

RESOLUTION
R-58-12

**RESOLUTION ACCEPTING PUBLIC WATERMAIN AND FIRE HYDRANT AT
3 YORKTOWN MALL DRIVE (COLE TAYLOR BANK), IN LOMBARD,
ILLINOIS**

WHEREAS, the Private Engineering Services Division of the Village of Lombard has certified the completion of the public water main and fire hydrant at 3 Yorktown Mall Drive (Cole Taylor Bank), and has recommended that said improvements be accepted; and

WHEREAS, the Corporate Authorities concur with said recommendation.

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LOMBARD, DU PAGE COUNTY, ILLINOIS, AS FOLLOWS:

SECTION 1: That the public improvements, as certified by the Private Engineering Services Division and as set forth on the approved engineering plans for the public water main and fire hydrant at 3 Yorktown Mall Drive (Cole Taylor Bank), be and hereby are accepted for ownership by the Village of Lombard.

SECTION 2: That the on-site sanitary sewer, water service and fire suppression lines, and storm sewer are to remain the responsibility of the property owner.

Adopted this 16th day of February, 2012.

Ayes: Trustees Gron, Giagnorio, Wilson, Breen & Fitzpatrick

Nayes: None

Absent: Trustee Ware

Approved this 16th day of February, 2012.

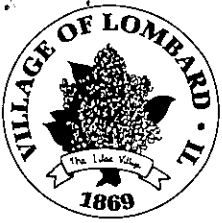


William J. Mueller, Village President

ATTEST:



Brigitte O'Brien, Village Clerk

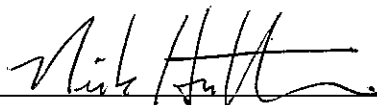


**CERTIFICATE OF COMPLETION OF PUBLIC WATERMAIN AND FIRE
HYDRANT AT 3 YORKTOWN (COLE TAYLOR BANK), IN LOMBARD,
ILLINOIS**

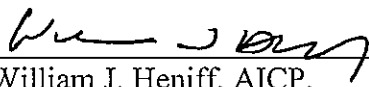
We, as representatives of the Village of Lombard, certify that the public water main and fire hydrant at 3 Yorktown (Cole Taylor Bank), have been constructed substantially per plan and have passed all required tests.

We recommend acceptance by the Village President and the Board of Trustees of the Village of Lombard.

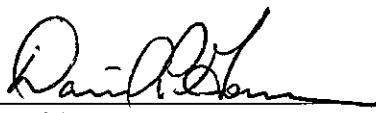
Recommended for acceptance:



Nick Hatfield, PE, Development Engineer
Private Engineering Services Division



William J. Heniff, AICP,
Director of Community Development



David P. Gorman, PE,
Assistant Director of Public Works

2233-2255

