

240105  
DISTRICT - ALL

**VILLAGE OF LOMBARD**  
**REQUEST FOR BOARD OF TRUSTEES ACTION**  
**For Inclusion on Board Agenda**  
**Bids and Proposals**

TO : President and Village Board of Trustees  
FROM : Scott R. Niehaus, Village Manager  
DATE : March 11<sup>th</sup>, 2024 Agenda Date March 21, 2024  
TITLE : Bid Opening For: 1 Ford Escape & 2 Ford Police Interceptor Utilities  
SUBMITTED BY: Robert Lamontagna, Street and Electrical Supervisor

**RESULTS:**

Date Bids Were Published \_\_\_\_\_  
Bidding Closed \_\_\_\_\_  
Total Number of Bids Received \_\_\_\_\_  
Total Number of Bidders Meeting Specifications \_\_\_\_\_  
Bid Security Required \_\_\_\_\_ Yes X No  
Performance Bond Required \_\_\_\_\_ Yes X No  
Were Any Bids Withdrawn \_\_\_\_\_ Yes X No  
Explanation:  
Waiver of Bids Requested? \_\_\_\_\_ X Yes \_\_\_\_\_ No  
If yes, explain: Suburban Purchasing Cooperative (SPC) #206 and #204  
Award Recommended to Lowest \_\_\_\_\_ X Yes \_\_\_\_\_ No  
Responsible Bidder?  
If no, explain:

**FISCAL IMPACT:**

Engineer's estimate/budget estimate \$121,000  
Amount of Award \$126,937

**BACKGROUND/RECOMMENDATION:**

Staff seeks Board approval to award a contract to Currie Motors of Frankfort, IL for the purchase of 1 Ford Escape and 2 Ford Police Interceptor Utilitie vehicles.

Has Recommended Bidder Worked for Village Previously X Yes \_\_\_\_\_ No  
If yes, was quality of work acceptable X Yes \_\_\_\_\_ No

**REVIEW (as needed):**

Village Attorney XX \_\_\_\_\_ Date \_\_\_\_\_  
Finance Director XX \_\_\_\_\_ Date \_\_\_\_\_  
Village Manager XX [Signature] Date 3/13/24

**NOTE: All materials must be submitted to and approved by the Village Manager's Office by 4:30 pm, Wednesday, prior to the Board Agenda distribution.**