  |
| ☐ Éiretaric bid bend is allo  | wed (box must be checked by L  |                                     |  | Emmal 1  |
| The Principal may submit an electronic bid bond ID code a the Principal and Surety are firm                                   | ctronic bid bond, in lieu of comple<br>and signing below, the Principal is<br>ally bound unto the LA under the co<br>ars, an electronic bid bond ID code                 | ting the a<br>ensuring<br>enditions | bove section of the Propose<br>the identified electronic bio<br>of the bid bond as shown a | sal Bid Bond Form. By providing d bond has been executed and — above. (If PRINCIPAL is a joint   |
|   |  |                                     |  | ·  |
| Electronic Bid Bond ID Code   | TAVIIS   | ,                                   | (Company/Bidder Name)  |  |
|   |  |                                     | (Signature and Title)  | Date   |

## POWER OF ATTORNEY THE OHIO CASUALTY INSURANCE COMPANY WEST AMERICAN INSURANCE COMPANY

No. 37-220

Know All Men by These Presents: That THE OHIO CASUALTY INSURANCE COMPANY, an Ohio Corporation, and WEST AMERICAN INSURANCE COMPANY, an Indiana Corporation, in pursuance of authority granted by Article VI, Section 7 of the By-Laws of The Ohio Casualty Insurance Company and Article VI, Section 1 of West American Insurance Company, do hereby nominate, constitute and appoint: Christopher J. Bechtold, Richard G. Bechtold or Elizabeth Goeller of Palatine, Illinois its true and lawful agent (s) and attorney (s)-in-fact, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all BONDS, UNDERTAKINGS, and RECOGNIZANCES, not exceeding in any single instance TWO MILLION (\$2,000,000.00) DOLLARS, excluding, however, any bond(s) or undertaking(s) guaranteeing the payment of notes and interest thereon

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Companies at their administrative offices in Hamilton, Ohio, in their own proper persons.

The authority granted hereunder supersedes any previous authority heretofore granted the above named attorney(s)-in-fact.

In WITNESS WHEREOF, the undersigned officer of the said The Ohio Casualty Insurance Company and West American Insurance Company has hereunto subscribed his name and affixed the Corporate Seal of each Company this 29th day of September, 2003.

Sam Jaurence, Assistant Secretary

STATE OF OHIO, COUNTY OF BUTLER

On this 29th day of September, 2003 before the subscriber, a Notary Public of the State of Ohio, in and for the County of Butler, duly commissioned and qualified, came Sam Lawrence, Assistant Secretary of THE OHIO CASUALTY INSURANCE COMPANY and WEST AMERICAN INSURANCE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn deposeth and saith, that he is the officer of the Companies aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at the City of Hamilton, State of Ohio, the day and year first above written.

Notary Public in and for County of Buller State of Ohio
My Commission expires August 6, 2007.

This power of attorney is granted under and by authority of Article VI, Section 7 of the By-Laws of The Ohio Casualty Insurance Company and Article VI, Section I of West American Insurance Company, extracts from which read:

Article VI, Section 7. APPOINTMENT OF ATTORNEYS-IN-FACT, ETC. "The chairman of the board, the President, any Vice-President, the Secretary or any Assistant Secretary of each of these Companies shall be and is hereby vested with full power and authority to appoint attorneys-in-fact for the purpose of signing the name of the Companies as surety to, and to execute, attach the corporate seal, acknowledge and deliver any and all bonds, recognizances, stipulations, undertakings or other instruments of suretyship and policies of insurance to be given in favor of any individual, firm, corporation, or the official representative thereof, or to any county or state, or any official board or boards of county or state, or the United States of America, or to any other political subdivision."

Article VI, Section 1. APPOINTMENT OF RESIDENT OFFICERS. "The Chairman of the Board, the President, any Vice President, a Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint attorneys in fact for the purpose of signing the name of the corporation as surety or guarantor, and to execute, attach the corporate seal, acknowledge and deliver any and all bonds, recognizances, stipulations, undertakings or other instruments of surety-ship or guarantee, and policies of insurance to be given in favor of an individual, firm, corporation, or the official representative thereof, or to any county or state, or any official board or boards of any county or state, or the United States of America, or to any other political subdivision."



## Apprenticeship or Training Program Certification

|  |         |              |                           | _  | Route               | Various  |  |  |
|--|---------|--------------|---------------------------|--|---------------------|--|--|--|
|  |         |              | Return with Bid           |  | County              | Dupage   |  |  |
|  |         |              |                           |  | Local Agency        | Village of Lombard   |  |  |
|  |         |              |                           |  | Section             |  |  |  |
|  |         |              |                           |  | -,                  | 13-00000-01-GW   |  |  |
|  |         |              |                           |  |                     |  |  |  |
|  | All co  | ntractore    | are required to co        | omplete the follo                                | nwing cortifica     | tion:  |  |  |
|  | All CU  | iiu actoi s  | are required to co        | mpiete the font                                  | ownig cerunica      | uon.   |  |  |
|  | ⊠ Ear   | thic contro  | ct proposal or for all g  | roupe in this doliv                              | or and inetall proj | nocal  |  |  |
|  | ⊠ FOI   | uns conua    | ici proposai di idi ali g | groups in this deliv                             | er and mstan proj   | posai.   |  |  |
|  | Ď For:  | the followi  | ng deliver and install g  | groupe in this mate                              | arial proposal:     |  |  |  |
|  |         | Life IONOWI  | ng denver and morality    | and an analysis                                  | snai proposai.      | •  |  |  |
|  |         |              |                           |  |                     |  |  |  |
|  |         |              | ·· <del>-</del>           |  |                     |  |  |  |
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|  |         |              | <del></del>               |  | <del></del>         |  |  |  |
|  | -       |              |                           | <u>-21 a a a a a a a a a a a a a a a a a a a</u> | •••                 |  |  |  |
|  |         |              |                           |  | •                   | ·  |  |  |
|  |         |              |                           |  |                     | ne provisions of the Illinois Highway Code,  |  |  |
|  |         |              |                           |  |                     | ible bidder. The award decision is subject to  |  |  |
|  |         |              |                           |  |                     | this contract or deliver and install proposal  |  |  |
|  |         |              |                           |  |                     | n in apprenticeship or training programs that are  |  |  |
|  |         |              |                           |  |                     | or's Bureau of Apprenticeship and Training, and  |  |  |
|  |         |              |                           | indicated proposa                                | is or groups. The   | erefore, all bidders are required to complete the  |  |  |
|  | TOHOWIF | ig certifica | uon:                      |  | •                   |  |  |  |
|  |         | -22.         |                           | ala 187 la al acco Ala a com                     |                     | and a second control of the second control o |  |  |
| $\mathcal{P}_{\mathcal{T}_{\mathbf{v}}}(\mathcal{T}_{\mathbf{v}_{\mathbf{v}}}(\mathcal{T}_{\mathbf{v}_{\mathbf{v}}}))$ | l       |              |                           |  |                     | r certifies that it is a participant, either as an   |  |  |
| -  | ,       |              | ork or craft that the bid |  |                     | eship or training program applicable to each   |  |  |
|  |         | type or w    | ork or crait that the bit | ader win perionin v                              | viai its own empit  | byees.   |  |  |
|  | 11      | The conde    |                           | e contifica for work                             | ta ka nawfawaad l   | his authorities title to ach of its authorities  |  |  |
|  | 11.     |              |                           |  |                     | by subcontract that each of its subcontractors pating in an approved, applicable apprenticeship  |  |  |
|  |         |              |                           |  |                     | paulig in an approved, applicable apprenticeship<br>lance of work pursuant to this contract, establish   |  |  |
|  |         |              |                           |  |                     | oplicable to the work of the subcontract.  |  |  |
|  |         | participat   | ion in an approved ap     | hieringesinh or na                               | mining brodian at   | phicaple to the work of the subcontract.   |  |  |
|  | III.    | The unde     | valence biddor buins      | dualan in the list in                            | the enges heles     | , cortified the official name of each according  |  |  |
|  | 111.    |              |                           |  |                     | <ul> <li>certifies the official name of each program</li> <li>work or crafts in which the bidder is a</li> </ul>   |  |  |
|  |         |              |                           |  |                     | Types of work or craft that will be  |  |  |
| _  |         |              |                           |  |                     | The list shall also indicate any type of work or   |  |  |
|  |         | SUDCOID      | acted Shall be included   | u anu iisteu as sut                              | contract work.      | or training program available.   |  |  |
|  |         | Crait Job t  |                           |  | apprendeship c      | or training program available.   |  |  |
|  |         |              | 5 ee at                   | focher)  |                     |  |  |  |
|  |         |              |                           | ,  |                     | N-7  |  |  |
|  |         |              |                           |  |                     |  |  |  |
|  |         | •            |                           |  |                     |  |  |  |
|  |         |              |                           |  |                     | · <del></del>  |  |  |
|  |         |              |                           |  |                     |  |  |  |
|  |         |              |                           |  |                     |  |  |  |

|  | Except for any work identified above, any bidder or subcontractor that shall perform all or part of the work of the contract or deliver and install proposal solely by individual owners, partners or members and not by employees to whom the payment of prevailing rates of wages would be required, check the following box, and identify the owner/operator workforce and positions of ownership.  |
|--|--|
|  |  |
| certificat<br>and sha<br>listed. T<br>Certifica<br>and any<br>applicab | uirements of this certification and disclosure are a material part of the contract, and the contractor shall require this tion provision to be included in all approved subcontracts. The bidder is responsible for making a complete report il make certain that each type of work or craft job category that will be utilized on the project is accounted for and the Department at any time before or after award may require the production of a copy of each applicable te of Registration issued by the United States Department of Labor evidencing such participation by the contractor or all of its subcontractors. In order to fulfill the participation requirement, it shall not be necessary that any be program sponsor be currently taking or that it will take applications for apprenticeship, training or employment ne performance of the work of this contract or deliver and install proposal. |
| Bidder:<br>Address   | 58 W Communicated Title: President (Signature) Nodism Sel 60101  |

- 27

### **G & M CEMENT CONSTRUCTION, INC.**

Specializing in Residential & Commercial Concrete Construction

58 West Commercial Road Addison, IL 60101

(630) 628-6208 Fax: (630) 628-6209

We are a participant of an approved apprenticeship training program.

Following is a list of union labor to be used on this project and their certification. Also you will find a copy of their certificates.

DuPage County Cement Masons Fringe Benefit Funds (local 803)

Bureau of Apprenticeship & Training Certificate of Registration

For the Trade of Cement Mason

DuPage County Cement Masons' Local #803 Joint Apprenticeship Committe, Villa Park, Illinois.

Laborer's Pension & Welfare Funds for Chicago and Vicinity

Office of Apprenticeship Training, Employer and Labor Services Bureau of Apprenticeship and

Training Certificate of Registration

For the Trade of: Construction Craft Laborer

Chicagoland Laborers' JATC, Carol Stream, IL

Local 731 IB of T Excavating Paving Welfare Pension Funds

Office of Apprenticeship Training, Employer and Labor Services Bureau of Apprenticeship and

Training Certificate of Registration

For the Trade of: Construction Driver

International Brotherhood of Teamsters, Joint Council No. 25 Training Fund

Cement Mason's Union, Local 502 Savings Fund, Welfare, Pension & Apprentice, Educational & Training Trust Funds

Bureau of Apprenticeship & Training Certificate of Registration

For the Trade of: Cement Mason

Cement Masons' Area Joint Apprenticeship & Cement Masons Union Loc. No. 502, Bellwood, IL

Midwest Operating Engineers Fringe Benefit Funds IUOE Local 150

Office of Apprenticeship Training, Employer and Labor Services Bureau of Apprenticeship and

Training Certificate of Registration

For the Trade of: Operating Engineer

Operating Engineers Local #150, Plainfield, IL

ine at Apprenticeship Craining, Fimplayer and Taker Services Aucean of Apprenticeship and Craining

Chicagoland Laborers J.A.T.C. Carol Stream, Illinois Certificate of Registration

Registered as part of the National Apprenticeship Program in accordance with the basic standards of apprenticeship For the Trade - Construction Craft Laborer established by the Secretary of Babor

Date REVISED August 13, 2004

1000662701



States Department of

## Bureau of Apprenticeship and Training Cartificate of Registration

DU PAGE COUNTY CEMENT MASONS" LOCAL #803 JOINT APPRENTICESHIP COMMITTEE

FOR THE TRADE OF: CEMENT MASON

Registered as part of the Kalianal Apprenticeship Program in accordance with the basic standards of apprenticeship established by the Secretary of Sabor

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Un medangeni

James Dlan Esla

Director. Bureau of Rossentice this and Training

015-0492

REVISED: FEBRUARY 10, 1989

OCTOBER 12, 1955

States Department of

# Bureau of Appreniticeship and Training Certificate of Registration

CEMENT MASONS' AREA JOINT APPRENTICESHIP & CEMENT MASONS UNION LOC, NO. 502 BELLWOOD, ILLINOIS

FOR THE TRADE OF: CEMENT MASON

Registered as part of the Kational Apprenticeship Program in accordance with the basic standards of apprenticeship established by the Secretary of Babor

Che mc Bughi

Director, Bureau of Apprenticeship and Training

fire of Apprenticeship Acaining, Amployee and Jakor Servi Muran of Apprenticeship and Training

Certificate of Aegistration

Operating Engineers Local #150 Plainfield, Illinois

Registered as part of the National Apprenticeship Program in accordance with the basic standards of apprenticeship For the Trade of Operating Engineer

Howewher 5, 2002

DE 008780173



established by the Secretary of Babor

Orthitate of Registration
International brotherhood of teamsters

Hurran of Apprenticeship and Training

Joint Conneil No. 25 Training Fund For the Trade of Construction Driver

Registered as part of the Kational Apprenticeship Program in accordance with the basic standards of apprenticeship established by the Secretary of Babor



June 28, 2005

5050004

Stor. Chas

Administrator, Approntiseets Desiring Complayer and Bobar Services

7.72.10

TEAMSTERS LOCAL 179

FEB. 22, 2306 10:27AM

### **RETURN WITH BID**



### **Affidavit of Illinois Business Office**

| Coun  | ty <u>DuPage</u>                    |
|---|-------------------------------------|
| Local Public Agend  | Cy Village of Lombard               |
| Section Numb  | er <u>15-00000-01-GM</u>            |
| Rou   | te <u>Various</u>                   |
| State of ) ss.  |                                     |
| County of Johanne )   |                                     |
| I, Va Va Cla (City of Affiant) of Allis w (City of Affiant)   | (State of Affiant)                  |
| being first duly sworn upon oath, states as follows:  |                                     |
| 1. That I am the Queedut of 6 KM  | 1 Coment Constant                   |
| That I have personal knowledge of the facts herein stated.  | <b>Λ</b> :                          |
| 3. That, if selected under this proposal, 6 VM & wut  | <b>bush</b> , will maintain a       |
| business office in the State of Illinois which will be located in   | County, Illinois.                   |
| <ol> <li>That this business office will serve as the primary place of employme<br/>construction contemplated by this proposal.</li> </ol> | ent for any persons employed in the |
| <ol><li>That this Affidavit is given as a requirement of state law as provided<br/>Procurement Code.</li></ol>                            | in Section 30-22(8) of the Illinois |
| $C_{i}$   | 7 00                                |
| <del>- 4)</del>   | (Signature)                         |
|   | (Right Name of Affiant)             |
| This instrument was acknowledged before me on day of  | Mure Jo15                           |
|   | $\circ$                             |
|   |                                     |
| Official Seal Janet Cundiff Notary Public, State of Illinois My Commission Expires 5/1/16   |                                     |
| Action 1975   |                                     |
|   | ()                                  |



Bureau of Construction 2300 South Dirksen Parkway/Room 322 Springfield, Illinois 62764

| <b>Affidavit</b> | of  | Avail | ability |
|------------------|-----|-------|---------|
| For the Let      | tin | g of  |         |

Instructions: Complete this form by either typing or using black ink. "Authorization to Bid" will not be issued unless both sides of this form are completed in detail. Use additional forms as needed to list all work.

### Part I. Work Under Contract

List below all work you have under contract as either a prime contractor or a subcontractor. It is required to include all pending low bids not yet awarded or rejected. In a joint venture, list only that portion of the work which is the responsibility of your company. The uncompleted dollar value is to be based upon the most recent engineer's or owners estimate, and must include work subcontracted to others. If no work is contracted, show NONE.

|  | 1  | 2 | . 3 | 4        | Awards Pending  |                       |
|--|----|---|-----|----------|-----------------|-----------------------|
| Contract Number  |    |   |     |          |                 |                       |
| Contract With  |    |   |     |          |                 | 1                     |
| Estimated Completion Date                                |    |   |     |          |                 |                       |
| Total Contract Price                                     |    |   |     |          |                 | Accumulated<br>Totals |
| Uncompleted Dollar Value if Firm is the Prime Contractor |    |   |     |          |                 |                       |
| Uncompleted Dollar Value if Firm is the Subcontractor    |    |   |     |          |                 |                       |
|  | ٧. |   |     | Total Va | lue of All Work | 0                     |

### Part II. Awards Pending and Uncompleted Work to be done with your own forces.

| List below the uncompleted dollar value of work for each contracted to others will be listed on the reverse of this form. In company. If no work is contracted, show NONE. | your Accumulated Totals |
|--|-------------------------|
| Earthwork  |                         |
| Portland Cement Concrete Paving  |                         |
| HMA Plant Mix  |                         |
| HMA Paving   |                         |
| Clean & Seal Cracks/Joints   |                         |
| Aggregate Bases & Surfaces   |                         |
| Highway, R.R. and Waterway Structures  |                         |
| Drainage   |                         |
| Electrical   |                         |
| Cover and Seal Coats   |                         |
| Concrete Construction  |                         |
| Landscaping  |                         |
| Fencing  |                         |
| Guardrail  |                         |
| Painting   |                         |
| Signing  |                         |
| Cold Milling, Planning & Rotomilling   |                         |
| Demolition   |                         |
| Pavement Markings (Paint)  |                         |
| Other Construction (List)  |                         |
|  | \$ 0.0                  |
| Totals   |                         |

Disclosure of this information is REQUIRED to accomplish the statutory purpose as outlined in the "Illinois Procurement Code." Failure to comply will result in non-issuance of an "Authorization To Bid." This form has been approved by the State Forms Management Center.

### Part III. Work Subcontracted to Others.

For each contract described in Part I, list all the work you have subcontracted to others.

|                       | 1             | 2 | 3 | 4           | Awards Pending |
|-----------------------|---------------|---|---|-------------|----------------|
| Subcontractor         |               |   |   |             |                |
| Type of Work          |               |   |   |             |                |
| Subcontract Price     |               |   |   |             |                |
| Amount<br>Uncompleted |               |   |   |             |                |
| Subcontractor         |               |   |   |             |                |
| Type of Work          |               |   |   |             | ,              |
| Subcontract Price     |               |   |   |             |                |
| Amount<br>Uncompleted |               |   |   |             |                |
| Subcontractor         |               |   |   |             |                |
| Type of Work          | · <del></del> |   |   |             |                |
| Subcontract Price     |               |   |   |             |                |
| Amount<br>Uncompleted |               |   |   |             |                |
| Subcontractor         |               |   |   |             |                |
| Type of Work          |               |   |   |             |                |
| Subcontract Price     |               |   |   |             |                |
| Amount<br>Uncompleted |               |   |   |             |                |
| Subcontractor         |               |   |   |             |                |
| Type of Work          |               |   |   |             |                |
| Subcontract Price     |               |   |   | <del></del> |                |
| Amount<br>Uncompleted |               |   |   |             |                |
| Total Uncompleted     |               |   |   |             |                |
|                       |               |   |   |             |                |
|                       |               |   |   |             |                |

l, being duly sworn, do hereby declare that this affidavit is a true and correct statement relating to ALL uncompleted contracts of the undersigned for Federal, State, County, City and private work, including ALL subcontract work, ALL pending low bids not yet awarded or rejected and ALL estimated completion dates.

| or rejected and rich committed completion dates.                 |  |
|--|--|
| Subscribed and swom to before me                                 |  |
| this the day of Jebuwy do  | 1) Type or Print Name 6 (usepp1 19 11 14 ft, Reside) |
|  | Officer of Director Title                            |
| and Curl   | Signed Que 1/0-1/0/11                                |
| Notary Public  | 3  |
| My pommission expires  |  |
| Janet Cunding  | Company of M Consteller Suc                          |
| Notary Public, State of Illinois<br>My Commission Express 5/1/16 | Carried Con Feed -13.                                |
| My Continuation arrangement                                      | Address (Da) Go mmercia O RD                         |
|  | Address Dw Co mmercial Rd                            |
|  | Addism of bold                                       |

### VILLAGE OF LOMBARD BIDDER'S ACKNOWLEDGMENT OF RECEIPT

### ADDENDUM NO. 1

## FY 2015 Concrete Rehabilitation and Patching MFT Section #15-00000-01-GM

BIDDER hereby acknowledges receipt of Addendum No. 1

| Company Name:    | G&M Cement Construction |
|------------------|-------------------------|
| Ву:              | Del Sul                 |
| Print Name:      | Nicle Vavalle           |
| Position/Title:: | Secretary               |
|                  | 2/06/2015               |

Note: This Addendum shall be included with and is considered part of the bid documents. Failure to return this form may result in disqualification of the BIDDER.

Return a copy of this page to the VILLAGE upon receipt. Either via FAX to 630-620-5982, certified mail, or courier. Include this original in your bid.

### VILLAGE OF LOMBARD ADDENDUM NO. 1 TO THE CONTRACT DOCUMENTS FOR

## FY 2015 Concrete Rehabilitation and Patching MFT Section #15-00000-01-GM

DATE:

February 6, 2015

REVISED BID OPENING: FRIDAY FEBRUARY 27, 2015 @ 1:00 PM

To: All Prospective Bidders

All BIDDERS for the above contract shall carefully read the enclosed addendum and consider its impact in the preparation of their bid.

- I. On Page 34 delete Number 4 and replace with "All questions regarding this bid document shall be submitted in writing by 1:00 p.m. on Friday February 20, 2015.
- II. Delete page 36 in its entirety. There will be no Pre-bid Meeting
- III. The bid opening date has been changed. The new bid opening date will be Friday, February 27, 2015 at 1:00 p.m.
- II. The Bidder shall acknowledge receipt of this Addendum by returning the "Bidder's Acknowledgment of Receipt" form and Addendum No. 1 in their Proposal.

ſ

### VILLAGE OF LOMBARD ADDENDUM NO. 2 TO THE CONTRACT DOCUMENTS FOR

## FY 2015 Concrete Rehabilitation and Patching MFT Section #15-00000-01-GM

DATE:

February 23, 2015

REVISED BID OPENING: FRIDAY FEBRUARY 27, 2015 @ 1:00 PM

To: All Prospective Bidders

All BIDDERS for the above contract shall carefully read the enclosed addendum and consider its impact in the preparation of their bid.

- I 1. Will the patches require 1.5" dowell baskets at the transverse joints? Or do we just have to tie into the existing patch to remain?
  - 1.5" dowell baskets will be required only in cases where there are MORE THAN TWO (2) consecutive panels being replaced. Please refer to IDOT standard 442101-07
  - 2. Do all joints have to be sealed?
    Only transverse joints need to be sealed
  - 3. can recycled ca-6 be used for the sub base item?

    All materials incorporated into this project must be certified by IDOT and from an IDOT approved source. See section 311.02 of the standard specifications for allowable materials.
  - 4. How many different lists or mobilizations will there be on this project? Also what is the minimum quantity to mobilize when the Village gives us their miscellaneous utility list. There will be two lists. The first list given at the Pre-construction meeting will be approximately 80 percent of the awarded quantity. Patches located near schools will be clearly identified as such and will need to be completed during the summer break between June 12 and August 21. The entire first list must be completed by August 26. The second list will be for the remaining quantity and is based on any patches identified after the Pre-construction meeting. This second list will be given to the contractor no later than September 7, 2015 and must be completed by October 30, 2015.
- II. The Bidder shall acknowledge receipt of this Addendum by returning the "Bidder's Acknowledgment of Receipt" form and Addendum No. 1 in their Proposal.

## VILLAGE OF LOMBARD BIDDER'S ACKNOWLEDGMENT OF RECEIPT

## ADDENDUM NO. 2 FY 2015 Concrete Rehabilitation and Patching MFT Section #15-00000-01-GM

BIDDER hereby acknowledges receipt of Addendum No. 1

| Company Name:   | G&M Coment Construction |
|-----------------|-------------------------|
| Ву:             | seenlul                 |
| Print Name:     | Dick Varable            |
| Position/Title: | Secretary               |
| Date:           | 2/23/2015               |

Note: This Addendum shall be included with and is considered part of the bid documents. Failure to return this form may result in disqualification of the BIDDER.

Return a copy of this page to the VILLAGE upon receipt. Either via FAX to 630-620-5982, certified mail, or courier. Include this original in your bid.