

OTHER  
**R2018-038872**

FRED BUCHOLZ  
COUNTY RECORDER  
DUPAGE COUNTY, IL  
RECORDED ON  
05/03/2018 2:37 PM  
06-19-400-011  
PAGES: 10  
RHSP  
45.00

**REINSTATEMENT OF, AND FOURTH AMENDMENT TO,  
UTILITY SERVICE AND DEVELOPMENT AGREEMENT –  
KEN LOCH GOLF COURSE PROPERTY  
(1S601 FINLEY ROAD – 31 ACRES)**

This Reinstatement of, and Fourth Amendment to, Utility Service and Development Agreement (hereinafter, the "Fourth Amendment") is made and entered into as of April 25, 2018 (hereinafter, the "Effective Date"), by and between the Village of Lombard, an Illinois municipal corporation located in DuPage County, Illinois (hereinafter, the "Village"), and Woodmoor Development, LLC, an Illinois limited liability company (hereinafter, the "Developer") in accordance with authority granted by Article VII, Section 10(a) of the Illinois Constitution. References to "Developer" herein shall include any nominees, successors or successor entities of Woodmoor Development, LLC, as well as any joint ventures in relation to which Woodmoor Development, LLC is a party. The Village and the Developer are hereinafter sometimes referred to collectively as the "Parties" and individually as a "Party."

**WITNESSETH**

**WHEREAS**, the Village and the Developer entered into a Utility Service and Development Agreement dated July 16, 2015 (the "Original Agreement"), in regard to the property as legally described, at the time of the approval of the Original Agreement and the First Amendment (as defined below), as set forth on Exhibit 1 attached hereto and made part hereof; with said Original Agreement being recorded with the DuPage County Recorder's Office on September 3, 2015, as document number R2015-098665; and

**WHEREAS**, the Village and the Developer entered into a First Amendment to Utility Service and Development Agreement dated December 15, 2016 (the "First Amendment"), which amended the Original Agreement, and which was recorded with the DuPage County Recorder's Office on February 9, 2017, as document number R2017-014395; and

**WHEREAS**, the property covered by the Original Agreement, as amended by the First Amendment, was subdivided pursuant to the plat of subdivision recorded on April 17, 2017 as document number R2017-036373, with said property now being legally described as set forth on Exhibit 2 attached hereto and made part hereof (the "Updated Legal Description"); and

**WHEREAS**, the Village and the Developer entered into a Reinstatement of, and Second Amendment to, Utility Service and Development Agreement dated July 26, 2017 (the "Second Amendment"), which amended the Original Agreement, as amended by the First Amendment,

and which was recorded with the DuPage County Recorder's Office on August 10, 2017, as document number R2017-081533; and

**WHEREAS**, the Village and the Developer entered into a Reinstatement of, and Third Amendment to, Utility Service and Development Agreement dated December 31, 2017 (the "Third Amendment"), which amended the Original Agreement, as amended by the First Amendment and the Second Amendment, and which was recorded with the DuPage County Recorder's Office on February 14, 2018, as document number R2018-013552 (the Original Agreement as amended by the First Amendment, the Second Amendment and the Third Amendment being hereinafter referred to as the "Amended Agreement"); and

**WHEREAS**, the Village and the Developer desire to reinstate the Amended Agreement, as necessary, and amend a provision of the reinstated Amended Agreement; and

**WHEREAS**, it is in the best interests of the Village and the Developer to enter into this Fourth Amendment;

**NOW, THEREFORE**, in consideration of the foregoing, the covenants, conditions and agreements herein contained, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the Parties, the Parties hereby agree as follows:

1. That subsection 2.1 of the Amended Agreement is amended by revising the reference therein to "April 30, 2018" to read "May 31, 2018."
2. That Exhibit A of the Amended Agreement shall continue to read in its entirety as set forth on Exhibit 2 attached hereto.
3. A copy of this Fourth Amendment shall be recorded by the Village, and same shall be re-recorded, with a cover sheet acknowledging the Parties' agreement to be bound hereby, upon Developer becoming the fee title owner of the Subject Property (as defined in the Amended Agreement, as revised by this Fourth Amendment).
4. The individual executing this Fourth Amendment on behalf of the Developer warrants that he/she has been lawfully authorized by Developer to execute this Fourth Amendment on behalf of said Developer. The individual executing this Fourth Amendment on behalf of Kensinger (as defined in Recital P of the Amended Agreement) warrants that he has been lawfully authorized by Kensinger (as defined in Recital P of the Amended Agreement) to execute this Fourth Amendment on behalf of Kensinger (as defined in Recital P of the Amended Agreement). The Village President and Village Clerk hereby warrant that they have been lawfully authorized by the Corporate Authorities of the Village to execute this Fourth Amendment. The Developer, Kensinger (as defined in Recital P of the Amended Agreement) and the Village shall deliver to each



other, upon request, copies of all bylaws, joint venture agreements, resolutions, ordinances or other documents required to legally evidence the authority to so execute this Fourth Amendment on behalf of each of them.

5. This Fourth Amendment may be executed in three (3) or more counterparts, each of which, taken together, shall constitute one and the same instrument.
6. The date on which the last of the Village, the Developer or Kensinger (as defined in Recital P of the Amended Agreement) signs this Fourth Amendment shall be inserted on page 1 hereof, which date shall be the Effective Date of this Fourth Amendment.
7. That all portions of the Amended Agreement, not amended hereby, shall remain in full force and effect, and the Amended Agreement, as amended by this Fourth Amendment, is hereby approved in its entirety, and hereby reinstated to the extent necessary.

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HAS INTENTIONALLY BEEN LEFT BLANK**

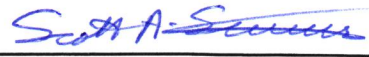
IN WITNESS WHEREOF, the Parties have caused this Fourth Amendment to be executed as of the date first above written.

**Village of Lombard,**  
an Illinois municipal corporation

By:   
Keith Giagnorio  
Village President

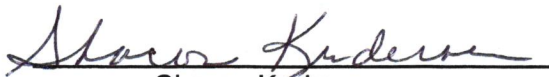
Date: April 19, 2018

**Woodmoor Development, LLC,**  
an Illinois limited liability company

By:   
Scott A. Stevens  
Manager

Date: April 25, 2018

**ATTEST:**

  
Sharon Kuderna  
Village Clerk

Date: April 19, 2018

Kensinger Realty Investments, LLC, an Illinois limited liability company, as fee title owner of the Subject Property, hereby approves of and consents to this Fourth Amendment, between the Village and the Developer, and hereby authorizes the Village and the Developer to record same against title to the Subject Property (as defined in the Amended Agreement, as revised by this Fourth Amendment).

**Kensinger Realty Investments, LLC,**  
an Illinois limited liability company

By:   
Richard E. Kensinger  
Manager

Date: 4/25/2018

State of Illinois        )  
                                  ) SS  
County of DuPage        )

**ACKNOWLEDGMENT**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Keith Giagnorio, personally known to me to be the Village President of the Village of Lombard, and Sharon Kuderna, personally known to me to be the Village Clerk of said municipal corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that, as such Village President and Village Clerk, they signed and delivered the said instrument and caused the corporate seal of said municipal corporation to be affixed thereto, pursuant to authority given by the Corporate Authorities of said municipal corporation, as their free and voluntary act, and as the free and voluntary act and deed of said municipal corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 20<sup>th</sup> day of April, 2018.



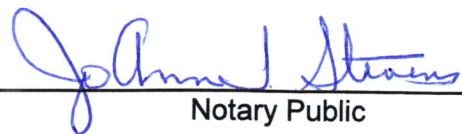
*Karen I. Ellis*  
\_\_\_\_\_  
Notary Public

State of Illinois        )  
                                  ) SS  
County of DuPage        )

**ACKNOWLEDGMENT**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Scott A. Stevens, personally known to me as Manager of Woodmoor Development, LLC, an Illinois limited liability company, acknowledged to me that he signed and delivered the foregoing instrument on behalf of said company as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 25 day of April, 2018.

  
\_\_\_\_\_  
Notary Public



State of Illinois       )  
                                  ) SS  
County of DuPage      )

**ACKNOWLEDGMENT**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Richard E. Kensinger, personally known to me as the Manager of Kensinger Realty Investments, LLC, an Illinois limited liability company, acknowledged to me that he signed and delivered the foregoing instrument on behalf of said company as his own free and voluntary act for the uses purposes therein set forth.

GIVEN under my hand and official seal, this 25 day of April, 2018.

*Wm E Boylan*  
\_\_\_\_\_

Notary Public





**Exhibit 1**

**Legal Description  
of the Subject Property  
as Contained in the Original Agreement and the First Amendment**

PARCEL 1: THAT PART OF THE NORTH 31 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING SOUTH OF THE NORTH 660 FEET OF SAID WEST HALF OF THE SOUTHEAST QUARTER, IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID NORTH 31 ACRES WITH THE EAST LINE OF FINLEY ROAD AS HERETOFORE DEDICATED BY DOCUMENT R69-42444; THENCE NORTH ALONG THE EAST LINE OF FINLEY ROAD, A DISTANCE OF 523.75 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING NORTH ALONG THE EAST LINE OF FINLEY ROAD A DISTANCE OF 164.38 FEET; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 265.0 FEET; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 164.38 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 265.0 FEET TO THE PLACE OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS; AND

PARCEL 2: THE NORTH 31 ACRES OF THAT PART OF THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 660 FEET OF SAID WEST HALF OF THE SOUTHEAST 1/4, EXCEPT THE FOLLOWING: THAT PART OF THE NORTH 31 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING SOUTH OF THE NORTH 660 FEET OF SAID WEST HALF OF THE SOUTHEAST QUARTER, IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID NORTH 31 ACRES WITH THE EAST LINE OF FINLEY ROAD AS HERETOFORE DEDICATED BY DOCUMENT R69-42444; THENCE NORTH ALONG THE EAST LINE OF FINLEY ROAD, A DISTANCE OF 523.75 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING NORTH ALONG THE EAST LINE OF FINLEY ROAD A DISTANCE OF 164.38 FEET; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 265.0 FEET; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 164.38 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 265.0 FEET TO THE PLACE OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

PINs: 06-19-400-011, -030 and -031.

COMMON ADDRESS: 1 South 601 Finley Road,  
Lombard, Illinois 60148.

**Exhibit 2**

**Current Legal Description  
of the Subject Property**

Lots 1 through 20, inclusive, and N.E.A. 1, N.E.A. 2, N.E.A. 3, N.E.A. 4, and N.E.A. 5 in Woodmoor Subdivision, being a subdivision in the West 1/2 of the Southeast 1/4, in Section 19, Township 39 North, Range 11, East of the Third Principal Meridian, DuPage County, Illinois, in accordance with the plat thereof recorded by the DuPage County Recorder on April 17, 2017, as Document No. R2017-036373.

PINs: 06-19-400-033,-034,-035,-036, -037,-038,-039, -040, -041, -042, -043, -044, -045, -046, -047, -048, -049, -050, -051, -052, -053, -054, -055, -056 and -057.

COMMON ADDRESS: 1 South 601 Finley Road,  
Lombard, Illinois 60148.