DISTRICT #6

AGENDA.DOC

VILLAGE OF LOMBARD REQUEST FOR BOARD OF TRUSTEES ACTION For Inclusion on Board Agenda

| X | Resolution or Ordinance Recommendations of Bos Other Business (Pink) | | |
|--|--|----------------------------|--|
| TO: | PRESIDENT AND BOA | RD OF TRUSTEES | |
| FROM: | Scott Niehaus, Village M | anager | |
| DATE: | December 8, 2015 | (COW) (B of T) | Date: December 17, 2015 |
| TITLE: | Transmission Main Resident Engineering Ser | vices | |
| SUBMITTED BY: | Al Stefan, P.E., Village E | Engineer | |
| | OLICY IMPLICATIONS | | |
| Provision of full time | e construction observation/ | inspection services for th | ne Transmission Main project. |
| FISCAL IMPACT/ | FUNDING SOURCE: | | |
| Total Contract Amou Total CIP Budget An NWS Project Number Account: Water/Sev | nount: \$375,000.00 | 90.715.75420 | |
| Review (as necessary | d): | | |
| Village Attorney X_ | | | Date |
| Finance Director X_ | | | Date |
| Village Manager X_ | | | Date |
| NOTE: | All materials must be sul Manager's Office by 12:0 | | The state of the s |

Distribution.



To: Scott Niehaus, Village Manager

Through: Carl Goldsmith, Director of Public Works

From: Al Stefan, P.E., Village Engineer

Date: November 24, 2015 Subject: Transmission Main

Resident Engineering Services

Attached please find a resolution, contract and fee schedule regarding resident engineering services for the Transmission Main project.

This selection was made from the FY 2014/2015 Resident Engineering Short List. The resident engineering short list is comprised of five (5) firms.

Compiling all the scores from the four (4) person evaluation committee yielded Baxter and Woodman, Inc. of Crystal Lake, as the overall top rated firm and thus was determined to be the "most qualified" firm to serve as resident engineer for this project.

Baxter and Woodman, Inc. performed the Resident Engineering services for many past Village projects; Lombard Meadows Phase II and Vista Pond in the Village. For Transmission Main, Baxter and Woodman has proposed the same resident engineer, who worked on all of the above projects.

The scope and fee were negotiated with Baxter and Woodman, Inc. and agreed to by both parties. The not-to-exceed fee for resident engineering services is \$280,468.00.

Please present this agreement and resolution to the President and Board of Trustees for their review at their regular meeting of December 17, 2015. If approved, please return one original signed copy to Public Works-Engineering for further processing.

RESOLUTION R 15

A RESOLUTION AUTHORIZING SIGNATURE OF PRESIDENT AND CLERK ON AN AGREEMENT

WHEREAS, the Corporate Authorities of the Village of Lombard have received an Agreement between the Village of Lombard, and Baxter and Woodman, Inc. regarding the Transmission Main project as attached hereto and marked Exhibit "A" and "B", and

WHEREAS, the Corporate Authorities deem it to be in the best interest of the Village of Lombard to approve such agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LOMBARD, DU PAGE COUNTY, ILLINOIS as follows:

SECTION 1: That the Village President be and hereby is authorized to sign on behalf of the Village of Lombard said agreement as attached hereto.

SECTION 2: That the Village Clerk be and hereby is authorized to attest said agreement as attached hereto.

Village Clerk



VILLAGE OF LOMBARD CONTRACT

CONTRACT DOCUMENT NUMBER WA 16 02

This agreement is made this 17th day of December 2015, between and shall be binding upon the VILLAGE of Lombard, an Illinois municipal Corporation hereinafter referred to as the "VILLAGE" and Baxter and Woodman, Inc. hereinafter referred to as the "ENGINEER" and its successors.

Witnessed, that in consideration of the mutual promises of the parties delineated in the contract documents, the ENGINEER agrees to perform the services and the VILLAGE agrees to pay for the following services as set forth in the contract documents:

Resident Engineering services for Transmission Main

- 1. This contract shall embrace and include all applicable contract documents listed below as if attached hereto or repeated herein:
 - a. Request for Qualifications and Request for Proposal (December 13, 2013) consisting of the following:
 - i) Cover Sheet
 - ii) Table of Contents
 - iii) General Provisions
 - iv) Special Provisions
 - v) Request for Qualifications and Proposals for Resident Engineering Short-List
 - vi) Instructions Regarding the Consultant Evaluation Form
 - vii) Instructions Regarding the Statement of Qualifications Form
 - viii) Consultant Evaluation Form
 - ix) Statement of Qualifications Form
 - b. Request for Proposal dated October 26, 2015
 - c. ENGINEER'S Proposal Dated November 11, 2015
 - d. ENGINEER'S Letter Dated December 9, 2015 and attached revised Work Effort and Fee Dated December 9, 2015
 - e. Required Certificates and Signatures and Certificate of Insurance
- 2. The VILLAGE agrees to pay, and the ENGINEER agrees to accept as full payment for the services, which are the subject matter of this contract in accordance with the General Provisions.
- 3. This Contract represents the entire agreement between the parties and may not be modified without the written approval of both parties.

Contract Document Number WA 16 02 Legistar: 150545

IN WITNESS WHEREOF, the Village of Lombard, Illinois by Keith Giagnorio, Village President, and the ENGINEER have hereunto set their hands this 17th day of December 2015.

If an individual or partnership, all individual names of each partner shall be signed or if a

corporation, an officer duly authorized shall sign here: Baxter and Woodman, Inc. Accepted this ______, 2015. Individual or Partnership _____ Corporation _____ Position/Title By Position/Title Ву THE VILLAGE OF LOMBARD, ILLINOIS Accepted this 17th day of December, 2015. Keith Giagnorio, Village President Attest:

Sharon Kuderna, Village Clerk

VILLAGE OF LOMBARD ENGINEER'S CERTIFICATION

Legistar: 150545

| | , having been first duly sworn depose and states as follows: |
|------|---|
| (Off | icer or Owner of Company) |
| | , having submitted a proposal for: |
| (Na | me of Company) |
| Tra | ansmission Main to the Village of Lombard, hereby certifies that said ENGINEER: |
| 1. | has a written sexual harassment policy in place in full compliance with 775 ILCS 5/2-105(A) (4). |
| 2. | is not delinquent in the payment of any tax administered by the Illinois Department of Revenue, or if it is: a. it is contesting its liability for the tax or the amount of tax in accordance with procedures established by the approve Revenue Act; or |
| | b. it has entered into an agreement with the Department of Revenue for payment of all taxes due and is currently in compliance with that agreement. |
| 3. | is in full compliance with the Federal Highway Administration Rules on Controlled Substances and Alcohol Use and Testing, 49 CFR Parts 40 and 382 and that |
| | (Name of employee/driver or "all employee drivers") is/are currently participating in a drug and alcohol testing program pursuant to the aforementioned rules. |
| | By: |
| No | otary Public |



8430 West Bryn Maur Avenue, Suite 400, Gillrago; Finnis 60631 • 815/4390760 • naxter@ordmap.com

December 9, 2015

Mr. Carl Goldsmith
Director of Public Works
Village of Lombard
1051 S. Hammerschmidt Avenue
Lombard, Illinois 60148-3926

Subject: Village of Lombard -Transmission Main Project
Resident Engineering Services - Lombard Project Number: WA-16-02

Dear Mr. Goldsmith:

Please find the following attached documents that will be included in our Engineering Services Agreement with Village:

- Exhibit A- Back up information for tasks, personnel man-hours- and direct costs for premium over-time (.5 time) and vehicle expenses- mileage and tolls.
- Exhibit B-Village Approved Work Effort, Project Multiplier (2.85) for standard hours of all employees. Also included a Not to Exceed contract amount of \$280,468 for Resident Engineering Services.

Please contact me with any questions you may have. The Baxter & Woodman team looks forward to working with the Village of Lombard again.

Very truly yours,

BAXTER & WOODMAN, INC. CONSULTING ENGINEERS

In V. Amhor

John V. Ambrose, PE

President/CEO

CONSTRUCTION ENGINEERING- EXHIBIT A.

| Proje | ct: Village of Lombard - Transmis | sion Main Project | | | | _ | | | | |
|----------------|--|--|----------|-----------------------------|---|-----------------------------------|---|--------------------|---|-----------------------------|
| Lettin | g Date: 1/1/2016 | Calendar Days | | 210 | = | 30 | weeks | | | |
| 1. | Calendar days services are to be pro- | vided: | 30 | _weeks | × | 7 | _ = | 210 | Days | 30 weeks |
| 2. | Work Days: | | | Complet | ion 200 (| Calenda | r Days | | | |
| 3. | Total Days 210 Minus Sundays 30 Minus Saturdays 30 Total Week Days 150 Saturdays 5 Hours required per day for construction | | ct close | NOTE: | Tentativ Begin End Begin End Processin | March Decem Mar Octo | 1, 2016 ber 1, 20 rch 15, 20 ber 10, 2 | <u>016</u> 2016 | B&W B&W Contra Final Cor December | |
| RH RH JW | Weekdays Regular 8 Overtime 1 Date worked HRS (30 weeks) 3/15-10/10 8 (18 weeks) 5/15-9/15 1 (13 weeks) 6/1-9/1 8 | 8 hrs/day ADD 1 HR= 9/hı 8hrs/day Prior approval from | - | illage to u | tilize an <i>i</i> | OT PR 0 45 0 Asst. RE | 8 1 8 | ××× | Days 150 90 65 | 1200 RH 90 RH 520 *JW |
| | Weekdays Regular 0 Overtime 0 0 | (Useh | ours to | account | for overti | ime hrs) | | x x | | 0 |
| | Saturday Overtime5 | (Use <u>12</u> h | ours to | account | for overti | |] RE's | x Totals | 5 3 1 & 3 | 60 RH 1870 |
| 4. | Shop Drawing Review: Directional Dr MLD/SO Da Engr, Sr. | ys Hours 2 8 8 | | PR TOTAL items Total Ma 16 | anhours | 75 |] | | | |
| | *includes shop dr | awing review | | | | | | | | 24 |
| 5. | GIS Processing | 5 Hrs AZ 80 Hrs JJ | | | | | | | | <u>85</u> |
| 6. | Project principal Time: JA To | tal hours per month | | _ | | | | | Tota | 0 0 |
| 7. | Provide Construction Staking | | | | | | | | , , , | |
| | RH Number of men TB Number of days | | 0 | - | | | | | | 0 |

| 8. | MD RH | Project Principal Project Manager Resident Engineer | 7 3 0 | | | | | | | | 10 |
|----------|----------|--|-------------|---------------------------|-----------------|---------------------|----------------------|-------------|-------------------|----------------|----------------|
| 9. | Docur | nentation Requirements: | Ноиг | S | | | | | | | |
| RH RH | RE RE | Daily Pay Est./Change Orders Shop Drawings | 0 5 0 | hrs. hr/month hours | 1 | = | 5 0 | x x x | 150 6 0 | 150 30 0 | 180_ |
| 10. | Final (| Quantities: | | | | | | | | | |
| | | Measurement Computation | 10 hours | | RE RE | RH RH | | | | | 20 |
| 11. | Closin | g Documentation Requirer | ments: | | | | | | | | |
| | | Pay Estimate/CO Project Closeout Record Drawings | 10 hours | 3 | PM RE CAD | MD RH KR | | | | | 70 |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | - | | | | | | Totals 4 - 11 | 389 |
| | | | | | | | | | | 10000 | |
| | | | | | | | | | (1- 11) | SUBTOTAL | 2259 |
| 12. | Projec | t Administration: Prepare F 2.9 % of above subtota | | | | n Reimbu Documen | | Revie | w subs 8 | schedules | 65 MD |
| 13. | Confe | rences: Admin-Bi-Weekly I 2.9 % of above subtota | | etings and | d minutes | and Resid | dent Infor | matior | meeting | 9 | 65 MD |
| 14. | Cleric | al: _0.7_% of above subtota | ıl | | | | | | | | <u>17</u> BT |
| 15. | Total | manhours requirements | | | | | | | | | 2406 |
| 16. | Qualit | y Control: By Village-Subc | consultant | | | | | | | | |
| 17. | | | | | | | _ | | \$0.00 | | |
| | | Vehicle Expenses & TOL | LS \$6/day | 16,650 | × | \$0.575 | _ | | \$0.00 \$9,574 | | |
| | | | | | RT/DAY | MI/DAY N | /IILES | | | | Tolls |
| | | | | Survey- PM- | 0 15 | 0 50 | 0 750 | | | | \$0 \$30 |
| | | | | RE(s) | 225 | 60 | 13500 | | | | \$1,350 |
| | | | | Tolls to | miles | | <u>2400</u> 16650 | | | | \$0 \$1,380 |
| | | | | Chicago | to Lomba | ard 50 mi F | | | | | + · |

10 mi/daysite

Construction Stakeout

Staff

RECAP OF HOURS for Exhibit A

Administration & Meetings

Staff

| 70 | Otan | | | /0 | Qtaii | |
|----------------|------------|----------|-------|--------------|-------------------|-------------|
| 0.00% | 0 Sr. En | gr | | 0.00% | 0 Survey | |
| 0.00% | 0 Princip | al | | | | |
| 0.42% | 10 PM & F | RE's | | | | |
| 2.70% | 65 PM | | | | GIS Processing | |
| 2.70% | 65 PM | | | % | | Staff |
| 0.71% | 17 Secr | | | 3.53% | | 85 AZ & JM |
| 6.53% | 157 | | | | | |
| | | | | | | |
| | ervation | | | | Documentation & C | Closeout |
| % | Staff | | % | | Staff | |
| 77.72% | 1870 RE's | | | 7.48% | 180 RE | Pay Est & [|
| | | | | 0.83% | 20 RE | Close out |
| | | | | 0.83% | 20 CAD | Close out |
| | | | | 0.42% | 10 PM | Close out |
| | | | | <u>1.66%</u> | 40 RE | Close out |
| | | | | 11.22% | 270 | |
| Shop Drawings | 5 | 24 SO&MD | | | | |
| Administration | & Meetings | 157 | | 6.53% | | |
| Stakeout | | 0 | | 0.00% | | |
| Inspection | | 1870 | | 77.72% | | |
| GIS Processin | g | 85 | | 3.53% | | |
| Shop Drawings | S | 24 | | 1.00% | | |
| Documentation | | 270 | | 11.22% | | |
| | | | 1 | 00.00% | | |
| то | TAL | 2406 H | lours | | | |
| | | | | | | |

VILLAGE OF LOMBARD, ILLINOIS TRANSMISSION MAIN PROJECT -RESIDENT ENGINEERING

EXHIBIT B

CONSTRUCTION ENGINEERING

VILLAGE OF LOMBARD, ILLINOIS (Municipality/Township/County) Local Agency: WA-16-02

1.53% Multiplier 2.85 275 B&W *Firm's approved rates on file with IDOT's Bureau of Accounting and Auditing: Overhead Rate (OH) Calendar Days closeout-as-builts & GIS compl.

* start work 3/1/2016 to close out 12/1/2016

* 5 Saturdays RH
150 Days M-F RH 30 wks
65 Days M-F JW- 13 weeks End 10/10 End 9/1

Begin 6/1

Cost Estimate of Consultant's Services in Dollars

| | | | | % of | | | In-House | Total | % Cost | Totai |
|---------------------------|-------------------|-----------|---------|---------|-------------|---|--------------|--------------|---------|--------------|
| | Employee | | Payroll | Hours | Total | | Direct Costs | cost by | per | Cost |
| Tasks | Classification | Man-Hours | Rate | task | Cost | | (IHDC) | task | task | w/Mult |
| ADMINISTRATION & MEETINGS | John Ambrose | 0 | \$70.00 | 0.00% | \$0.00 | | | | | \$0.00 |
| | Mark Dachsteiner | 137 | \$55.95 | 5.69% | \$7,665.15 | | \$461.25 | | | \$22,306.93 |
| | Barb Tobin | 17 | \$27.01 | 0.71% | \$459.17 | | | \$ 23,615.56 | 8.42% | \$1,308.63 |
| OBS & DOCUMENT & ADMIN | Rich Himebaugh | 1553 | \$40.59 | 64.55% | \$63,036.27 | | \$6,480.25 | | | \$186,133.62 |
| OBS & DOCUMENT & GIS DATA | Jeff Widmeyer | 520 | \$31.42 | 21.61% | \$16,338.40 | : | \$2,632.50 | | | \$49,196.94 |
| 먍 | Rich Himebaugh | | \$40.59 | %00.0 | | | \$3,044.25 | | | \$3,044,25 |
| | | | | | | | | \$238,374.81 | 84.99% | |
| CONSTRUCTION STAKEOUT | Surveyor | 0 | \$40.00 | %00.0 | \$0.00 | | | | | \$0.00 |
| | Surveyor | 0 | \$40.00 | 96000 | \$0.00 | | \$0.00 | • | %00.0 | \$0.00 |
| SHOP DRAWING REVIEW | Sean ODell | 16 | \$48.81 | 9,29 | \$780.96 | | | | | \$2,225.74 |
| | Mark Dachsteiner | 8 | \$55.95 | 0.33% | \$447.60 | | | \$ 3,501.40 | 1.25% | \$1,275.66 |
| PROJ CLOSEOUT & REC DRAW | Rich Himebaugh | 40 | \$40.79 | 1.66% | \$1,631.60 | | | | | \$4,650.06 |
| | Mark Dachsteiner | 10 | \$55.95 | 0.42% | \$559.50 | | | | | \$1,594.58 |
| | Kathleen Roberson | 20 | \$34.15 | 0.83% | \$683.00 | | | \$8,191.19 | 2.92% | \$1,946.55 |
| GIS Processing | Andy Zaletel | 9 | \$53.11 | 0.21% | \$265,55 | | | | | \$756.82 |
| | Jean Johannes | 80 | \$28.44 | 3.33% | \$2,115.20 | | | \$6,785.14 | 2.42% | \$6,028.32 |
| TOTALS | | 2.406 | | 100.00% | \$ 93,982 | 5 | \$ 12,618 \$ | \$ 280,468 | 100.00% | \$ 280,468 |

In-House Direct Costs:

VEHICLE EXPENSES - TRAVEL & TOLLS, 16650MI @ \$0.575/MILE = RE OT (.5 HR) PREMIUM

| 0.00% | 6,43% | 87.82% | 0.71% | 0.00% | 0.83% Our ap | |
|-----------|-------|--------|---------------|-------|--------------|--|
| Principal | | | Secretarial C | | CAD | |

100.00%

\$9,574 incl \$1380 Tolls-added 2400 miles @ \$0.575/mi \$3,044

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|--------------------------|----|-------|--------------|----------------|
| Overhead (see exhibit A) | | 1.53 | 1.53 | |
| Direct Labor | = | 1.00 | 1.00 | |
| Profits @ 14.5% | 15 | 0.367 | 0.316* | Profit @ 12.59 |
| | | | | |
| Multiplier | a | 2.897 | 2.846 | |

pproved IDOT overhead rate is 1.53. We propose to use a multiplier of 2.85 for all employees for this project