Legistar: 160142



## VILLAGE OF LOMBARD CONTRACT

## CONTRACT DOCUMENT NUMBER SS 12 01

This agreement is made this 19th day of May 2016, between and shall be binding upon the VILLAGE of Lombard, an Illinois Municipal Corporation hereinafter referred to as the "VILLAGE" and Baxter and Woodman Inc. hereinafter referred to as the "ENGINEER" and its successors.

Witnessed, that in consideration of the mutual promises of the parties delineated in the contract documents, the ENGINEER agrees to perform the services and the VILLAGE agrees to pay for the following services as set forth in the contract documents:

Resident Engineering Services for IL Route 53 Storm Water Pump Station Improvements

- 1. This Contract shall embrace and include all applicable contract documents listed below as if attached hereto or repeated herein:
  - a. Request for Qualifications and Request for Proposal (December 13, 2013) consisting of the following:
    - i) Cover Sheet
    - ii) Table of Contents
    - iii) General Provisions
    - iv) Special Provisions
    - v) Request for Qualifications and Proposals for Resident Engineering Short-List
    - vi) Instructions Regarding the Consultant Evaluation Form
    - vii) Instructions Regarding the Statement of Qualifications Form
    - viii) Consultant Evaluation Form
    - ix) Statement of Qualifications Form
  - b. Request for Proposal dated February 4, 2016
  - c. ENGINEER'S Proposal Dated March 4, 2016
  - d. ENGINEER'S Letter Dated March 29, 2016 and Work Effort and Fee Dated March 28, 2016
  - e. Required Certificates and Signatures and Certificate of Insurance
- 2. The VILLAGE agrees to pay, and the ENGINEER agrees to accept as full payment for the services, which are the subject matter of this contract in accordance with the General Provisions.
- 3. This Contract represents the entire agreement between the parties and may not be modified without the written approval of both parties.

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IN WITNESS WHEREOF, the Village of Lombard, Illinois by Keith Giagnorio, Village President, and the ENGINEER have hereunto set their hands this 19th day of May 2016.

If an individual or partnership, all individual names of each partner shall be signed or if a corporation, an officer duly authorized shall sign here:

| Baxter and Woodman Inc.                 |                                                |
|-----------------------------------------|------------------------------------------------|
| Accepted this day of                    | , 2016.                                        |
| Individual or Partnership Corporation _ | X_                                             |
| The V ambo                              | de Posident/CEO                                |
| Ву                                      | Position/Title                                 |
|                                         |                                                |
| Ву                                      | Position/Title                                 |
| THE VILLAGE OF LOMBARD, ILLINOIS        |                                                |
| Accepted this 19th day of May, 2016.    |                                                |
|                                         | Keith Giagnorio, Village President             |
| Attest:                                 | Sharn Luderra<br>Sharon Kuderna, Village Clerk |

## VILLAGE OF LOMBARD ENGINEER'S CERTIFICATION

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| (Off | John V. Ambrese, having been first duly sworn depose and states as follows:                                                                                                                                                                                                                                                                                                                                   |  |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| (Na  | Reacher & Woodnam, Inc., having submitted a proposal for:                                                                                                                                                                                                                                                                                                                                                     |  |
|      | Route 53 Storm Water Pump Station Improvements – Resident Engineering Services to the llage of Lombard hereby certifies that said ENGINEER:                                                                                                                                                                                                                                                                   |  |
| 1.   | has a written sexual harassment policy in place in full compliance with 775 ILCS 5/2-105(A) (4).                                                                                                                                                                                                                                                                                                              |  |
| 2.   | is not delinquent in the payment of any tax administered by the Illinois Department of Revenue or if it is:  a. it is contesting its liability for the tax or the amount of tax in accordance with procedures established by the approve Revenue Act; or  b. it has entered into an agreement with the Department of Revenue for payment of all taxes due and is currently in compliance with that agreement. |  |
| 3.   | is in full compliance with the Federal Highway Administration Rules on Controlled Substances and Alcohol Use and Testing, 49 CFR Parts 40 and 382 and that  (Name of employee/driver or "all employee drivers")  is/are currently participating in a drug and alcohol testing program pursuant to the aforementioned rules.                                                                                   |  |
|      | By: Officer or Owner of Company named above                                                                                                                                                                                                                                                                                                                                                                   |  |
| Sul  | bscribed and sworn to                                                                                                                                                                                                                                                                                                                                                                                         |  |
| bef  | Fore me this /oth                                                                                                                                                                                                                                                                                                                                                                                             |  |
| day  | OFFICIAL SEAL JOANNA PTASINSKI NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06-25-18                                                                                                                                                                                                                                                                                                                |  |
| 1401 | ary Public                                                                                                                                                                                                                                                                                                                                                                                                    |  |