### VILLAGE OF LOMBARD REQUEST FOR BOARD OF TRUSTEES ACTION

For Inclusion on Board Agenda

| X  |  | nce (Blue) Waiver of First Requested Boards, Commissions & Committees (Green)   |  |  |  |
|--|--|---|--|--|--|
| TO:  | PRESIDENT AND B  | OARD OF TRUSTEES  |  |  |  |
| FROM:  | Scott Niehaus, Village   | e Manager   |  |  |  |
| DATE:  | February 10, 2016  | (B of T) Date: February 18, 2016  |  |  |  |
| TITLE:   |  | Local Tourism Grant Recommendation<br>Lombard Chamber of Commerce- Lilac Time Art and Craft Fair  |  |  |  |
| SUBMITTED BY:  | Nicole Aranas, Assist  | ant Village Manager   |  |  |  |
| Attached please find<br>Tourism Committee<br>towards the 2016 Lil<br>up to \$3,700 through | for approval of funding<br>ac Time Art and Craft F<br>the Local Tourism gran | a recommendation from the Community Promotion and<br>to the Lombard Area Chamber of Commerce and Industry<br>Fair. The Committee is recommending approval of a grant of |  |  |  |
| Finance Director X   | y):  | Date  |  |  |  |
|  |  |   |  |  |  |

NOTE: All materials must be submitted to and approved by the Village Manager's Office by 12:00 noon, Wednesday, prior to the Agenda Distribution.



#### Memorandum

TO: Scott Niehaus

Village Manager

FROM: Nicole P. Aranas

Assistant Village Manager

DATE: February 10, 2016

SUBJECT: Community Promotion & Tourism Committee Recommendation

Lilac Time Art and Craft Fair

The following is a recommendation for funding through the Local Tourism Grant Program for the Lombard Chamber of Commerce in the amount of \$3,700 towards expenses related to the Lilac Time Art & Craft Fair.

#### Grant Request: \$3,700

The Lombard Chamber of Commerce has requested a grant in the amount of \$3,700 to be used toward costs associated with their annual Lilac Time Art and Craft Fair event, held annually in downtown Lombard. The funding will be used to offset costs including, but not limited to, barricades, public works, fire and police overtime.

The event is currently scheduled to take place on May 1, 2016. The grant request from Lombard Chamber of Commerce and event budget are attached for your review.

#### RECOMMENDATION:

The Community Promotion & Tourism Committee recommended a grant in an amount up to \$3,700 to the Lombard Chamber of Commerce, to be used towards the reimbursement of expenses relating to the 2016 Lilac Time Art & Craft Fair.

Please place this item on the agenda for the February 18, 2016 agenda of the Board of Trustees. If you have any questions, please feel free to contact me. Thank you.

Attachment

#### VILLAGE OF LOMBARD LOCAL TOURISM GRANT PROGRAM APPLICATION FORM

GENERAL INFORMATION

| Organization:     | Lombard Area Chamber o     | f Commerce and Industry |                               |
|-------------------|----------------------------|-------------------------|-------------------------------|
| Name of event:    | Lilac Time Art and Craft I | air                     |                               |
| Date of event:    | 5/1/2016                   | Event location:         | Downtown Lombard              |
| Contact person:   | Yvonne Invergo             | Title:                  | Executive Director            |
| Business address: | 10 Lilac Lane              | City & Zip              | Lombard 60148                 |
| Telephone:        | 630-627-5040               | Email:                  | yvonne@lombardchamb<br>er.com |

PROJECT OVERVIEW

| \$3700.00           |
|---------------------|
| \$3000.00           |
| \$3000.00           |
| %                   |
| 2000                |
| Unknown – see below |
|                     |

Briefly describe the project for which are funds are being requested:

100+ artisans and crafters set up along St. Charles Rd. between Main St. and Elizabeth Rd. Additionally there are food vendors, sponsors, a free Kid Zone and entertainment. Barricades, Electric hook-ups from Public Works, Police presence during the event and Fire Dept. to inspect weighted tents is needed for this event.

#### ORGANIZATION

| Number of years that the organization has been in existence:                   | 63 Years |  |
|--|----------|--|
| Number of years that the project or event has been in existence:               | 20       |  |
| Number of years the project has been supported by Village of Lombard funds:    | 20       |  |
| How many years does the organization anticipate it will request grant funding? | 10       |  |

#### Describe the organization (include brief history, mission, and ability to carry out this project):

The Lombard Area Chamber of Commerce and Industry is committed to promote positive development of our community and industries and to enhance the business climate for its members and to stimulate economic growth; to encourage retail, professional service, industrial, cultural and civic growth within the Lombard area. Over the past 20 years, this event has grown in both popularity and size. The process is tweaked each year as needed, and is smooth running and organized. Crafters say that it is the best run show that they are involved with. Each year it brings thousands into our downtown area and Lilacia Park. An excellent committee of dedicated volunteers is credited with helping this event to run smoothly each year.

3) What is the organization's plan to make the project self-sustaining?

This event will always need the cooperation and services of the Village of Lombard. We don't believe that this event could be self sustaining — the Lombard Chamber cannot afford to put in the extensive time and effort of staff, without grant assistance from the Village. Planning for this event begins in December, and many staff and volunteer hours are put in from December thru the day of the event.

| PROJECT | DESCR | IPTION |
|---------|-------|--------|
|---------|-------|--------|

| Have you requested grant funding in the past?                   | ☑ Yes | □ No |
|---|-------|------|
| Is the event open to the general public?                        | Yes   | □ No |
| Do you intend to apply for a liquor license for this project?   | ☐ Yes | ⊠ No |
| Will any revenues from this event be returned to the community? | Yes   | □ No |

1) Provide a full detailed description of the proposed project or event.

Street to be barricaded by 5:00 AM with chalking of the street to begin at that time. 100+ crafters, 5+ food vendors, 5+ independent home party sales and 10+ Kid Zone sponsors, each with their own weighted tents, tables, chairs are set up in the chalked in spaces on St. Charles and Park. Ave. Vendor cars line up on N. Park from Grove to Orchard Terrace. Staggered set up times begin at 6:30 AM. LCPAAA assist with arrival & tear down traffic control. Event opens at 10 AM and ends at 4 PM. The Fun Ones are contracted for arcade games and climbing wall for Kid Zone. Food vendors are located at intersection of Park & St Charles Rd. with spider electric access boxes provided by Public Works. Requests for electric from crafters – provided within the tree vaults with access provided by Public Works. Police personnel on hand for during the day patrol of the event, and Fire Dept. on call for any emergencies that may arise.

2) If your application is accepted, how will the tourism grant funds be used?

To pay for the costs of Public Works, Fire Dept. and Police Department

3) What modifications to the event or other steps will be taken to increase event attendance over previous years (not applicable to first time events)?

Additional social media advertising Twitter and Facebook boosted posts (\$\$) on Facebook. Postings in major craft publications and online sources (Midwest Art Fairs and FestivalNet.com) Full page ad in the Lombardian Newspaper -- Press releases in Lombardian, Daily Herald and Suburban Life. Calendar posting on Chicago Tribune, and listing in the Lombard Park District Lilac Time brochure. This event increases each year based on word-of-mouth advertising. With the addition of the pedestrian underpass, we believe that there will be more foot traffic between Lilacia Park and the craft fair this year. Website information will be available on all of the Lilac Time activities in Lombard.

#### 4) LOCATION

Provide the location of the event or project. If a location has not been secured, list the venue(s) being proposed or considered.

St. Charles Rd. and Park Ave. between Main and Elizabeth, Grove and Michael McGuire Dr.

#### MILESTONES AND TIMETABLES

Describe the milestones that will mark the progress towards implementing the project and provide a timetable for the completion of each milestone.

Crafter, food and Vendor applications available on our website beginning in Dec. 2015 – mass mailing in January 2016. Applications accepted thru the end of April. Mapping and assignment of booths is done mid-April with final mailing of instructions to crafters, food and vendors at that time.

#### IMPACT

 Please describe how the event or program will promote overnight stays and/or tourism within the Village of Lombard.

We plan to cross promote both the craft fair and visiting Lilacia Park for visitors. This will be on our website and in all Social Media postings, as a part of the 2 weeks of Lilac Time events.

2) Please describe the economic benefit to local businesses and the Lombard community. How will your event draw more people from outside the local market (50 miles or more) or attract a new visitor audience?

Local businesses that plan to be open that day will have an opportunity to attract attendees into their stores and restaurants. We plan to share the event information by email to other chambers of commerce in Illinois, and on a professional chamber of commerce Facebook page, as well as the Lilac Time Craft Fair FB page.

3) Who is the target audience for your event or project? What is your anticipated attendance?

Males and Females ages 0 – 100+. There is something for everyone at this event. Entertainment & music, Kid Zone, crafts, food and downtown businesses.

4) Please identify and detail the cost of any Village of Lombard services anticipated as part of the event (e.g., Police, Public Works, etc.) and whether such costs will be reimbursed or funded under this grant. Please describe any collaborative arrangements developed or anticipated with other organizations to fund or otherwise implement the project (including in-kind donations). Requesting \$3000 in grant funds to cover the costs of Public Works, Police and Fire. These costs are based on prior years Village costs and yearly increases for this event. LCPAAA will assist with traffic control, Tri-Town YMCA will assist with Kid Zone and another organization with garbage control. All will be receiving funds in exchange for their volunteerism.

 Please describe your marketing plan. Detail the strategies your organization will use to promote the event or project (e.g., advertising, public relations, marketing, print materials, promotional pieces).

Social media advertising Twitter and Facebook—boosted posts (\$\$) on Facebook. You tube video from previous years. Advertising in the Lombardian Newspaper — Press releases in Lombardian, Daily Herald and Suburban Life. Chamber website information will be available on all of the Lilac Time activities in Lombard. We believe that "boosting" posts on Facebook will reach a greater audience for both adding crafters and enticing attendees.

#### FINANCES

- Please include a detailed itemized budget for your entire event on the attached budget form (2 years of past actuals and estimates for upcoming event).
- Attach a copy of the most recently completed agency audit and Federal Form 990. If these documents are not available, please explain why they are not available.

#### CHECKLIST

- Completed Local Tourism Grant Program Application Form.
- Completed detailed budget form.
- Promotional materials from past events (not applicable to first time events).
- Post event summary from past event (not applicable to first time events).
- Copy of the most recently completed agency audit or explanation of why it is not available.
- Copy of the most recent Federal Form 990 for the agency or explanation of why it is not available.

Additional Notes, Comments or Explanations:

AUDIT: The Lombard Chamber of Commerce does not do a formal yearly audit. Our yearly taxes are done by an outside agency, and our in-house financials are overseen by the board Treasurer. All of our checks require 2 signatures.

#### CERTIFICATION

The undersigned certifies that to the best of his or her knowledge and belief that data in this application are true and correct, the application has been duly authorized by the organization and any funds received under this grant will be used for the purposes described in this application.

| Yvonne M. Invergo  |  |  |  |
|--------------------|--|--|--|
| Executive Director | Date:  | 11/20/2015   |  |
|                    | The second secon | The state of the s | The state of the s |

| Signature: |  |  |  |
|------------|--|--|--|
| -          |  |  |  |

#### LOCAL TOURISM GRANT PROGRAM DETAILED BUDGET

| Event: | Lilac Time Art and Craft Fair | Date: | May 1, 2016 |
|--------|-------------------------------|-------|-------------|
|        |                               |       |             |
|        |                               |       |             |

Organization: Lombard Chamber of Commerce

<u>INCOME</u>: Include an itemized list of all actual (past 2 years) and estimated project revenues (entry fees, gate receipts, food/beverage sales, donations, sponsorships, booth rentals, souvenir sales, other revenues)

| ITEMIZED REVENUES     | ACTUAL 2014 | ACTUAL 2015  | ANTICIPATED  |
|-----------------------|-------------|--------------|--------------|
| Lombard Tourism Grant | \$ 2487.99  | \$ 2,795.33  | \$ 3,000.00  |
| Kid Zone Sponsors     | 2250.00     | \$ 2,500.00  | 2,500.00     |
| Entertainment Sponsor | -0-         | \$ 300.00    | 300.00       |
| Crafters Booth Sales  | 9500.00     | \$ 10,700.00 | 11,000.00    |
| Vendor Booths         | 700.00      | \$ 1,100.00  | 1,100.00     |
| Food Vendors          | 750.00      | \$ 1,000.00  | 1,000.00     |
| Late Fees             | 375.00      | \$ 615.00    | 625.00       |
| Electric              | ~0~         | 70.00        | 70.00        |
|                       |             |              |              |
| Total Income          | \$16,062.99 | \$ 19,080.33 | \$ 19,595.00 |

EXPENSES: Include an itemized list of all actual and estimated project expenses (advertising, supplies, labor, rentals, insurance, materials, entertainment, other expenses)

| ITEMIZED EXPENSES          | ACTUAL 2014 | ACTUAL 2015 | ANTICIPATED |
|----------------------------|-------------|-------------|-------------|
| Postage                    | \$ 98.00    | \$ 196.20   | \$ 200.00   |
| The Fun Ones               | 1158.00     | 1,425.00    | 1500.00     |
| Music Entertainment        | 200.00      | 250.00      | 500.00      |
| Tri Town YMCA - donation   | 500.00      | 500.00      | 500.00      |
| Community Group - donation | 500.00      | 500.00      | 750.00      |
| LCPAAA - donation          | 750.00      | 750.00      | 750.00      |
| Printing                   | 50.00       | 50.00       | 50.00       |
| Advertising                | 0           | 35.00       | 100.00      |
|                            |             |             |             |
| Total Expenses             | \$3256.00   | \$ 3706.20  | \$4350.00   |

<u>IN-KIND CONTRIBUTIONS</u>: Include an itemized list of all actual and estimated in-kind contributions. In-kind contributions are non-cash donations, contributions or gifts which can be given a cash value (include Village of Lombard in-kind services, where applicable)

Community Group Donations Village of Lombard

| ACTUAL 2014 | ACTUAL 2015 | ANTICIPATED |
|-------------|-------------|-------------|
| \$ 0        | \$ 0        | 0           |
| 2487.99     | 2795.33     | 3000.00     |

VILLAGE OF LOMBARD

#### LOCAL TOURISM GRANT - POST EVENT SUMMARY

This post event summary must be completed within 90 days of the event completion. Failure to submit a post-event summary may affect the applicant's ability to receive future grant funds.

GENERAL INFORMATION

| Organization:         | Lombard Chamber         | Name of event:            | Lilac    | Time Craft Fair   |
|-----------------------|-------------------------|---------------------------|----------|---|
| Date of event:        | 5/3/2015                | Event location:           | Down     | ntown Lombard   |
| Contact person:       | Yvonne Invergo          | Title:                    | Execu    | utive Director  |
| Business address:     | 10 Lilac Lane           | City & Zip:               | Lomb     | bard, IL 60148  |
| Telephone:            | 630-627-5040            | E-mail address:           | yvon     | ne@lombardchamber.com   |
| Estimated attendance: | 2000                    | Estimated hotel s         |          | Unknown, however, based<br>on the assumption that<br>Lilac Time events always<br>bring overnight visitors to<br>Lombard, we believe this<br>popular event contributes<br>as well. |
| Method for estimating | attendance: Based on pr | ast year attendance and u | unscient | tific counts (clicker)  |

Please summarize the advertising and marketing placed to promote the event. Please attach examples
of event marketing pieces and advertisements.

Lombardian full page ad. Midwest Art Fairs – paid listing of event, FestivalNet.com, Facebook, Twitter, Chamber website, Chicago Tribune Calendar and Daily Herald calendar submissions

- 2) Provide a general assessment of the event. What were the successes of the event? Are there any concerns or recommendations of changes for future events?
- 3) How did the actual outcomes of the program or event compare to your original expectations?

Event went very well — record number of crafters and sponsors. Many new crafters this year, as well as crafters that return on a yearly basis. Load-in and load-out becomes more streamlined each year. Changing free electric to paid reduced the need for additional hook-ups by Public Works. Need to find a reliable group to take care of set-up and tear-down of tables and chairs as well as trash abatement during and after the event. This has always been a challenge each year. We are considering having the Lombard Town Centre handle this portion, especially since this event is being held in the downtown Lombard, we feel it is a way for us to give back.

4) Summarize how the program performed from a budgetary standpoint and describe how the program and any proceeds from the event were supportive of the organization, other local groups, initiatives or the community at large.

Event stayed on budget as far as postage costs and staff time. Record number of sponsors allowed us to fully fund the Kid Zone.

\$1750 of the proceeds benefited several Lombard Organizations: Tri-Town YMCA, LCPAAA and the Lombard Parade Committee.

#### SUBMISSION INSTRUCTIONS

First-time applicants - Please submit completed form and associated application documents on or before <u>December 17, 2016</u> to Nicole Aranas, Assistant Village Manger, by e-mailing <u>aranasn@villageoflombard.org</u> or by using the submit button below.

Submit

\*Please note that the applicant must save the completed form and have Microsoft

Outlook to use the submit button above. If you do not receive a confirmation receipt of your completed application, please contact Nicole Aranas at 630-620-3085 or aranasn@villageoflombard.org to confirm.

## Form 990-EZ

### Short Form Return of Organization Exempt From Income Tax

Linder section 501(c), 527, or 4947(a)(1) of the internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

2014

DWS No. 1545-1150

Department of the Treasury Internal Revenue Service

Information about Form 990-EZ and its instructions is at www.irs.gov/form990.

Open to Fublic

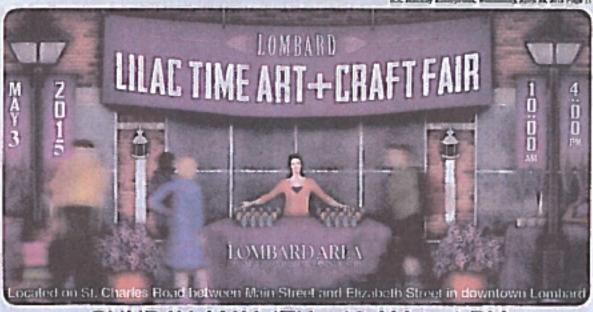
| Ā       |                | the 2014 calendar year, or tax year beginning , 2014, and ending   |                |                       |                     |
|---------|----------------|--|----------------|-----------------------|---------------------|
| ۴       |                | If applicable: C. Name of organization   | Tp.            | Employer Id           | entification number |
| r       | OH C           | LOMBARD AREA CHAMBER OF COMMERCE   | - 1            | 23-719                | 2021                |
| r       | initial r      | Manuface and expect los C.O. have Manufact and dishared to should be desired.  | E              | Yelephone ru          |                     |
| ľ       | Find on        | tantownsted 10 LILAC LANE  |                | 16701                 | 627-5040            |
| Г       | Amend          | ded return City or loven, state or province, country, and ZIP or foreign posses code   |                |                       |                     |
| J       |                | akton pending LOMBARD IL 60148   | ĮF.            | Group Exe<br>Number . | emption             |
| G       |                | sunting Method:   X Cash   Accrual Other (specify) >   H   | Check *        | X # the c             | rganization is not  |
| 1       |                | site: N/A  | required       | to attach So          | hedula B            |
| 7       | Tax-er         | mempt status (check only one) — 501(c)(3) X 501(c) ( 6 ) <(insert no.) 4947(a)(1) or 527   | (Farm 95       | 90, 990-EZ,           | or 990-PF).         |
| K       |                | of organization: Corporation X Trust Association Other   |                |                       |                     |
| L       | Add 8<br>asset | lines 5b, 6c, and 7b to line 9 to determine gross receipts. If gross receipts are \$200,000 or more, or to (Part II, column (B) below) are \$500,000 or more, file Form 990 instead of Form 990-EZ | if total       | +5                    | 142 023             |
| E       | arti           | Revenue, Expenses, and Changes in Net Assets or Fund Balances (see the   | he Instru      | etione for            | 142,927.            |
|         |                | Check if the organization used Schedule O to respond to any question in this Part  | We misuic      | CHUITA IUI            | ranti)              |
|         | 1              | Contributions, gifts, grants, and similar amounts received.  |                |                       |                     |
|         | 2              | Program service revenue including government fees and contracts  |                | . 2                   | 26,608.             |
|         | 3              | Membership dues and assessments  |                | 3                     |                     |
|         | 4              | Investment Income  |                | . 4                   | 55,300.             |
|         | 5 a            | Gross amount from sale of assets other than inventory  |                | 10000                 | 101.                |
|         |                | Less: cost or other basis and sales expenses   |                |                       |                     |
|         |                | Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a)  |                | 5 c                   |                     |
|         | 8              | Gaming and fundraising events  |                | 10000                 |                     |
| R       |                | Gross Income from gaming (attach Schedule G if greater than \$15,000)   6 a  |                | 1000                  |                     |
| ě       | Ь              | a Gross Income from fundraising events (not including S of contribution  | ns .           | 100                   |                     |
| BCSBCBB |                | from fundraising events reported on line 1) (attach Schedule G if the sum of such gross income and contributions exceeds \$15,000)   | 60.91          |                       |                     |
|         |                | Less: direct expenses from gaming and fundraising events   | 21.11          | EC-0120-423           |                     |
|         | d              | Net income or (loss) from garning and fundraising events (add lines 6a and 6b and subtract line 6c)  |                | . 6d                  | 20.000              |
|         | 7.0            | Gross sales of inventory, less returns and allowances  |                | 1000                  | 39,807.             |
|         |                | Less: cost of goods sold   | -              | 13555                 |                     |
|         |                | Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a)   |                | 7c                    |                     |
|         | 8              | Other revenue (describe in Schedule O)   |                | . 8                   |                     |
|         | 9              | Total revenue. Add lines 1, 2, 3, 4, 5c, 8d, 7c, and 8   |                | - 9                   |                     |
|         | 10             | Grants and similar amounts paid (list in Schedule O)   |                | 10                    | 121,816.            |
|         | 11             | Benefits paid to or for members  |                | 11                    | 1,500.              |
| E       | 12             | Salaries, other compensation, and employee benefits  |                | 12                    | ** ***              |
| ě       | 13             | Professional fees and other payments to Independent contractors  |                | 13                    | 83,263.             |
| ä       | 14             | Occupancy, rent, utilities, and maintenance  |                | 14                    | 1,628.              |
| ROLL    | 15             | Printing, publications, postage, and shipping  |                |                       | 15,871.             |
| ۰       | 16             | Other expenses (describe in Schedule O)  | a 15 Dibay Fee | 15                    | 907.                |
|         | 17             | Total expenses. Add lines 10 through 16  | e'se'nden'mb   | F 17                  | 31,654.             |
| _       | 18             | Excess or (deficit) for the year (Subtract line 17 from line 9)  |                |                       | 134,823,            |
| ASSET   | 40             |  |                | - 18                  | -13,007.            |
| 뫮       | 19             | Net essets or fund balances at beginning of year (from line 27, column (A)) (must agree with end-offigure reported on prior year's return).  | xf-year        | 23.33                 |                     |
| Τį      | 20             | Other changes in net assets or fund balances (explain in Schedule O)   |                | 19                    | 95,866.             |
| -       | 21             | Net assets or fund balances at end of year. Combine lines 18 through 20  |                | . 20                  |                     |
| B       |                | r Paperwork Reduction Act Notice, see the separate instructions.   |                | ► 21                  | 82,859.             |
| -       |                |  |                |                       | Form 990-EZ (2014)  |

| Form   | 1990-EZ (2014) LOMBARD AREA CE   | AMBER OF COMMERCE  |  | 23-  | 71928                            | 31 Page 2                              |
|--|--|--|--|--|----------------------------------|--|
| Pai  | TII Balance Sheets (see the inst   | ructions for Part II)  |  |  |                                  |  |
|  | Check if the organization used School  | fulls () to respond to any guer                                      | the state of the s |  |                                  | X                                      |
| 22   | Cash, savings, and investments   |  |  | A) Beginning of year   |                                  | (B) End of year                        |
| 23   | Land and buildings   |  |  | 51,771,  | 22                               | 40,351.                                |
| 24   | Other assets (describe in Schedule O)  | See L-24 S   | tmt  | 44,676.  | 23                               | 43,202.                                |
| 25   | Total essets   |  |  | 1,127,   | 24                               | 1,592.                                 |
| 28   | Total liabilities (describe in Schedula O)   | Seg L-26 St  | tmt.   | 97,574,  | 25                               | 85,145,                                |
| 27   | Net assets or fund balances (line 27 of  |  |  | 1,708,   | 26                               | 2,286.                                 |
| Pa   |  |  |  | 95,866,  | 27                               | 82,859.<br>Expenses                    |
| 81.140   | Check if the organization used Sch   | edule O to respond to any ou   | metion in this Part III.   |  | _                                |  |
| What   | is the organization's primary exempt purpose? San  | e Omenization's Primary Eve  | amet Burnosa   |  |                                  | d for section 501<br>d 501(c)(4)       |
| Desc   | ribe the organization's program service act  | complishments for each of its  | three largest program se   | rvices, as   |                                  | tions; optional                        |
| mea:<br>bene   | ribe the organization's program service ac-<br>sured by expenses. In a clear and concise<br>filled, and other relevant information for each  | manner, describe the service:<br>th program title.                   | s provided, the number of  | persons  | for other                        | 1.)                                    |
| 28   |  | an program acu.  |  |  |                                  |  |
| -  |  |  |  |  | 8 1                              |  |
|  |  |  |  |  |                                  |  |
|  | (Grants 5  | is amount includes foreign gr  | ants, check here   |  | 28 m                             |  |
| 29   |  |  |  |  |                                  |  |
|  |  |  |  |  |                                  |  |
|  |  |  |  |  |                                  |  |
|  | (Grants \$ ) If th   | is amount includes foreign pr  | rants, check here  |  | 29 a                             |  |
| 30   |  |  |  |  | -                                |  |
|  |  |  |  |  |                                  |  |
|  |  |  |  |  | 5 9                              |  |
|  | (Grants \$ ) If p  | is amount includes foreign gr  | ants, check here   |  | 30 a                             |  |
| 31   | Other program services (describe in Sche   | dule (i)   |  |  |                                  |  |
|  |  | is amount includes foreign gr  |  |  | 31a                              |  |
| 32   | Total program service expenses (add in   | nes 28a through 31a)   |  |  | 32                               |  |
| Pan  | List of Officers, Directors,   | Trustees, and Key En   | nployees (Isl each one ex  | en if not compensated —  | see the lea                      | structions for Part IVI                |
|  | Check if the organization used Sch   | edule O to respond to any qu   | estion in this Part IV   |  |                                  |  |
|  |  |  |  |  |                                  |  |
|  |  | (b) Average hours per  | (c) Reportable compensation  | (d) Health benefits.   |                                  | Section damaged and                    |
|  | (e) Name and title   | (b) Average hours ser<br>week devoted to<br>position                 | (c) Reportable compensation<br>Forms W-2/1999-MISC)<br>(If not paid, enter -0.)  | 4d) Mealth benefits,<br>benefit plans, and delen   | . 6                              | Estiment emount of other compensation  |
| WHI  |  | week devoted to  | Forms W-2/1099-MISC)   | (d) Health benefits,<br>contributions to employ  | . 6                              |  |
|  | TNEX CIMAGLIA  | week directed to<br>position   | (Forms W-211999 MISC)<br>(If not paid, enter -0-)  | 4d) Mealth benefits,<br>benefit plans, and delen   | me (e                            |  |
| PRE  | TNEX CIMAGLIA  | week devoted to  | Forms W-2/1099-MISC)   | 4d) Mealth benefits,<br>benefit plans, and delen   | . 6                              |  |
| PA   | TNEX CIMAGLIA<br>SIDENT  | week directed to position  | (Forms W-2/1099-MISC)<br>(If not paid, enter -0-)  | (d) Health benefits,<br>benirrbutions to employ<br>benefit plans, and deter<br>composession  | one (e                           |  |
| PA   | TNEX CIMAGLIA<br>SIDENT<br>UL CORD<br>E PRESIDENT  | week directed to<br>position   | (Forms W-211999 MISC)<br>(If not paid, enter -0-)  | (d) Health benefits,<br>benirrbutions to employ<br>benefit plans, and deter<br>composession  | me (e                            |  |
| PRE<br>PAN<br>VIO  | TNEX CIMAGLIA<br>SIDENT<br>UL CORD<br>E PRESIDENT<br>ES HOGAN  | 5.00   | (Forms W-2/1099-MISC)<br>(If not paid, enter-0-)   | (d) Health benefits,<br>benirrbutions to employ<br>benefit plans, and deter<br>composession  | 0.<br>0.                         | 0 .                                    |
| PRE<br>PAN<br>VIC<br>JAN<br>TRE  | TNEX CIMAGLIA SIDENT L CORD E PRESIDENT ES HOGAN ASURER  | week directed to position  | (Forms W-2/1099-MISC)<br>(If not paid, enter -0-)  | (d) Health benefits,<br>benirrbutions to employ<br>benefit plans, and deter<br>composession  | one (e                           |  |
| PRE<br>PAN<br>VIO<br>JAN<br>TRE<br>JON   | TNEY CIMAGLIA SIDENT UL CORD E PRESIDENT ES HOGAN ASURER DRSOLINI  | 5.00<br>5.00   | Forms W-2/1099-MISC)<br>eff not paid, enter-0-3  |  | 0.<br>0.                         | 0 .<br>0 .                             |
| PRI<br>PAN<br>VIO<br>JAN<br>TRI<br>JON<br>PAS  | TNEY CIMAGLIA SIDENT UL CORD TE PRESIDENT TES HOGAN TASURER TORSOLINI TORRESIDENT  | 5.00   | (Forms W-2/1099-MISC)<br>(If not paid, enter-0-)   |  | 0.<br>0.                         | 0 .                                    |
| PRI<br>PAN<br>VIO<br>JAN<br>TRI<br>JON<br>PAN<br>DAN   | TNEY CIMAGLIA SIDENT UL CORD E PRESIDENT ES HOGAN ASURER DESOLINI T PRESIDENT  | 5.00<br>5.00   | (Forms W-2/1099-MISC)<br>(If not paid, enter-0-)   |  | 0.<br>0.                         | 0.<br>0.<br>0.                         |
| PRI<br>PAN<br>VIC<br>JAN<br>TRI<br>JON<br>PAS<br>DAN<br>VIC  | TNEY CIMAGLIA SIDENT UL CORD E PRESIDENT ES HOGAN ASURER ORSOLINI OT PRESIDENT I WHITTINGTON E PRESIDENT   | 5.00<br>5.00   | Forms W-2/1099-MISC)<br>eff not paid, enter-0-3  |  | 0.<br>0.                         | 0 .<br>0 .                             |
| PRI<br>PAN<br>YIC<br>JAN<br>TRI<br>JON<br>PAN<br>PAN<br>YIC<br>YIC   | TNEY CIMAGLIA SIDENT UL CORD E PRESIDENT ES HOGAN ASURER ORSOLINI IT PRESIDENT I WHITTINGTON E PRESIDENT   | 5.00<br>5.00<br>5.00   | (Forms W-2/1099-MISC)<br>(Froit paid, entier-0-)   | did Mealth benefits, birntributions to employ benefit plans, and deten composession  | 0.<br>0.<br>0.                   | 0.<br>0.<br>0.                         |
| PRI<br>PAN<br>VIO<br>JAN<br>TRI<br>JON<br>PAN<br>VIO<br>VIO<br>DIN   | TNEY CIMAGLIA SIDENT UL CORD E PRESIDENT ES HOGAN ASURER ORSOLINI OF PRESIDENT I WHITTINGTON E PRESIDENT DUNBAR RECTOR   | 5.00<br>5.00   | (Forms W-2/1099-MISC)<br>(If not paid, enter-0-)   | did Mealth benefits, birntributions to employ benefit plans, and deten composession  | 0.<br>0.                         | 0.<br>0.<br>0.                         |
| PRI<br>PAN<br>VIO<br>JAN<br>JON<br>PAN<br>PAN<br>VIO<br>DII<br>JUN   | TNEY CIMAGLIA SIDENT UL CORD ES PRESIDENT ES HOGAN ASURER ORSOLINI IT PRESIDENT I WHITTINGTON E PRESIDENT DUNBAB RECTOR  | \$.00<br>\$.00<br>\$.00<br>\$.00                                     | (Forms W-2/1099-MISC)<br>(Froit paid, entier-0-)   | dig Mealth benefits, dentributions to employ benefit plans, and date down possession   | 0.<br>0.<br>0.                   | 0.<br>0.<br>0.                         |
| PRI<br>PAN<br>VIO<br>JAN<br>JON<br>PAN<br>PAN<br>VIO<br>DIN<br>JUN<br>DIN  | TNEY CIMAGLIA SIDENT UL CORD EE PRESIDENT EASURER ORSOLINI IT PRESIDENT I WHITTINGTON EE PRESIDENT DUNBAB RECTOR LIE GLAZIER   | 5.00<br>5.00<br>5.00   | (Forms W-2/1099-MISC) (If not paid, enter-0-)  0  0  | dig Mealth benefits, dentributions to employ benefit plans, and date down possession   | 0.<br>0.<br>0.                   | 0.<br>0.<br>0.                         |
| PRI<br>PAN<br>VIO<br>JAN<br>JON<br>PAN<br>VIO<br>VIO<br>DIN<br>JUN<br>PAN<br>VIO<br>DIN<br>JUN<br>PAN<br>VIO<br>VIO<br>VIO<br>VIO<br>VIO<br>VIO<br>VIO<br>VIO<br>VIO<br>VIO  | TNEY CIMAGLIA SIDENT UL CORD EE PRESIDENT EASURER ORSOLINI WHITTINGTON EE PRESIDENT DUNBAB MECTOR ME GLAZIER MECTOR ME KENNEDY   | 5.00<br>5.00<br>5.00<br>5.00<br>0.00                                 | (Forms W-2/1099-MISC) (From paid, enter-0-)  0  0  0  0  | dd Meath benefis,<br>dentributions to employ<br>benefit plans, and day<br>gomposestion   | 0.<br>0.<br>0.<br>0.             | 0.<br>0.<br>0.<br>0.                   |
| PRI<br>PAN<br>VIC<br>JAN<br>JAN<br>JON<br>PAN<br>VIC<br>DIN<br>MIN<br>DIN<br>MIN<br>DIN  | TNEY CIMAGLIA SIDENT UL CORD EE PRESIDENT EASURER ORSOLINI IT PRESIDENT I WHITTINGTON EE PRESIDENT DUNBAB RECTOR LIE GLAZIER   | \$.00<br>\$.00<br>\$.00<br>\$.00                                     | (Forms W-2/1099-MISC) (If not paid, enter-0-)  0  0  | dd Meath benefis,<br>dentributions to employ<br>benefit plans, and day<br>gomposestion   | 0.<br>0.<br>0.                   | 0.<br>0.<br>0.                         |
| PRI PAN VICE JON JAN VICE JON VICE JON VICE JUN DIE MILE DIE BASE  | TNEY CIMAGLIA SIDENT UL CORD ES PRESIDENT ES HOGAN ASURER OF PRESIDENT I WHITINGTON E PRESIDENT I DUNBAB RECTOR UE GLAZIER RECTOR EE KENNEDY RECTOR  | 5.00<br>5.00<br>5.00<br>5.00<br>0.00                                 | (Forms W-2/1099-MISC) (From paid, enter-0-)  0  0  0  0  | dd Meath benefis,<br>dentributions to employ<br>benefit plans, and date<br>gomposestion  | 0.<br>0.<br>0.<br>0.             | 0.<br>0.<br>0.<br>0.                   |
| PRE PAM YIC JAM TRE JON YIC PAS YIC PAS YIC DIE MILE DIE BAS D | TNEY CIMAGLIA SIDENT UL CORD ES PRESIDENT ES HOGAN ASURER OF PRESIDENT I WHITINGTON E PRESIDENT I DUNBAB RECTOR UE GLAZIER RECTOR UE KENNEDY RECTOR UE KRUSER  | 5.00<br>5.00<br>5.00<br>5.00<br>0.00                                 | (Forms W-2/1099-MISC) (From paid, enter-0-)  0  0  0  0  | dd Meath benefis,<br>dentributions to employ<br>benefit plans, and date<br>gomposestion  | 0.<br>0.<br>0.<br>0.             | 0.<br>0.<br>0.<br>0.                   |
| PRI PAM VICE JON JAM JON VICE PASSEN VICE  | TNEY CIMAGLIA SIDENT UL CORD ES PRESIDENT ES HOGAN ASURER OF PRESIDENT I WHITINGTON E PRESIDENT I DUNBAB RECTOR UE GLAZIER RECTOR EE KENNEDY RECTOR  | 5.00<br>5.00<br>5.00<br>5.00<br>0.00<br>0.00                         | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | dd Meath benefis,<br>dentributions to employ<br>benefit plans, and deter<br>gomposestion   | 0.<br>0.<br>0.<br>0.             | 0.<br>0.<br>0.<br>0.<br>0.             |
| PRE PAN VICE TREE PAN VICE PAN VICE PAN VICE PAN VICE PAN VICE PAN VICE PAN  | TNEY CIMAGLIA SIDENT UL CORD E PRESIDENT ES HOGAN ASURER OF SECTOR UNBAR LE GLAZIER LE LORMAN LE GLAZIER  | 5.00<br>5.00<br>5.00<br>5.00<br>0.00                                 | (Forms W-2/1099-MISC) (From paid, enter-0-)  0  0  0  0  | dd Meath benefis,<br>dentributions to employ<br>benefit plans, and deter<br>gomposestion   | 0.<br>0.<br>0.<br>0.             | 0.<br>0.<br>0.<br>0.                   |
| PRI PAN VICE TREE PAN VICE P | TNEY CIMAGLIA SIDENT UL CORD ES PRESIDENT ES HOGAN ASURER OF PRESIDENT I WHITINGTON E PRESIDENT I DUNBAB RECTOR UE GLAZIER RECTOR UE KENNEDY RECTOR UE KRUSER RECTOR   | 5.00<br>5.00<br>5.00<br>5.00<br>0.00<br>0.00                         | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | did Meath benefits, benefits to employ benefit plans, and determined plans, and determined plans are determined by the second plans are determined by the se | 0.<br>0.<br>0.<br>0.<br>0.       | 0.<br>0.<br>0.<br>0.<br>0.             |
| PRI PAN VICE TREE PAN VICE TRE | TNEX CIMAGLIA SIDENT UL CORD E PRESIDENT ES HOGAN ASURER OF PRESIDENT I WHITINGTON E PRESIDENT E DUNBAB RECTOR RE KENNEDY RECTOR RE KRUSER RECTOR A LORMAN RECTOR RE LUDWIG RECTOR   | 5.00<br>5.00<br>5.00<br>5.00<br>0.00<br>0.00<br>0.00                 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | did Meath benefits, benefits to employ benefit plans, and determined plans, and determined plans are determined by the second plans are determined by the se | 0.<br>0.<br>0.<br>0.             | 0.<br>0.<br>0.<br>0.<br>0.             |
| PRI PAN VICE TREE PAN VICE TRE | TNEY CIMAGLIA SIDENT UL CORD SE PRESIDENT SES HOGAN SASURER SORSOLINI SE PRESIDENT SE WHITINGTON SE PRESIDENT SE DUNBAR SECTOR SE KENNEDY SECTOR SE KRUSER SECTOR SE LUDWIG  | 5.00<br>5.00<br>5.00<br>5.00<br>0.00<br>0.00<br>0.00                 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | did Meath benefits, contributions to employ benefit plans, and delen composession  | 0.<br>0.<br>0.<br>0.<br>0.       | 0.<br>0.<br>0.<br>0.<br>0.<br>0.       |
| PRE PAN VICE JUNE DIE PAN VICE JUNE DIE PAN DI | TNEX CIMAGLIA SIDENT UL CORD SE PRESIDENT SES HOGAN SASURER SORSOLINI ST PRESIDENT SE WHITINGTON SE PRESIDENT SE DUNBAR SECTOR SE KENNEDY SECTOR SE KENNEDY SECTOR   | 5.00<br>5.00<br>5.00<br>5.00<br>5.00<br>0.00<br>0.00<br>0.00         | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | did Meath benefits, contributions to employ benefit plans, and delen composession  | 0.<br>0.<br>0.<br>0.<br>0.       | 0.<br>0.<br>0.<br>0.<br>0.             |
| PRI PAN VICE JUNE DI GRI DI KAN MA   | TNEY CIMAGLIA SIDENT UL CORD SE PRESIDENT SES HOGAN SASURER SORSOLINI ST PRESIDENT SE WHITINGTON SE PRESIDENT SE DUNBAB SECTOR SE KENNEDY SECTOR SE KRUSER SECTOR SE LUDWIG SECTOR SECTOR SECTOR SECTOR SECTOR SECTOR SECTOR   | 5.00<br>5.00<br>5.00<br>5.00<br>5.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | dig Meath benefits, contributions to employ benefit plans, and delen composession  | 0.<br>0.<br>0.<br>0.<br>0.<br>0. | 0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0. |
| PRE PAN VICE JUNE PAN VICE JUNE PAN VICE JUNE PAN VICE JUNE PAN DIN KAN DIN KAN DIN MAN DIN MA | TNEX CIMAGLIA SIDENT UL CORD SE PRESIDENT SES HOGAN SASURER SORSOLINI SE PRESIDENT SE MELTINGTON SE PRESIDENT SE DUNBAR SECTOR SE KENNEDY SECTOR SE KENNEDY SECTOR   | 5.00<br>5.00<br>5.00<br>5.00<br>5.00<br>0.00<br>0.00<br>0.00         | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | dig Meath benefits, contributions to employ benefit plans, and delen composession  | 0.<br>0.<br>0.<br>0.<br>0.       | 0.<br>0.<br>0.<br>0.<br>0.<br>0.       |
| PRI PAN VICE JUNE DI LI  | TNEX CIMAGLIA SIDENT UL CORD SE PRESIDENT SES HOGAN SASURER SORSOLINI ST PRESIDENT SE WHITINGTON SE PRESIDENT SE DUNBAR SECTOR SE KENNEDY SECTOR SE KENNEDY SECTOR | 5.00<br>5.00<br>5.00<br>5.00<br>5.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | did Meath benefits, contributions to employ benefit plans, and deler composession  | 0.<br>0.<br>0.<br>0.<br>0.<br>0. | 0.<br>0.<br>0.<br>0.<br>0.<br>0.<br>0. |

| Form               | 1990-EZ (2014) LOMBARD AREA CHAMBER OF COMMERCE 23-71928:  | 31                                   | Page 1              |
|--------------------|--|--------------------------------------|---------------------|
| Pa                 | Other Information (Note the Schodule A and personal benefit contract statement requirements in the instructions for Part V) Check II the organization used Schedule O to respond to any question in this Part V  |                                      | Г                   |
| 33                 | Did the organization engage in any significant activity and previously reported to the IRSS  |                                      | Yes No              |
|                    | Wites, provide a detailed description of each activity in Schedule O   | 133                                  | l X                 |
| 34                 | Were any significant changes made to the organizing or governing documents? If Yes, attach a conformed copy of the amended documents if they reflect   | -                                    | 1                   |
| 25.                | a change to the organization's name. Otherwise, explain the change on Schedule O (see instructions)  Did the organization have unrelated business gross income of \$1,000 or more during the year from business activities.  | 34                                   | X                   |
| 350                | (such as those reported on lines 2, 6a, and 7a, among others)?   |                                      |                     |
| 1                  | of Yes, to line 35s, has the organization filed a Form 990-T for the year? If 'No,' provide an explanation in Schedule O   | 358                                  | X                   |
|                    | Was the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization subject to section 6033(c) notice, reporting, and proxy tax requirements during the year? If Yes, complete Schedule C, Part III   | 35b                                  |                     |
| 36                 | Did the organization undergo a liquidation, dissolution, termination, or significant   | 35 c                                 | X                   |
|                    | disposition of net assets during the year? If Yes, complete applicable parts of Schedule N   | 38                                   | l x                 |
| 374                | Enter amount of political expanditures, direct or indirect, as described in the instructions   |                                      | (Sept.) (200)       |
| 40.                | Did the organization file Form 1120-POL for this year?   | 37 b                                 | X                   |
|                    | Did the organization borrow from, or make any loans to, any officer, director, trustae, or key employes or were any such loans made in a prior year and still outstanding at the end of the tax year covered by this return?  If 'Ves,' complete Schedule L. Part III and enter the total  | 38 a                                 | X                   |
|                    | amount involved  | 100000                               | STATE SHOW          |
| 39                 | Section 501(c)(7) organizations. Enter:  | 122                                  |                     |
|                    | Initiation fees and capital contributions included on line 9   | 550                                  |                     |
| b                  | Gross receipts, included on line B, for public use of club facilities  | 1000                                 |                     |
| 40 a               | Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under:  | 10000                                | E33 573             |
|                    | english 4044 lb  | 200                                  |                     |
| b                  | Section 501(c)(3), 501(c)(4), and 501(c)(29) congressions. Did the completion and the completion of th |                                      |                     |
|                    | over-year verified the year, or old it ended to an excess beneal transaction in a prior year that has not trans-   |                                      | -                   |
|                    | reported on any of its prior Forms 990 or 990-EZ? If "Yes," complete Schedule L. Part I  | 406                                  |                     |
| c                  | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958.  | 13829                                | E150 52 E3          |
| el                 | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax on line 40c reimbursed   |                                      |                     |
|                    | by the organization  |                                      |                     |
|                    | All organizations. At any time during the tex year, was the organization a party to a prohibited tax   | 1333                                 |                     |
|                    | shower warrascourr in ties, complete horm 8888-T   | 40.                                  | X                   |
| *1                 | List the states with which a copy of this return is filed *  | _                                    |                     |
| ь                  | Telephone no. ** (630).  Located at ** 10 LILAC LANE LOMBARD IL ZP+4 ** 60148.  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  If Yes, enter the name of the foreign country:  See the instructions for exceptions and thing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  At any time during the calendar year, did the organization maintain an office outside the U.S.?  If Yes, enter the name of the foreign country:   |                                      | 7040<br>Yes No<br>X |
| 44a<br>b<br>c<br>d | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041 — Check here and enter the amount of tax-exempt interest received or accrued during the tax year  | 44 h<br>44 b<br>44 c<br>44 d<br>45 s | Yes No              |
| b                  | Did he organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)7 If Yes,   | Market 1                             |                     |
| _                  | Form 990 and Schedule R may need to be completed instead of Form 990-EZ (see instructions).  | 45b                                  | X                   |

| Form 990-            | EZ (2014) LOMBARD AREA CHAMBE   | R OF COMMERCE  |   | 23-71  | 92831 Page 4                                  |
|----------------------|---|--|---|--|---|
| 46 Did t             | the organization engage, directly or indirectly<br>fidetes for public office? If Yes,' complete So  | , in political campaign<br>fedule C. Part I          | activities on behalf of or in                         | opposition to  | Yes No  |
| PartVI               |   | onty   |   |  |   |
|                      | Check if the organization used Schedule   | O to respond to any qu                               | estion in this Part VI                                |  |   |
| 47 Did t             | the organization engage in lobbying activities<br>plete Schedule C, Part II   | or have a section 501                                | (h) election in effect during                         |  | Yes No  |
|                      | e organization a school as described in secti   |  | res, complete Schedule I                              | E  | 48  |
|                      | he organization make any transfers to an ex-  |  |   |  | 49 a  |
| 50 Com               | es," was the related organization a section 52<br>grieta this table for the organization's five high<br>loyees) who each received more than \$100,0 | hest compensated emp                                 | ployees (other than officer                           | s, directors, trustees and   |   |
|                      | (a) Home and tide of each employee  | (b) Average hours<br>per week devoted<br>to position | (c) Reportable compensation<br>(Forms IV-2/1099-MISC) | (d) Heath benefits,<br>earthsulions to employee<br>benefit plans, and defend<br>compensation | (e) Estimated amount of<br>other companies on |
|                      |   |  |   |  |   |
|                      |   |  |   |  |   |
|                      |   |  |   |  |   |
|                      |   |  |   |  |   |
|                      |   |  |   |  |   |
|                      | number of other employees paid over \$100   |  | 1   |  |   |
| 61 Com               | griete this table for the organization's five hig<br>pensation from the organization. If there is no  | hest compensated and<br>one, enter "None."           | spendent contractors who                              | each received mora tha   | n \$100,000 of                                |
|                      | (a) Name and business address of each independent con-  | rector   | (b) Type  | of service   | (c) Compensation                              |
|                      |   |  |   |  |   |
|                      |   |  | -   |  |   |
|                      |   |  | -   |  |   |
|                      |   |  |   |  |   |
|                      |   |  | _   |  |   |
|                      | inumber of other independent contractors at<br>the organization complete Schedule A? Note   |  |   |  |   |
| Com                  | pleted Schedule A   |  |   |  |   |
| TOT, COTTOCK         | and comprise, buccaracter or preparer (cone that bracer) is   | DATES OF STREET, ST. NO. SECTION.                    | son precent has any knowledge.                        | 1  |   |
| Sign                 | Signature of officer  |  |   | Dave   |   |
| Here                 | WHITNEY CIMAGLIA Type or prive degree and title   |  |   | PRESIDENT  |   |
| - 10                 | Print/Type preparer's name  | Preparers eignature                                  | Date  | Check X  | PTIH  |
| Paid                 | WAYNE E. PARSONS  | WAYNE E. PARS  | ONS 09/21/  | 15 self-employed   | P01445634                                     |
| Preparer<br>Use Onto | Fewie some - WAYNE E. PARSON  |  |   |  |   |
| Use Onty             | VILLA PARK  | DAVENUE  | IL 60181-   | Firm's EHI F   | 301 702 FCC2                                  |
| May the II           | RS discuss this return with the preparer show   | m shows? Sae inclosed                                |   | 3330 Transin (6)   | 30) 782-5902<br>X Yes No                      |
|                      |   | accret des ristats                                   |   |  | Form 999-EZ (2014                             |
|                      |   |  |   |  | LPHH 226-EV (S) 14                            |

| Event             |            | 2013         |           |            | 2014                         |                 | _ | 2015 (as of 10-9-15     | 1     |          | Average     |
|-------------------|------------|--------------|-----------|------------|------------------------------|-----------------|---|-------------------------|-------|----------|-------------|
|                   | Grant Cost | Village Cost | Tetal     | Gramt Cost | Grant Cost Willage Cost Toda | Total           | _ | Grant Cost VIIIsge Cost | Tetal | 31       |             |
| der W. Could Cale |            | 011010       | \$ 210310 | 40         | 5 2487 99                    | 348799 < 348799 | U | 5 2755 23               | 5 27  | 2 785 23 | \$ 2.497.14 |



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