

## VILLAGE OF LOMBARD REQUEST FOR BOARD OF TRUSTEES ACTION

For Inclusion on Board Agenda Bids and Proposals

| TO :                                   | President and Village Board of Trustees        |              |                       |                  |           |          |
|--|--|--------------|-----------------------|------------------|-----------|----------|
| FROM:                                  | Scott Niehaus, Village Manager                 |              |                       |                  |           |          |
| DATE :                                 | December 29, 2015 Agenda Date: January 7, 2016 |              |                       |                  |           |          |
| TITLE :                                | Snow And Debris Hauling Contract Renewal       |              |                       |                  |           |          |
| SUBMITTED BY:                          | Tom Ellis, Operation                           | ons Suj      | perintend             | ent, Public      | Works     | m        |
| RESULTS: Date Bids Were Pub            | dished N/A                                     | Ridd         | ing Close             | d N/A            |           |          |
| Total Number of Bio                    |  | Didd         | ing Close             | u <u>11/11</u>   |           |          |
|  |  | <br>ificatio | no 1                  |                  |           |          |
| Total Number of Bio                    |  | incatio      |                       | es es            | X         | No       |
| Bid Security Requir                    |  | -            | and the second second |                  | X         | _No      |
| Performance Bond                       |  | -            |                       | (es              | X         |          |
| Were Any Bids With                     | narawn   | -            |                       | es               |           | _No      |
| Explanation: Waiver of Bids Requested? |  |              | Voc                   |                  | No        |          |
|  | X  | _Yes _       |                       | _110             |           |          |
| If yes, explain:                       |  |              |                       |                  |           |          |
| See attached memo.                     |  | V            | Voc                   |                  | No        |          |
| Award Recommended to Lowest            |  |              | _Yes _                |                  | _110      |          |
| Responsible Bidder                     | •  |              |                       |                  |           |          |
| If no, explain:                        |  |              |                       |                  |           |          |
| See attached memo.                     |  |              |                       |                  |           |          |
| FISCAL IMPACT: Amount of Award S       | 100 500 00/year for th                         | ia aomi      | as through            | o occupta 10     | 1 270 2   | 10 75770 |
| 510.270.365.75770, 5                   |  |              |                       |                  | - #/le, 8 |          |
| BACKGROUND/R                           |  |              |                       |                  |           |          |
| See attached memo.                     |  | OIV.         | 360-                  | 4 35,000         |           |          |
| see attached memo.                     |  |              | 390 -                 | \$ 9,000         |           |          |
| Has Recommended                        | Bidder Worked for                              | · Villag     |                       |                  | es X      | No       |
| If yes, was quality of                 |  | ,8           |                       |                  | es        | No       |
| Was item bid in acc                    |  | c Act 8      | 5-1295?               | $\overline{X}$ Y |           | No       |
| Waiver of bids - Pul                   |  |              |                       |                  | es        |          |
|  | 1270 400                                       | 21.004       | rr-J                  |                  |           |          |
| REVIEW (as needed                      | d):  |              |                       |                  |           |          |
| Village Attorney XX                    |  |              |                       | Date             |           |          |
| Finance Director XX / C                |  |              |                       | Date _           |           |          |
| Village Manager XX                     | (1), M   | esto         |                       | Date /           | 2/29/15   |          |
| 0                                      |  | 7            |                       |                  | "         |          |

NOTE: All materials must be submitted to and approved by the Village Manager's Office by 12:00 noon, Wednesday, prior to the Board Agenda distribution.

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