

NOTICE OF PUBLIC HEARING

The Village of Lombard Plan Commission hereby provides notice that a public hearing will be conducted to consider the following petition:

The petitioner requests amendments to the conditions of approval associated with Ordinance 4132, which granted a Planned Development for the National University of Health Sciences campus. The petitioner also requests approval of a Plat of Subdivision.

The petition is referred to as PC 06-14. The property is located at 200, 222 & 230 E. Roosevelt Road; 273, 277 & 281 E. Ann Street; & 16 N. Hammerschmidt Avenue, Lombard, Illinois, and is legally described as:

Lot 1 in National College of Chiropractic Consolidation Plat, being a subdivision of a part of the Southwest Quarter of Section 17, Township 39 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded July 3, 1996, as Document Number R1996-111346, in DuPage County, Illinois.

Also: Lots 13 through 21 in Block 10 in Lombard Park Terrace, being a subdivision of a part of the East half of the Southwest Quarter of Section 17, Township 39 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded July 8, 1925, as Document Number 195807, in DuPage County, Illinois.

The public hearing to consider this petition is scheduled for:

Date: Monday, April 17, 2006
Time: 7:30 P.M.
Location: Lombard Village Hall
255 E. Wilson Avenue
Lombard, IL 60148

For more information, please visit or call the:

Department of Community Development
255 East Wilson Avenue
Lombard, Illinois 60148
630 620-5749 (TDD No. 630 620-5812)

All persons desiring to comment on the proposed request will be given an opportunity to do so at the public hearing. Written statements are encouraged and will be distributed to the Plan Commission and the petitioner if received at the Village Hall, 255 East Wilson Avenue, Lombard, IL, on or before April 10, 2006. The public hearing is scheduled to be televised live via Cable Channel 6. Interested parties are also encouraged to attend the public hearing.

Donald Ryan, Chairperson
Plan Commission

Case Number **PC 06-14**
Parcel Numbers **06-17-305-047; 06-17-312-001, -004, 005, -006, -028, -029**