## VILLAGE OF LOMBARD REQUEST FOR BOARD OF TRUSTEES ACTION

For Inclusion on Board Agenda Bids and Proposals

| TO : ·                                                                                   | President and Village Board of Trustees  |                                                        |                          |                                                         |
|------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------|--------------------------|---------------------------------------------------------|
| FROM :                                                                                   | David A. Hulseburg, Village Manager Law. |                                                        |                          |                                                         |
| DATE :                                                                                   | May 25, 2011                             | Agenda Date: <u>Ja</u>                                 |                          |                                                         |
| TITLE :                                                                                  | CA-6 Bid Award                           |                                                        |                          |                                                         |
| SUBMITTED BY:                                                                            | Angela M. Podesta                        | a, Utilities Superint                                  | endent <b>////</b>       |                                                         |
| RESULTS: Date Bids Were Pub Total Number of Bi                                           |                                          | Bidding Closed<br>                                     | 1/4/13                   |                                                         |
| Total Number of Bi                                                                       | dders Meeting Spec                       | rifications5                                           | <del></del>              |                                                         |
| Bid Security Requir                                                                      |                                          | Yes                                                    |                          | No                                                      |
| Performance Bond                                                                         | _                                        | Yes                                                    |                          | _No                                                     |
| Were Any Bids Wit                                                                        | hdrawn                                   | Yes                                                    | 3 <u>X</u>               | No                                                      |
| Explanation:<br>Waiver of Bids Requ<br>If yes, explain:                                  | uested?                                  | Yes                                                    | ; <u>X</u>               | No                                                      |
| Award Recommend                                                                          | ded to Lowest                            | X Yes                                                  | <b>.</b>                 | No                                                      |
| Responsible Bidder                                                                       |                                          | 10                                                     |                          |                                                         |
| If no, explain:                                                                          |                                          |                                                        |                          |                                                         |
| FISCAL IMPACT:<br>Engineer's estimate,<br>Amount of Award                                | <u>\$29,540.00</u> 2715.                 | 44,000.00<br>733200-\$4,500,790<br>733200-\$4,040 proj | , coate noo-e            | 10 proj. code #5516<br>RM water Mant +D<br>nawnt + 1 mp |
| BACKGROUND/R                                                                             |                                          |                                                        |                          |                                                         |
| Award a contract fo exceed \$29,540.00.                                                  | r CA-6 material to I                     | Koz Trucking, Inc.                                     | of Medinah, IL           | in an amount not to                                     |
| Has Recommended<br>If yes, was quality o<br>Was item bid in acco<br>Waiver of bids - Pub | f work acceptable<br>ordance with Public | : Act 85-1295?                                         | X Yes                    | No<br>No<br>No                                          |
| REVIEW (as needed                                                                        | ():                                      |                                                        |                          |                                                         |
| Village Attorney XX                                                                      | •                                        |                                                        | _ Date                   | _                                                       |
| Finance Director XX                                                                      |                                          |                                                        | <br>_ Date               | _                                                       |
| Village Manager XX                                                                       | Chataland                                |                                                        | _ Date <u>    9   12</u> | 2                                                       |
| NOTE AT .                                                                                |                                          | <b>)</b>                                               | , ,                      |                                                         |
| NOTE: All materials m                                                                    | ust be submitted to an                   | <u>a approved by the Vi</u>                            | <u> Hage Manager's C</u> | Ottice by 12:00 noon,                                   |

Wednesday, prior to the Board Agenda distribution.