

VILLAGE OF LOMBARD
REQUEST FOR BOARD OF TRUSTEES ACTION
For Inclusion on Board Agenda


_____ Resolution or Ordinance (Blue) _____ *Waiver of First Requested*
_____ Recommendations of Boards, Commissions & Committees (Green)
 X Other Business (Pink)

TO: PRESIDENT AND BOARD OF TRUSTEES

FROM: Scott R. Niehaus, Village Manager

DATE: July 12, 2017 (B of T) Date: July 20, 2017

TITLE: 2760 S. Highland Ave. (APEX 41)

SUBMITTED BY: Department of Community Development 

BACKGROUND/POLICY IMPLICATIONS:

Please find attached staff's recommendation relative to approving a Plat of Easement providing watermain on the property located at 2760 S. Highland Ave. and known as APEX 41.

Staff recommends approval of this request.

Please place this item on the July 20, 2017 Board of Trustees agenda.

Fiscal Impact/Funding Source:

Review (as necessary):

Village Attorney X _____ Date _____

Finance Director X _____ Date _____

Village Manager X _____ Date _____

NOTE: All materials must be submitted to and approved by the Village Manager's Office by 12:00 noon, Wednesday, prior to the Agenda Distribution.



MEMORANDUM

TO: Scott R. Niehaus, Village Manager

FROM: William J. Heniff, AICP, Director of Community Development *WJH*

MEETING DATE: July 20, 2017

SUBJECT: **Motion to Approve a Plat of Easement – 2760 S. Highland Ave. (APEX 41)**

The construction of the APEX 41 project required that new watermain be constructed on private property. In addition, the fire suppression water services are fed from this same watermain. Village Code requires that the Village own and maintain the new watermain, and service valves.

ACTION REQUESTED

The attached Plat of Easement was prepared and signed by the property owner. Please request the Board of Trustees to approve the Plat of Easement by motion at their July 20, 2017 meeting. Please call either Jana Bryant or myself if you have any questions.

WJH/JB: jd

cc: Carl Goldsmith, Director of Public Works
Brian Jack, Utilities Superintendent

SURVEY PREPARED FOR
 CHANING PROPERTY, LTD
 50 EAST MONROE STREET - SUITE 2300
 CHICAGO, ILLINOIS 60603

PLAT OF EASEMENT GRANT

OWNER'S CERTIFICATE

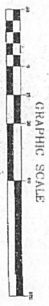
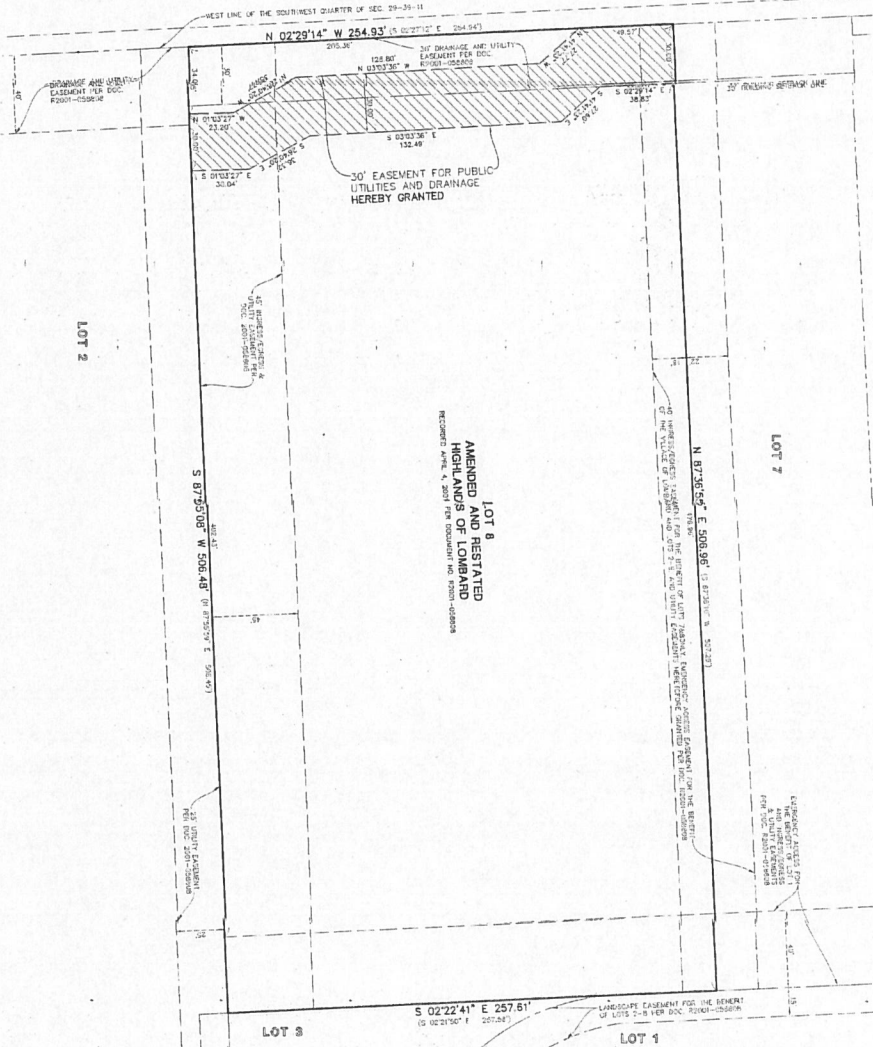
STATE OF ILL. }
 COUNTY OF COOK }
 I, Channing Property, Ltd, the undersigned owner of the above described premises, do hereby certify that the foregoing is a true and correct copy of the plat of easement grant for the above described premises as the same are shown on the attached plan and that the same is in full compliance with the provisions of the laws of the State of Illinois relating to the recording of such instruments and that the same is a true and correct copy of the original as the same are shown on the attached plan and that the same is in full compliance with the provisions of the laws of the State of Illinois relating to the recording of such instruments.

NOTARY PUBLIC
 STATE OF ILL. }
 COUNTY OF COOK }
 I, Debra A. Peterson, a Notary Public in and for the County and State of Illinois, do hereby certify that the foregoing is a true and correct copy of the plat of easement grant for the above described premises as the same are shown on the attached plan and that the same is in full compliance with the provisions of the laws of the State of Illinois relating to the recording of such instruments.



VALID, PHYSICAL AND CLEAR CERTIFICATE
 STATE OF ILLINOIS }
 COUNTY OF COOK }
 I, [Name], the undersigned owner of the above described premises, do hereby certify that the same is in full compliance with the provisions of the laws of the State of Illinois relating to the recording of such instruments and that the same is a true and correct copy of the original as the same are shown on the attached plan and that the same is in full compliance with the provisions of the laws of the State of Illinois relating to the recording of such instruments.

OAK BROOK CENTRE OF CHICAGO, UNIT ONE
 RECORDED FEBRUARY 7, 1972 PER DOCUMENT NO. 872-0895



BASIS OF BEARINGS
 BEARINGS ARE BASED UPON THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, SYSTEM OF SURVEYING, THE ADJUSTED MERIDIAN VALUE, AS DETERMINED BY THE NATIONAL BUREAU OF STANDARDS, AND CORRECTED TO THE MEAN SURFACE OF THE SEA.

LEGAL DESCRIPTION
 LOT 8 IN THE CHANING PROPERTY, LTD, CHANING PROPERTY, LTD, CHICAGO, ILLINOIS, AS SHOWN ON THE PLAT OF EASEMENT GRANT, DATED AND RECORDED AS ABOVE, AND AS SHOWN ON THE PLAT OF EASEMENT GRANT, DATED AND RECORDED AS ABOVE.

PROPERTY AREA
 PROPERTY AREA: 72,814.50 FT. (2.58 ACRES)
EASEMENT AREA
 PUBLIC UTILITIES & DRAINAGE EASEMENT: 7,297.50 FT. (0.164 ACRES)

UNIT AND DRAINAGE EASEMENT INSTRUMENTS
 EXCEPT AS OTHERWISE PROVIDED HEREIN, THE UNIT AND DRAINAGE EASEMENT INSTRUMENTS SHOWN ON THIS PLAT SHALL BE CONSIDERED TO BE VALID, PHYSICAL AND CLEAR INSTRUMENTS, AND THE SAME SHALL BE FULLY ENFORCEABLE AND EFFECTIVE IN ALL RESPECTS.

SURVEYOR'S NOTES

1. DISTANCES ARE SHOWN IN FEET AND DECIMAL FRACCTIONS THEREOF. ALL DISTANCES SHALL BE ASSUMED TO BE MEASURED ALONG THE CENTERLINE OF THE PROPERTY LINE UNLESS OTHERWISE SPECIFIED.
 2. ALL BEARINGS ARE TRUE BEARINGS.
 3. ALL DISTANCES ARE TO THE CENTERLINE OF THE PROPERTY LINE UNLESS OTHERWISE SPECIFIED.

RECORDER'S CERTIFICATE
 STATE OF ILLINOIS }
 COUNTY OF COOK }
 I, [Name], the undersigned Recorder of Deeds for the County of Cook, State of Illinois, do hereby certify that the foregoing is a true and correct copy of the original as the same are shown on the attached plan and that the same is in full compliance with the provisions of the laws of the State of Illinois relating to the recording of such instruments.

THIS INSTRUMENT WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON THE _____ DAY OF _____ A.D. 20____ AT _____ O'CLOCK _____ A.M.

MANHARD CONSULTING LTD
 7101 South State Street, Suite 100, Chicago, IL 60629
 TEL: 773.309.3333 FAX: 773.309.3334
 WWW.MANHARD.COM
 LICENSE NO. 000-033839
 CHICAGO, ILLINOIS

LOT 8 - AMENDED AND RESTATED HIGHLANDS OF LOMBARD
 LOMBARD, ILLINOIS
PLAT OF EASEMENT GRANT

Manhard CONSULTING LTD
 Civil Engineers • Surveyors • Water Resources Engineers • Water & Wastewater Engineers • Construction Managers • Environmental Scientists • Landscape Architects • Planners

NO.	DATE	DESCRIPTION