

VILLAGE OF LOMBARD  
REQUEST FOR BOARD OF TRUSTEES ACTION  
For Inclusion on Board Agenda

\_\_\_\_\_ Resolution or Ordinance (Blue) \_\_\_\_\_ *Waiver of First Requested*  
  X   Recommendations of Boards, Commissions & Committees (Green)  
\_\_\_\_\_ Other Business (Pink)

TO: PRESIDENT AND BOARD OF TRUSTEES

FROM: David A. Hulseberg, Village Manager

DATE: May 12, 2009 (BOT) Date: May 21, 2009

TITLE: PC 09-08: 331 W. Madison Street (CPSA)

SUBMITTED BY: Department of Community Development

BACKGROUND/POLICY IMPLICATIONS:

*Per the request of Trustee Ware, this petition is being remanded to the Plan Commission in its entirety.*

Your Plan Commission transmits for your consideration its recommendation relative to the above-mentioned petition. This petition requests the Village take the following actions on the subject property:

1. Approval of a map amendment to rezone the subject property from CR Conservation Recreation District to R2 Single-Family Residence District.

2. Approval of a conditional use to allow for a School, Private, Full-time: Elementary, Middle and High in the R2 Single-Family Residence District, and;

3. Approval of a conditional use for a planned development with the following deviations:

a. To allow a variation from Section 155.407 (H) and Section 155.508 (C) (7), reducing the minimum required open space to 46.85% where a minimum of 62.5% is required; and

b. To allow a variation from Section 155.407 (G) to allow for a building height of up to thirty-five feet (35') from grade, where thirty feet (30') maximum height is allowed by right. (DISTRICT #6)

***The Plan Commission approved the rezoning; conditional use to allow for a School, Private, Full-time: Elementary, Middle and High in the R2 Single-Family Residence District; a conditional use for a planned development with a height variation to of up to thirty-five feet (35) from grade but required that a minimum of fifty percent (50%) open space be provided.***

Please place this item on the May 21, 2009 Board of Trustees agenda.

Fiscal Impact/Funding Source:

Review (as necessary):

Village Attorney X \_\_\_\_\_ Date \_\_\_\_\_  
Finance Director X \_\_\_\_\_ Date \_\_\_\_\_  
Village Manager X \_\_\_\_\_ Date \_\_\_\_\_

NOTE: All materials must be submitted to and approved by the Village Manager's Office by 12:00 noon, Wednesday, prior to the Agenda Distribution.