

RESOLUTION
R 100- 03

**RESOLUTION ACCEPTING PUBLIC
WATERMAIN SYSTEM AND SANITARY SEWER EXTENSION
FOR THE COMP USA DEVELOPMENT PROJECT
LOCATED AT 2840 S. HIGHLAND AVE., LOMBARD, IL**

WHEREAS, the Private Engineering Services Division of the Village of Lombard has certified the completion of the public watermain system and sanitary sewer extension installed for the Comp USA development project, and has recommended said improvements be accepted; and

WHEREAS, the Corporate Authorities concur with said recommendation.

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LOMBARD, DU PAGE COUNTY, ILLINOIS, as follows:

SECTION 1: That the public improvements, as certified by the Private Engineering Services Division, and as set forth on the approved engineering plans for the public watermain system and sanitary sewer extension at the Comp USA development project, be and hereby is accepted and made part of the Village of Lombard's public utility system.

SECTION 2: That the stormwater detention facility (detention pond) and the on-site storm sewer system are to remain the responsibility of the property owner(s).

SECTION 3: That the fire protection service line and the domestic service line from the valve and/or b-box to the building are to remain the responsibility of the property owner(s). The sanitary service line from the inspection manhole at the edge of the easement to the building is to remain the responsibility of the property owner(s).

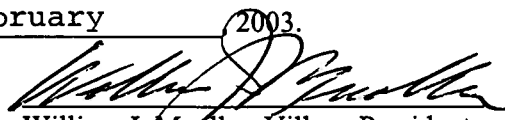
Adopted this 6th day of February, 2003.

Ayes: Trustees DeStephano, Tross, Koenig, Sebby, Florey, Soderstrom

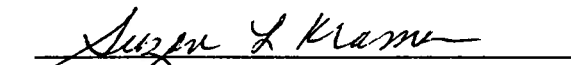
Nays: None

Absent: None

Approved this 6th day of February 2003.


William J. Mueller, Village President

ATTEST:



Suzan L. Kramer, Village Clerk

**ACCEPTANCE OF PUBLIC WATERMAIN SYSTEM
AND SANITARY SEWER EXTENSION
CERTIFICATE OF COMPLETION
THE COMP USA DEVELOPMENT PROJECT
2840 S. Highland Ave., Lombard, Illinois**

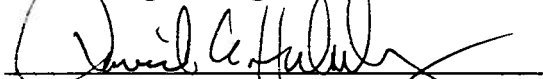
We, as representatives of the Village of Lombard, certify the public watermain system and sanitary sewer extension installed for the "The Comp USA" development project has been constructed substantially per plan and has passed all required testing.

We recommend acceptance by the Village President and the Board of Trustees of the Village of Lombard.

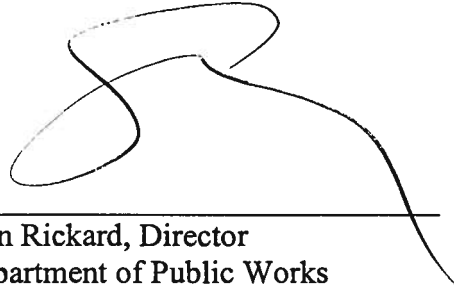
Recommended for acceptance:



Matthew Fisette, Civil Engineer I
Private Engineering Services Division

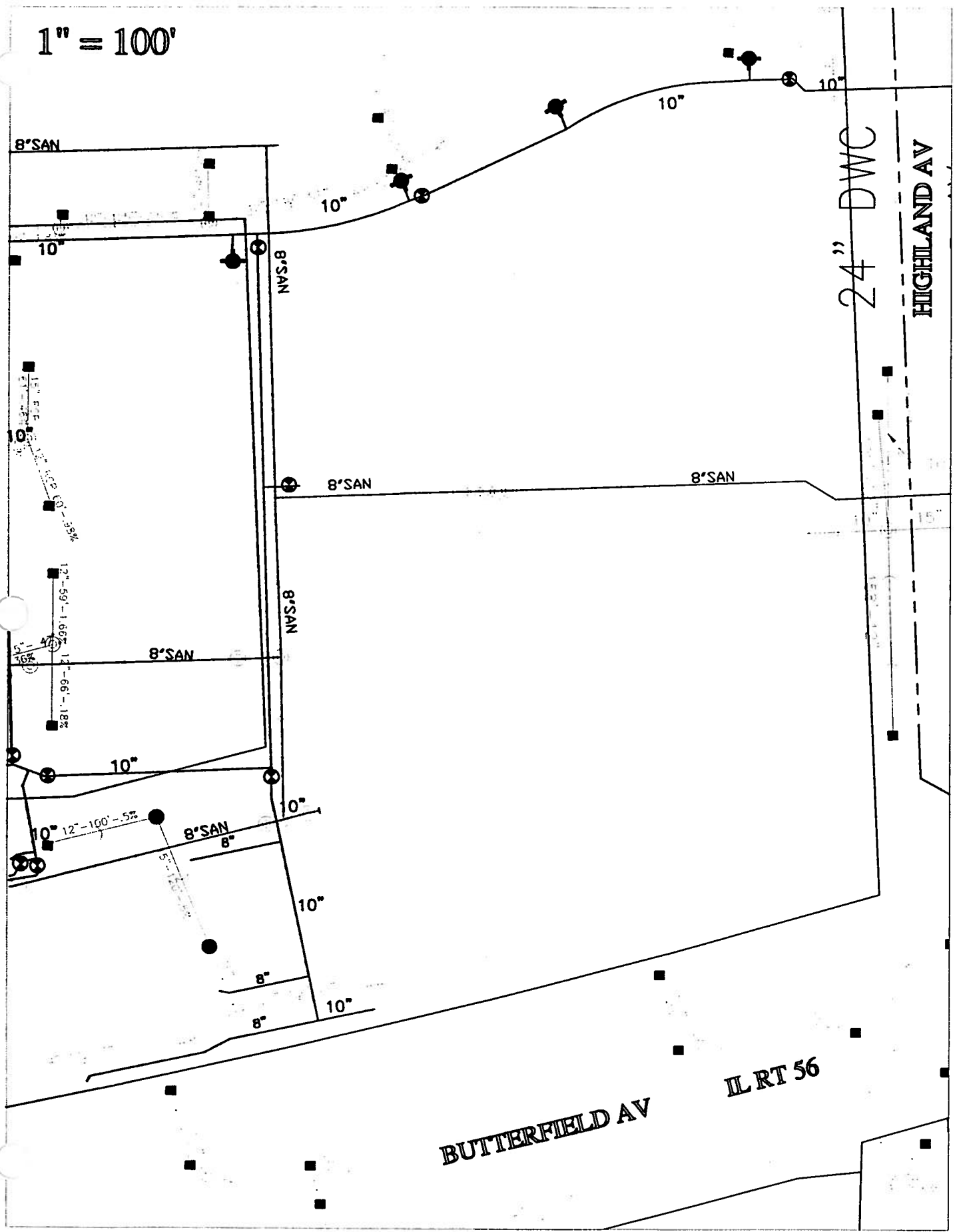


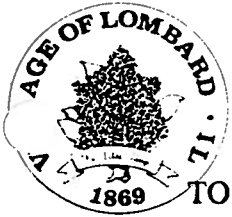
David A. Hulseberg, AICP, Director
Department of Community Development



Stan Rickard, Director
Department of Public Works

1" = 100'





REQUEST FOR INFORMATION

TO:

- Ron Rakosnik, Acting Fire Marshal Date: 07/8/02
- Tom Czajka, Underground Utilities Supervisor
- Steve Kreske, Forestry Supervisor
- Brian Jack, Acting Street/Electrical Supervisor
- Other

PROJECT: COMP USA HIGHLANDS OF LOMBARD

PLEASE HAVE THE FOLLOWING INSPECTED AND REPORT DEFICIENCIES.

- FIRE HYDRANTS
- WATER MAIN
- SANITARY SEWER
- STORM SEWER
- PARKWAY TREES
- STREET PATCH
- B-BOXES

ATTACHED:

- AS-BUILTS
- OTHER

COMMENTS: PLEASE INSPECT THE PROJECT AND REPORT ANY DEFICIENCIES BY JULY 15, 2002

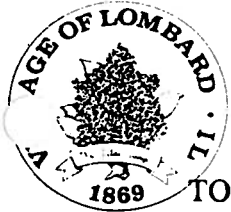
REPLY TO Eric R. Hogenwerf
PRIVATE ENGINEERING SERVICES

APPROVED

DENIED (PLEASE ATTACH DEFICIENCY COMMENTS)

SIGNED: Ron Rakosnik

DATE: 7.9.02



REQUEST FOR INFORMATION

TO:

- Ron Rakosnik, Acting Fire Marshal Date: 07/8/02
- Tom Czajka, Underground Utilities Supervisor
- Steve Kremske, Forestry Supervisor
- Brian Jack, Acting Street/Electrical Supervisor
- Other

PROJECT: COMP USA HIGHLANDS OF LOMBARD

PLEASE HAVE THE FOLLOWING INSPECTED AND REPORT DEFICIENCIES.

- FIRE HYDRANTS *ok TC*
- WATER MAIN *ok TC*
- SANITARY SEWER *ok TC*
- STORM SEWER *ok TC*
- PARKWAY TREES
- STREET PATCH
- B-BOXES *ok TC*

ATTACHED:

- AS-BUILTS
- OTHER

COMMENTS: PLEASE INSPECT THE PROJECT AND REPORT ANY DEFICIENCIES BY JULY 15, 2002

REPLY TO *Eric B. Hoogenboom*
PRIVATE ENGINEERING SERVICES

- APPROVED
- DENIED (PLEASE ATTACH DEFICIENCY COMMENTS)

SIGNED: _____

DATE: _____