

**VILLAGE OF LOMBARD**  
**REQUEST FOR BOARD OF TRUSTEES ACTION**  
For Inclusion on Board Agenda  
Bids and Proposals

TO : President and Village Board of Trustees  
FROM : Scott Niehaus, Village Manager  
DATE : October 27, 2014                      Agenda Date: November 6, 2014  
TITLE : Call One Contract  
SUBMITTED BY: John Doser, IT Staff

**RESULTS:**

Date Bids Were Published \_\_\_\_\_ Bidding Closed \_\_\_\_\_  
Total Number of Bids Received \_\_\_\_\_  
Total Number of Bidders Meeting Specifications \_\_\_\_\_  
Bid Security Required \_\_\_\_\_ Yes \_\_\_\_\_ X \_\_\_\_\_ No  
Performance Bond Required \_\_\_\_\_ Yes \_\_\_\_\_ X \_\_\_\_\_ No  
Were Any Bids Withdrawn \_\_\_\_\_ Yes \_\_\_\_\_ X \_\_\_\_\_ No  
Explanation:  
Waiver of Bids Requested? \_\_\_\_\_ X \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, explain: Recommended Vendor - Northwest Municipal Conference Suburban Purchasing  
Cooperative RFP for a Telecommunications program.  
Award Recommended to Lowest \_\_\_\_\_ Yes \_\_\_\_\_ X \_\_\_\_\_ No  
Responsible Bidder?  
If no, explain: Requested waiver of bids- The Village will take advantage of the SPC special pricing.

**FISCAL IMPACT:**

Budget Estimate - All rates and fees are subject to the rates and discounts contained in the Northwest  
Municipal Conference Suburban Purchasing Cooperative's underlying agreement.  
Account # 101.120.510.73630

**BACKGROUND/RECOMMENDATION:**

Has Recommended Bidder Worked for Village Previously \_\_\_\_\_ Yes X \_\_\_\_\_ No  
If yes, was quality of work acceptable \_\_\_\_\_ Yes \_\_\_\_\_ No  
Was item bid in accordance with Public Act 85-1295? \_\_\_\_\_ Yes \_\_\_\_\_ No  
Waiver of bids - Public Act 85-1295 does not apply \_\_\_\_\_ Yes

**REVIEW (as needed):**

Village Attorney XX \_\_\_\_\_ Date \_\_\_\_\_  
Finance Director XX Timothy Sexton \_\_\_\_\_ Date 10/27/14  
Village Manager XX Scott Niehaus \_\_\_\_\_ Date 10/29/14

**NOTE: All materials must be submitted to and approved by the Village Manager's Office by 12:00 noon, Wednesday, prior to the Board Agenda distribution.**