/60677 DISTRICT - ALL

## VILLAGE OF LOMBARD REQUEST FOR BOARD OF TRUSTEES ACTION

41 1 24

For Inclusion on Board Agenda Bids and Proposals

| TO :                   | President and Villa     | age Board of Tru   | stees          |               |
|------------------------|-------------------------|--------------------|----------------|---------------|
| FROM :                 | Scott R. Niehaus, V     | Village Manager    |                |               |
| DATE :                 | February 9, 2016        |                    |                | <u>)16</u>    |
| TITLE :                | Bid Opening For:_       | New Ford Inter     | ceptor Utility |               |
| SUBMITTED BY:          | John L. Mannino, l      | Fleet Supervisor   | Jeu -          |               |
| RESULTS:               |                         |                    |                |               |
| Date Bids Were Pul     | blished                 | _                  |                |               |
| Bidding Closed         |                         |                    |                |               |
| Total Number of Bi     | ds Received             | _                  |                |               |
| Total Number of Bi     | dders Meeting Spec      |                    |                |               |
| Bid Security Requir    |                         |                    | 'es <u>X</u>   |               |
| Performance Bond       |                         | Y                  |                |               |
| Were Any Bids Wit      | hdrawn                  | Y                  | es X           | No            |
| Explanation:           |                         |                    |                |               |
| Waiver of Bids Req     |                         |                    | 'es X          |               |
|                        | t Purchase through      |                    |                |               |
| Award Recommend        |                         | XY                 | 'es            | No            |
| Responsible Bidder     | ?                       |                    |                |               |
| If no, explain:        |                         |                    |                |               |
| PICCAL BADACE.         |                         |                    |                |               |
| FISCAL IMPACT:         | (loved and antimorty of | 20 007 00          |                |               |
| Amount of Award        | /budget estimate        | 29,907.00          |                |               |
| Amount of Awaru        | <u>\$ 29,907.00</u>     | <del>-</del>       |                |               |
| RACKCROLIND/E          | RECOMMENDATI            | ON:                |                |               |
|                        | pproval to replace a    |                    | was totaled in | n an accident |
| otali occio boara aj   | pprovur to replace a    | oquaa car wrach    | was totaled if | i un acciacin |
| Has Recommended        | l Bidder Worked for     | r Village Previous | sly X_Yes      | No            |
| If yes, was quality of |                         |                    | X Yes          | No            |
|                        | ordance with Public     | c Act 85-1295?     | X Yes          | —No           |
|                        | blic Act 85-1295 doe    |                    | Yes            |               |
|                        | 2113 1101 03 1270 000   | 20 1.00 upp*)      |                |               |
| REVIEW (as needed      | d):                     |                    |                |               |
| Village Attorney X     |                         |                    | Date           |               |
| Finance Director XX    |                         |                    | Date           |               |
| Village Manager X      |                         | electes            | Date 2         | 011/0         |
| 0-1-1-0-1              | 20011                   |                    |                | 7.4           |

NOTE: All materials must be submitted to and approved by the Village Manager's Office by 4:30 pm, Wednesday, prior to the Board Agenda distribution.