

DISTRICT 3 (AII)

VILLAGE OF LOMBARD
REQUEST FOR BOARD OF TRUSTEES ACTION
For Inclusion on Board Agenda

<input type="checkbox"/>	Resolution or Ordinance (Blue)
<input type="checkbox"/>	Waiver of First Requested
<input type="checkbox"/>	Recommendations of Boards, Commissions & Committees (Green)
<input type="checkbox"/>	Other Business (Pink)

TO: PRESIDENT AND BOARD OF TRUSTEES

FROM: William T. Lichter, Village Manager

DATE: December 28, 2005 (COW) (B of T) Date: January 5, 2006

TITLE: Yorktown Water Main

Easement Agreement with Von Maur & J.C. Penney Company

SUBMITTED BY: David A. Dratmol, P.E., Village Engineer *DAE*

BACKGROUND/POLICY IMPLICATIONS:

See Memo

FISCAL IMPACT/FUNDING SOURCE:

Review (as necessary):

<input type="checkbox"/>	Village Attorney X			
<input type="checkbox"/>	Finance Director X	<i>W. T. Lichter</i>	Date	<i>12/28/05</i>
<input type="checkbox"/>	Village Manager X		Date	

NOTE:

All materials must be submitted to and approved by the Village Manager's Office by 12:00 noon, Wednesday, prior to the Agenda Distribution.

InterOffice Memo



William T. Lichter, Village Manager
 Wes Anderson, Director of Public Works
 David A. Dratnol, P.E., Village Engineer
 December 28, 2005
 Yorktown Water Main Easement Agreement
 Von Maur & J.C. Penney Company, Inc.



To: _____
 Through: _____
 From: _____
 Date: _____
 Subject: _____

Attached is an easement agreement between the Village of Lombard and two of the anchor stores of the Yorktown Mall, Von Maur and J.C. Penney. Specific highlights of the attached agreement include:

Water and Sewer Easements. This grants the Village permanent and exclusive easements to construct, reconstruct, repair, inspect, maintain and operate water mains and a water distribution system, sanitary sewers and a sanitary sewer distribution system.

Restoration of Easement Premises. The Village shall repair and restore disturbed pavement and landscaping with the Easement Area to the pre-construction condition.

Construction Timing. The Village will proceed with the construction schedule as provided for in the construction documents and diligently work to have disruptions minimized.

Access. The Village shall not restrict access to the stores during normal shopping mall business hours without proper notification and alternate access as approved by the effected party. The Village shall use its best efforts to minimize disruption to vehicular traffic within the parking lot of each respective store.

Indemnity, Insurance. The Village agrees to indemnify and hold parties to the agreement harmless from and against any and all mechanics' liens, claims, damages, causes of action, injury and death of any person or for property damage resulting from the providing of material or services or repair of the improvements constructed pursuant to the terms of this Agreement.

Staff is requesting approval of the easement agreement in the form substantially attached hereto. The final easements will need to reflect the "as built" information. If necessary the final easement will be modified and then sent to the DuPage County Recorders office to be officially recorded. The Public Works Department recommends approval of the easement agreement and requests this item be placed on the Board of Trustees January 5, 2006 agenda.

If approved please sign and return the mylars to Public Works - Engineering so it may be forwarded to the appropriate parties.

RESOLUTION
R 05

A RESOLUTION AUTHORIZING SIGNATURE OF
PRESIDENT AND CLERK ON AN AGREEMENT



WHEREAS, the Corporate Authorities of the Village of Lombard have received an Intergovernmental Agreement between the Village of Lombard, and Von Maur and J.C. Penney Company, Inc. regarding the Yorktown Water Main project as attached hereto and marked Exhibit "A" and Exhibits "B" and

WHEREAS, the Corporate Authorities deem it to be in the best interest of the Village of Lombard to approve such agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LOMBARD, DU PAGE COUNTY, ILLINOIS as follows:

SECTION 1: That the Village President be and hereby is authorized to sign on behalf of the Village of Lombard said agreement as attached hereto.

SECTION 2: That the Village Clerk be and hereby is authorized to attest said agreement as attached hereto.

Adopted this _____ day of _____, 2006.

Ayes: _____

Nays: _____

Absent: _____

Approved this _____ day of _____, 2006.

William J. Mueller
Village President

ATTEST:

Brightie O'Brien
Village Clerk

APPROVAL AS TO FORM:

Thomas P. Bayer
Village Attorney

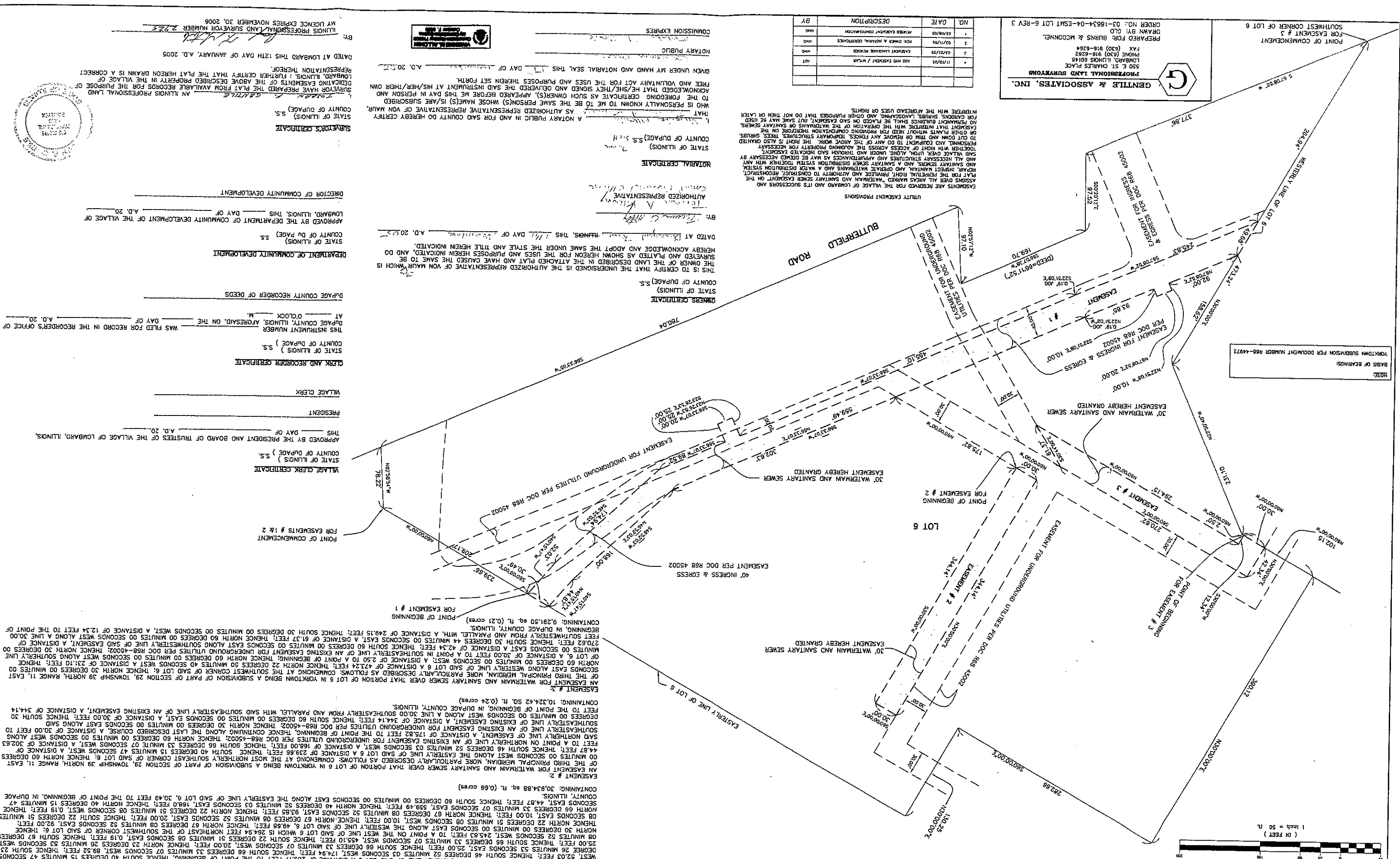
PLAT OF EASEMENT

BY
GENTILE & ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS

LEGAL DESCRIPTION

PLN: 06-29-400-002

GRAPHIC SCALE
(IN FEET)
1 inch = 50 ft



NO.	DATE	DESCRIPTION	BY
1	11/19/05	ADD NEW EASEMENT / PLUM	WJD
2	03/17/05	EASEMENT FOR WATER	WJD
3	03/17/05	PERMITS FOR UNDERGROUND UTILITIES	WJD
4	03/17/05	PERMITS FOR UNDERGROUND UTILITIES	WJD

GENTILE & ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
550 E. ST. CHARLES PLACE
LOMBARD, ILLINOIS 60148
PHONE (630) 918-8282
FAX (630) 918-8284
DRAWN BY: GLO
PREPARED FOR: BURNS & MCDONNELL
ORDER NO.: 03-18634-04-ESMT LOT 6-REV 3
POINT OF COMMENCEMENT
FOR EASEMENT # 3
SOUTHWEST CORNER OF LOT 6

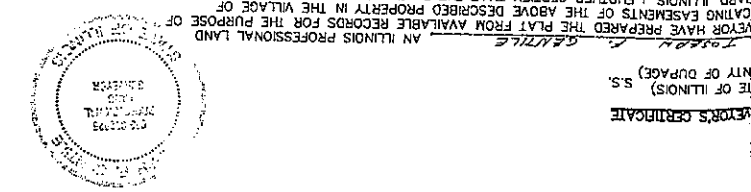
OWNERS CERTIFICATE
STATE OF ILLINOIS) COUNTY OF DUPAGE) S.S.
THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE AUTHORIZED REPRESENTATIVE OF VON MAUR, WHICH IS THE OWNER OF THE LAND DESCRIBED IN THE ATTACHED PLAT AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATED AS SHOWN HEREON FOR THE USES AND PURPOSES HEREIN INDICATED, AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE SEAL AND TITLE HEREIN INDICATED.
DATED AT Lombard, Illinois, this 17th day of February, A.D. 2005.
BY: *[Signature]*
AUTHORIZED REPRESENTATIVE
COUNTY OF DUPAGE) S.S.
NOTARIAL CERTIFICATE
STATE OF ILLINOIS) COUNTY OF DUPAGE) S.S.
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 17th day of February, A.D. 2005.
NOTARY PUBLIC
COMMISSION EXPIRES _____

OWNER'S CERTIFICATE
STATE OF ILLINOIS) COUNTY OF DUPAGE) S.S.
THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE AUTHORIZED REPRESENTATIVE OF VON MAUR, WHICH IS THE OWNER OF THE LAND DESCRIBED IN THE ATTACHED PLAT AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATED AS SHOWN HEREON FOR THE USES AND PURPOSES HEREIN INDICATED, AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE SEAL AND TITLE HEREIN INDICATED.
DATED AT Lombard, Illinois, this 17th day of February, A.D. 2005.
BY: *[Signature]*
AUTHORIZED REPRESENTATIVE
COUNTY OF DUPAGE) S.S.
NOTARIAL CERTIFICATE
STATE OF ILLINOIS) COUNTY OF DUPAGE) S.S.
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 17th day of February, A.D. 2005.
NOTARY PUBLIC
COMMISSION EXPIRES _____

EASEMENT # 1
CONTAINING: 9,291.50 sq. ft. (0.21 acres)
BEGINNING IN DU PAGE COUNTY, ILLINOIS,
FEET SOUTHWESTERLY FROM AND PARALLEL WITH A DISTANCE OF 249.15 FEET; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 12.34 FEET TO THE POINT OF
270.62 FEET; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 61.37 FEET; THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE 30.00
MINUTES 00 SECONDS EAST TO A POINT IN THE EASTERLY LINE OF SAID EASEMENT, A DISTANCE OF
OF LOT 6, A DISTANCE OF 42.34 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING ALONG THE EASTERLY LINE OF SAID EASEMENT, A DISTANCE OF 30.00 FEET TO
FEET TO A POINT ON NORTHERLY LINE OF AN EXISTING EASEMENT FOR UNDERGROUND UTILITIES PER DOC R88-45002, THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SOUTHWESTERLY LINE
44.87 FEET; THENCE SOUTH 48 DEGREES 03 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.50 TO A POINT OF BEGINNING, THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SOUTHWESTERLY LINE
OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6, THENCE NORTH 30 DEGREES 00 MINUTES 00
AN EASEMENT FOR WATERMAIN AND SANITARY SEWER OVER THAT PORTION OF LOT 6 IN YORKTOWN BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 11, EAST
EASEMENT # 2
CONTAINING: 30,934.88 sq. ft. (0.69 acres)
COUNTY, ILLINOIS,
SECONDS EAST, 44.87 FEET; THENCE SOUTH 60 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 30.49 FEET TO THE POINT OF BEGINNING, IN DU PAGE
NORTH 66 DEGREES 33 MINUTES 07 SECONDS EAST, 598.49 FEET; THENCE NORTH 44 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 30
08 SECONDS EAST, 10.00 FEET; THENCE NORTH 87 DEGREES 08 MINUTES 52 SECONDS EAST, 93.85 FEET; THENCE NORTH 22 DEGREES 00 MINUTES 00 SECONDS WEST, 0.19 FEET; THENCE
THENCE NORTH 22 DEGREES 00 MINUTES 00 SECONDS EAST, 20.00 FEET; THENCE SOUTH 22 DEGREES 00 MINUTES 00 SECONDS EAST, 92.00 FEET;
NORTH 30 DEGREES 00 MINUTES 00 SECONDS EAST, 1.19 FEET; THENCE NORTH 66 DEGREES 00 MINUTES 00 SECONDS WEST, 25.00 FEET; THENCE SOUTH 67 DEGREES 00
25.00 FEET; THENCE SOUTH 66 DEGREES 00 MINUTES 00 SECONDS WEST, 45.10 FEET; THENCE SOUTH 22 DEGREES 00 MINUTES 00 SECONDS EAST, 0.19 FEET; THENCE NORTH 67 DEGREES
WEST, 52.03 FEET; THENCE SOUTH 48 DEGREES 03 MINUTES 00 SECONDS WEST, 174.94 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 40 DEGREES 15 MINUTES 47 SECONDS
OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY SOUTHWEST CORNER OF SAID LOT 6, THENCE NORTH 60 DEGREES
AN EASEMENT FOR WATERMAIN AND SANITARY SEWER OVER THAT PORTION OF LOT 6 IN YORKTOWN BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 11, EAST

EASEMENT # 3
CONTAINING: 10,324.42 sq. ft. (0.24 acres)
FEET TO THE POINT OF BEGINNING, IN DU PAGE COUNTY, ILLINOIS,
DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE 30.00 SOUTHWESTERLY FROM AND PARALLEL WITH SAID SOUTHWESTERLY LINE OF AN EXISTING EASEMENT, A DISTANCE OF 344.14
SOUTHWESTERLY LINE OF AN EXISTING EASEMENT FOR UNDERGROUND UTILITIES PER DOC R88-45002, THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID
44.87 FEET; THENCE SOUTH 48 DEGREES 03 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.50 TO A POINT OF BEGINNING, THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SOUTHWESTERLY LINE
OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6, THENCE NORTH 30 DEGREES 00 MINUTES 00
AN EASEMENT FOR WATERMAIN AND SANITARY SEWER OVER THAT PORTION OF LOT 6 IN YORKTOWN BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 11, EAST

EASEMENT # 4
CONTAINING: 10,324.42 sq. ft. (0.24 acres)
FEET TO THE POINT OF BEGINNING, IN DU PAGE COUNTY, ILLINOIS,
DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE 30.00 SOUTHWESTERLY FROM AND PARALLEL WITH SAID SOUTHWESTERLY LINE OF AN EXISTING EASEMENT, A DISTANCE OF 344.14
SOUTHWESTERLY LINE OF AN EXISTING EASEMENT FOR UNDERGROUND UTILITIES PER DOC R88-45002, THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID
44.87 FEET; THENCE SOUTH 48 DEGREES 03 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.50 TO A POINT OF BEGINNING, THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SOUTHWESTERLY LINE
OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6, THENCE NORTH 30 DEGREES 00 MINUTES 00
AN EASEMENT FOR WATERMAIN AND SANITARY SEWER OVER THAT PORTION OF LOT 6 IN YORKTOWN BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 11, EAST



DEPARTMENT OF COMMUNITY DEVELOPMENT
COUNTY OF DU PAGE) S.S.
APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE VILLAGE OF
LOMBARD, ILLINOIS, THIS _____ DAY OF _____, A.D. 20____
DIRECTOR OF COMMUNITY DEVELOPMENT

VILLAGE CLERK CERTIFICATE
STATE OF ILLINOIS) COUNTY OF DU PAGE) S.S.
THIS INSTRUMENT NUMBER _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF
DU PAGE COUNTY, ILLINOIS, AFORESAID, ON THE _____ DAY OF _____, A.D. 20____
AT _____ O'CLOCK _____ M.
DUPAGE COUNTY RECORDER OF DEEDS

VILLAGE CLERK CERTIFICATE
STATE OF ILLINOIS) COUNTY OF DU PAGE) S.S.
APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LOMBARD, ILLINOIS,
THIS _____ DAY OF _____, A.D. 20____
PRESIDENT

VILLAGE CLERK CERTIFICATE
STATE OF ILLINOIS) COUNTY OF DU PAGE) S.S.
THIS INSTRUMENT NUMBER _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF
DU PAGE COUNTY, ILLINOIS, AFORESAID, ON THE _____ DAY OF _____, A.D. 20____
AT _____ O'CLOCK _____ M.
DUPAGE COUNTY RECORDER OF DEEDS

VILLAGE CLERK CERTIFICATE
STATE OF ILLINOIS) COUNTY OF DU PAGE) S.S.
APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LOMBARD, ILLINOIS,
THIS _____ DAY OF _____, A.D. 20____
PRESIDENT

VILLAGE CLERK CERTIFICATE
STATE OF ILLINOIS) COUNTY OF DU PAGE) S.S.
THIS INSTRUMENT NUMBER _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF
DU PAGE COUNTY, ILLINOIS, AFORESAID, ON THE _____ DAY OF _____, A.D. 20____
AT _____ O'CLOCK _____ M.
DUPAGE COUNTY RECORDER OF DEEDS



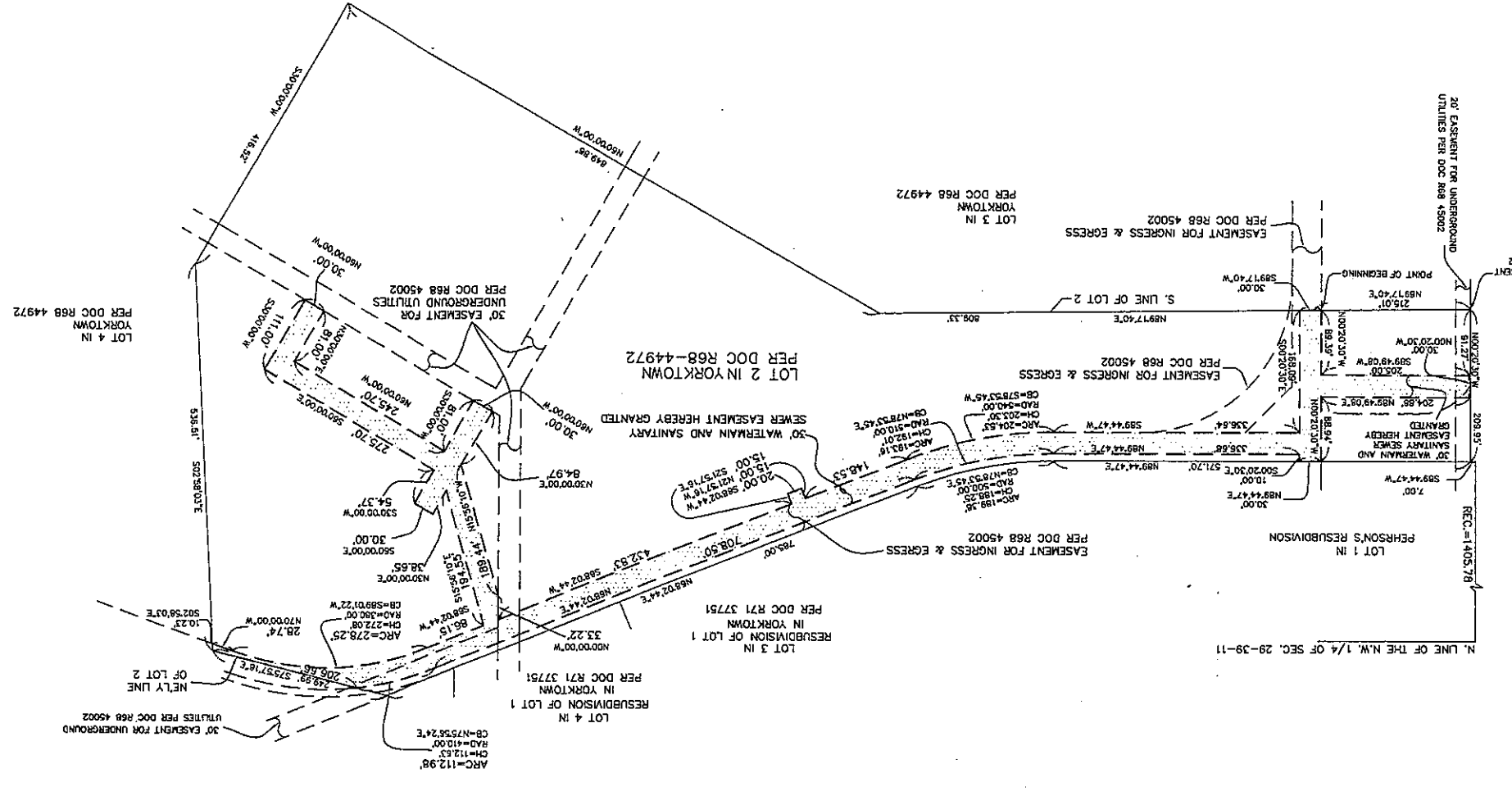
PROFESSIONAL LAND SURVEYORS
 550 E. ST. CHARLES PLACE
 LOMBARD, ILLINOIS 60148
 PHONE (630) 916-2952
 FAX (630) 916-6254
 PREPARED BY: CLD
 BURNS & MC DONNELL
 ORDER NO.: 03-18634-04-ESWT-12-REV4

NO.	DATE	DESCRIPTION	BY
1	12/22/04	CHANGE EASEMENT COMPARISON	CLD
2	03/04/05	REVISED EASEMENT COMPARISON	WJG
3	03/11/05	REV. OWNER & NOTARIAL CERTIFICATES	WJG
4	04/23/05	EASEMENT LANGUAGE REVISED	WJG
5	11/10/05	ADD HUB DETAIL / WY48	ADT

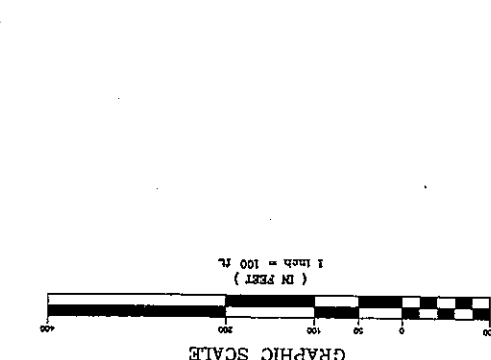
NOTE:
 BASIS OF BEARINGS:
 YORKTOWN SUBDIVISION PER DOCUMENT NUMBER R68-44972

EASEMENTS ARE RESERVED FOR THE VILLAGE OF LOMBARD AND ITS SUCCESSORS AND ASSIGNS OVER ALL AREAS MARKED "WATERMAIN AND SANITARY SEWER EASEMENT" ON THE PLAT FOR THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, AND OPERATE WATERMAIN AND WATER DISTRIBUTION SYSTEM, TOGETHER WITH ANY AND ALL NECESSARY STRUCTURES AND SANITARY AND SANITARY STRUCTURES AND UNDERGROUND UTILITIES. EASEMENT, TOGETHER UPON, ALONG AND THROUGH SAID INDICATED EASEMENT, TOGETHER WITH RIGHT OF ACCESS ACROSS THE ADJOINING PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK. THE RIGHT IS ALSO GRANTED TO CUT DOWN AND TRIM OR REMOVE ANY FENCES, TEMPORARY STRUCTURES, TREES, SHRUBS, OR OTHER PLANTS WITHOUT INTERFERENCE WITH THE OPERATION OF THE WATERMAIN OR SANITARY SEWERS, NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENT, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS.

UTILITY EASEMENT PROVISIONS



N. LINE OF THE N.W. 1/4 OF SEC. 29-39-11
 REC-D=1405.78
 209.53'
 POINT OF COMMENCEMENT
 S.W. CORNER LOT 2
 20' EASEMENT FOR UNDERGROUND UTILITIES PER DOC R68 45002



LEGAL DESCRIPTION
 AN EASEMENT FOR WATERMAIN AND SANITARY SEWER OVER THAT PORTION OF LOT 2 IN YORKTOWN BEING A SUBDIVISION BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 39, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89 DEGREES 17 MINUTES 49 SECONDS EAST 151.00 FEET TO A POINT OF BEGINNING; THENCE NORTH 00 DEGREES 20 MINUTES 30 SECONDS WEST 188.09 FEET; THENCE SOUTH 89 DEGREES 17 MINUTES 49 SECONDS WEST 151.00 FEET TO A POINT OF BEGINNING. MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89 DEGREES 17 MINUTES 49 SECONDS EAST 151.00 FEET TO A POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 17 MINUTES 49 SECONDS WEST 188.09 FEET; THENCE SOUTH 00 DEGREES 20 MINUTES 30 SECONDS WEST 188.09 FEET TO A POINT OF BEGINNING. MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89 DEGREES 17 MINUTES 49 SECONDS EAST 151.00 FEET TO A POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 17 MINUTES 49 SECONDS WEST 188.09 FEET; THENCE SOUTH 00 DEGREES 20 MINUTES 30 SECONDS WEST 188.09 FEET TO A POINT OF BEGINNING.

PLAT OF EASEMENT
 BY
 GENTILE AND ASSOCIATES, INC.
 PROFESSIONAL LAND SURVEYORS

PLN-06-29-101-005
 06-29-29-200-043

OWNERS CERTIFICATE
 STATE OF ILLINOIS)
 COUNTY OF COCKER)
 S.S.)
 THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE AUTHORIZED REPRESENTATIVE OF J.C. Penney Corporation, Inc. who caused the land described in the attached plat and have caused the same to be surveyed and platted as shown hereon for the uses and purposes herein indicated, and do hereby acknowledge and adopt the same under the statute and the hereon indicated. DATED AT _____ this ____ day of _____ A.D. 2005.
 By: _____
 AUTHORIZED REPRESENTATIVE)
 STATE OF ILLINOIS)
 COUNTY OF COCKER)
 S.S.)
 I, Sherrill Forth, a Notary Public in and for said county do hereby certify that _____ AS AUTHORIZED REPRESENTATIVE OF J.C. Penney Corporation, Inc. PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE AS SUCH OWNER(S), HE/SHE/THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AT _____ APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HIS/HER/THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS ____ DAY OF _____ A.D. 2005.
 NOTARY PUBLIC)
 COMMISSION)
 EXPIRES 03-03-08)
 STATE OF ILLINOIS)
 COUNTY OF COCKER)
 S.S.)
 VILLAGE CLERK CERTIFICATE
 APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LOMBARD, ILLINOIS. THIS ____ DAY OF _____ A.D. 2005.
 PRESIDENT)
 VILLAGE CLERK)
 CLERK AND RECORDER CERTIFICATE
 STATE OF ILLINOIS)
 COUNTY OF DU PAGE)
 S.S.)
 THIS INSTRUMENT NUMBER _____ ON THE ____ DAY OF _____ A.D. 2005 WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DU PAGE COUNTY, ILLINOIS.
 DU PAGE COUNTY RECORDER OF DEEDS)
 DEPARTMENT OF COMMUNITY DEVELOPMENT)
 STATE OF ILLINOIS)
 COUNTY OF DU PAGE)
 S.S.)
 APPROVED BY THE DEPARTMENT OF COMMUNITY DEVELOPMENT OF THE VILLAGE OF LOMBARD, ILLINOIS. THIS ____ DAY OF _____ A.D. 2005
 DIRECTOR OF COMMUNITY DEVELOPMENT)

SURVEYOR'S CERTIFICATE
 STATE OF ILLINOIS)
 COUNTY OF DU PAGE)
 S.S.)
 I, _____ AN ILLINOIS PROFESSIONAL LAND SURVEYOR HAVE PREPARED THE PLAT FROM AVAILABLE RECORDS FOR THE PURPOSE OF DEDICATING EASEMENTS OF THE ABOVE DESCRIBED PROPERTY IN THE VILLAGE OF LOMBARD, ILLINOIS. I FURTHER CERTIFY THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION THEREOF.
 DATED AT LOMBARD THIS 380 DAY OF NOVEMBER, A.D. 2004
 ILLINOIS PROFESSIONAL LAND SURVEYOR NUMBER 2225
 MY LICENSE EXPIRES NOVEMBER 30, 2006

