

ORDINANCE NO. 7511

**AN ORDINANCE ABROGATING AN EASEMENT FOR SANITARY SEWER
LOCATED AT 420 and 440 S. Finley Road (Finley Park)**

BE IT ORDAINED by the President and Board of Trustees of the Village of Lombard, DuPage County, Illinois, as follows:

SECTION 1: That the President and Board of Trustees of the Village of Lombard (hereinafter the "Village") find as follows:

- A. The Village is the owners of an easement for a sanitary sewer (hereinafter the "Easement"), pursuant to a Plat of Resubdivision, as legally described as follows:

Being a part of southwest quarter in section 7, township 39 north, range 11 east of the third principal meridian, in DuPage County, Illinois.

P.I.N.: 06-07-303-005 and 06-07-303-027

Common Address: 420 and 440 S. Finley Road,
Lombard, Illinois 60148;

- B. The property owner, Oak Creek Capital Partners, LLC, has requested that the Village abrogate the aforementioned Easement, as depicted in the Plat of Easement Abrogation, attached hereto as Exhibit A, and made part hereof.
- C. The Village finds that the aforementioned Easement is no longer needed by the Village.

SECTION 2: It is hereby determined that the public interest will be subserved by abrogating the Easement, as shown on the Plat of Easement Abrogation attached hereto as Exhibit A, and, therefore, the Easement is hereby abrogated, and the Plat of Easement Abrogation is hereby approved.

SECTION 3: That this Ordinance shall be in full force and effect from and after its passage by a three-fourths (3/4ths) vote of the Corporate Authorities holding office, and approval, as required by law.

Passed on first reading this ____ day of ____, 2018.

First reading waived by action of the Board of Trustees this 19th day of April, 2018.

Passed on second reading this 19th day of April, 2018, pursuant to a roll call vote as follows:

Ayes: Trustee Whittington, Fugiel, Foltyniewicz, Johnston, Pike and Ware
Village President Giagnorio

Nays: None

Absent: None

APPROVED by me this 19th day of April, 2018.


Keith Giagnorio, Village President

ATTEST:


Sharon Kuderna, Village Clerk

Exhibit A

Plat of Easement Abrogation

(attached)

PLAT OF ABROGATION

BEING A PART OF SOUTHWEST QUARTER OF SECTION 7,
TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

OWNER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF KANE)

THIS IS TO CERTIFY THAT OAK CREEK CAPITAL PARTNERS, LLC, IS THE OWNER OF THE PROPERTY DESCRIBED IN THE ANNEXED PLAT AND HAS CAUSED THE SAME TO BE PLATED AS INDICATED THEREIN FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

DATED THIS _____ DAY OF _____ A.D., 2018.

OAK CREEK CAPITAL PARTNERS, LLC,
P.O. BOX 716
ST. CHARLES, IL 60174

ATTEST: _____
JOHN MICHALE

NOTARY CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF KANE)

I, _____ A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JOHN LUCZYSKI AND JOHN MICHALE, PERSONALLY KNOWN TO ME TO BE TO ME TO BE THE SAID PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE AFORESAID INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE ANNEXED PLAT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____ A.D., 2018.

NOTARY PUBLIC

VANCE STREET

8

BLOCK 4
KIANTONE ADDITION TO LOMBARD
PER DOC. 110072

HICKORY STREET
PART HERETOFORE DEDICATED
PER DOC. 110072

MOST NORTHERLY LINE OF TRACT "C"

TRACT "A"
PER DOC. 138222

INNOIS ROUTE 53

THIS PLAT WAS SUBMITTED TO THE COUNTY RECORDER FOR THE PURPOSES OF RECORDING BY:

VILLAGE OF LOMBARD
(PRINT NAME)
235 E. WILSON AVENUE
(ADDRESS)
LOMBARD (CITY/TOWN) ILL. (STATE) 60148 (ZIP CODE)

PARCEL INDEX NUMBER
06-07-303-005
06-07-303-027
LOMBARD, ILLINOIS

EXHIBIT

tabbilet

30 15 0 30
SCALE: 1 INCH = 30 FEET

LEGEND

--- EASEMENT RELEASE LIMITS
(Dashed Line)
--- ADJACENT LOT LINE/PROPERTY LINE
(Light Solid Line)
SANITARY SEWER EASEMENT PER NOVEMBER 3, 1989 HEREBY RELEASED

NOTES

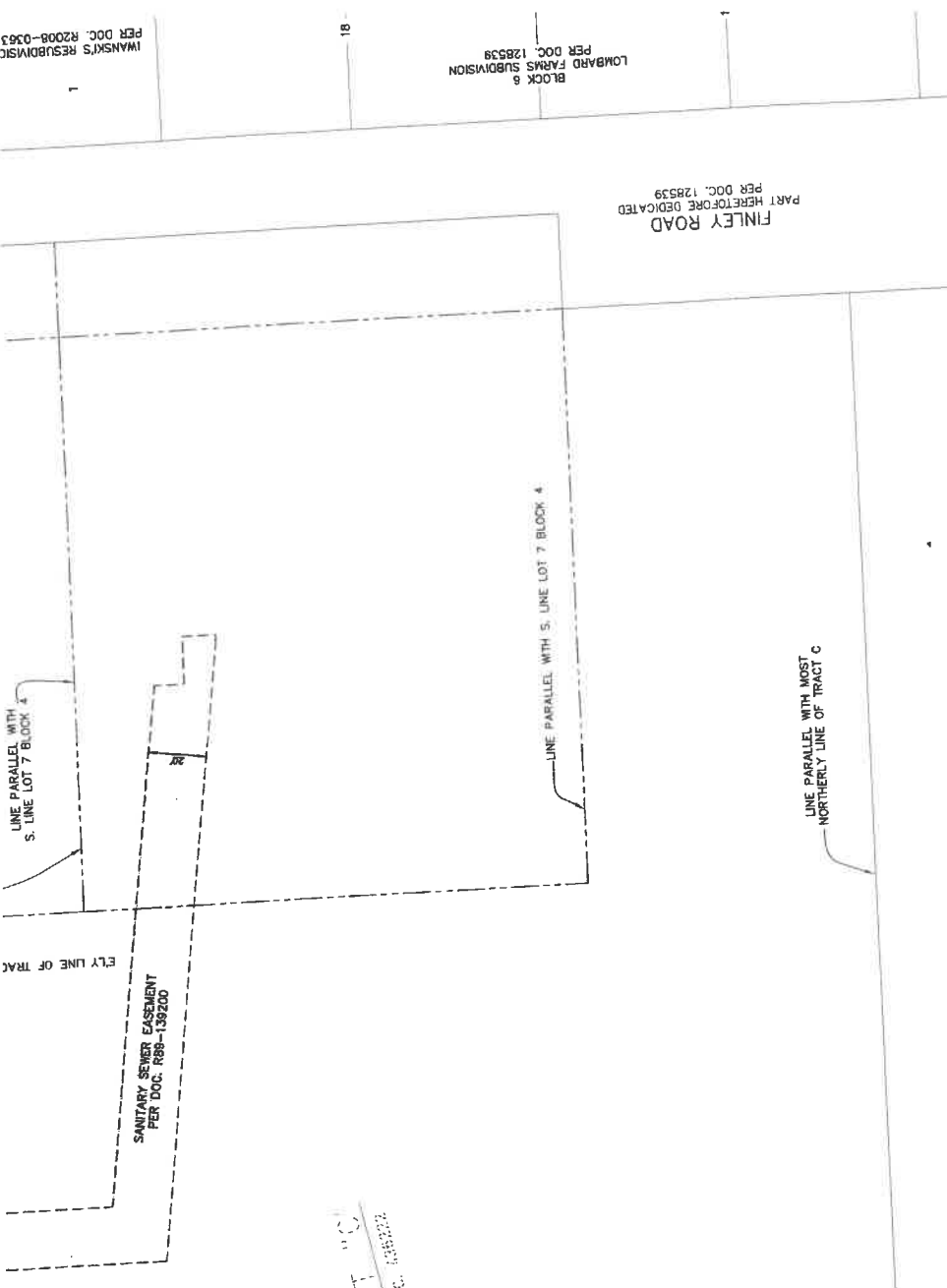
ALL MEASUREMENTS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.
THE MEASURED BEARINGS SHOWN ARE ASSUMED.

2 WOMEN'S RESUBDIVISION
OF LOT 7 IN BLOCK 4
IN KIANTONE ADDITION TO LOMBARD
PER DOC. 964269

25

FINLEY-HICKORY
RESUBDIVISION
PER DOC. R96-173312

MANTOWSKI



TRACT "C"
PER DOC. 148322

VILLAGE OF LOMBARD PUBLIC WORKS CERTIFICATE

STATE OF ILLINOIS) SS.
 COUNTY OF DUPAGE)
 THE EASEMENT DEPICTED HEREON IS HEREBY RELEASED, TERMINATED AND EXTINGUISHED.
 THIS ____ DAY OF _____, A.D., 2018.

VILLAGE OF LOMBARD
 BY: _____
 TITLE: _____

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS) SS.
 COUNTY OF DUPAGE)
 I, PETER A. BLAESER, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
 #035-003072, CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY DIRECTION.
 GIVEN UNDER MY HAND AND SEAL AT AURORA, ILLINOIS
 THIS ____ DAY OF _____, A.D., 2018.
 ILLINOIS PROFESSIONAL LAND SURVEYOR #035003072
 REGISTRATION/EXPIRATION RENEWAL DATE: NOVEMBER 30, A.D., 2018
 PROFESSIONAL DESIGN FIRM LICENSE NO. 184-002937
 EXPIRATION DATE IS APRIL 30, 2019

VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS) SS.
 COUNTY OF DUPAGE)
 APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF
 LOMBARD, ILLINOIS, AT A MEETING HELD
 THE ____ DAY OF _____, A.D., 2018.

PRESIDENT

DUPAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS) SS.
 COUNTY OF DUPAGE)
 THIS INSTRUMENT
 OFFICE OF DUPAGE COUNTY, ILLINOIS, ON THE ____ DAY OF _____, A.D. 2018,
 AT ____ O'CLOCK ____ M.

 RECORDER OF DEEDS



PREPARED BY:
CEMCON, Ltd.

Consulting Engineers, Land Surveyors & Planners
 2280 White Oak Circle, Suite 100 Aurora, Illinois
 60502-9875 PH: 630.862.2100 FAX: 630.862.2199
 E-Mail: caad@cemcon.com Website: www.cemcon.com
 DISC NO.: 782024 FILE NAME: EASEMENT RELEASE
 DRAWN BY: AJB FLD. BK. / PG. NO.: 078/62-84
 COMPLETION DATE: 11-16-17 JOB NO.: 782.024
 REVERSED 01-18-18 \A\B PER COMMENT LETTER DATED 01-09-18

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, PETER A. BLAESER, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, #035-000372, HEREBY STATE THAT I HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:
THAT PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE SOUTHEAST CORNER OF LOT 7 IN BLOCK 4 OF KIANTONE ADDITION TO LOMBARD AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF FINLEY ROAD 291 FEET TO THE SOUTH LINE OF LOT 7 IN BLOCK 4 OF KIANTONE ADDITION TO LOMBARD, 200 FEET TO AN IRON STAKE, THENCE NORTH PARALLEL WITH THE SOUTH LINE OF FINLEY ROAD 70 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 7 IN BLOCK 4 OF KIANTONE'S ADDITION AFORESAID, 233 FEET TO THE CENTER OF FINLEY ROAD; THENCE SOUTH ALONG THE CENTER LINE OF FINLEY ROAD 70 FEET; THENCE WEST 33 FEET TO THE PLACE OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS

PARCEL 2:
THE NORTH 80 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 11, DESCRIBED BY COMMENCING AT THE SOUTHEAST CORNER OF LOT 7 IN BLOCK 4 IN THE PLAT OF KIANTONE ADDITION TO LOMBARD AND RUNNING THENCE SOUTH 66 FEET FOR A POINT OF BEGINNING; THENCE SOUTH IN WEST LINE OF FINLEY ROAD, 105 FEET; THENCE WEST PARALLEL TO HICKORY STREET, AS NOW LOCATED, 200 FEET; THENCE NORTH 105 FEET TO THE SOUTH LINE OF HICKORY STREET, AS NOW LOCATED; THENCE EAST IN THE SOUTH LINE OF HICKORY STREET 200 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 3:
THAT PART OF TRACTS "A" AND "B" AS SHOWN ON THE PLAT OF SURVEY OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DATED SEPTEMBER 10, 1941 AND RECORDED APRIL 8, 1942 AS DOCUMENT 438222, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 7 IN BLOCK 4 OF KIANTONE ADDITION TO LOMBARD, AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF LOT 7 IN BLOCK 4 OF KIANTONE ADDITION AFORESAID, 200 FEET TO A POINT OF BEGINNING; THENCE WEST PARALLEL WITH THE SOUTH LINE OF FINLEY ROAD, 75 FEET; THENCE EAST PARALLEL WITH THE WEST LINE OF FINLEY ROAD, 75 FEET; THENCE EAST 200 FEET TO THE WEST LINE OF FINLEY ROAD; THENCE NORTH, ALONG THE WEST LINE OF FINLEY ROAD, 75 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 4:
THAT PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE SOUTHWEST CORNER OF LOT 7 IN BLOCK 4 OF KIANTONE ADDITION TO LOMBARD AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF FINLEY ROAD, 291 FEET FOR A POINT OF BEGINNING; THENCE EAST, PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 IN BLOCK 4, 33 FEET TO THE CENTER LINE OF FINLEY ROAD; THENCE SOUTH ALONG SAID CENTER LINE, 175 FEET; THENCE WEST PARALLEL WITH THE SAID SOUTH LINE OF LOT 7 IN BLOCK 4, 233 FEET; THENCE EAST PARALLEL WITH THE SAID SOUTH LINE OF LOT 7 IN BLOCK 4, 175 FEET; THENCE EAST PARALLEL WITH THE SAID SOUTH LINE OF LOT 7 IN BLOCK 4, 200 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 5:
A PORTION OF TRACT "C" AS SHOWN ON THE PLAT OF SURVEY OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 8, 1942 AS DOCUMENT 438222, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF FINLEY ROAD (69 FEET WIDE) 466 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 7 IN BLOCK 4 IN KIANTONE ADDITION TO LOMBARD, AS LAID OUT, THENCE SOUTH ALONG SAID WEST LINE 100 FEET; THENCE WEST PARALLEL WITH THE MOST NORTHERLY LINE IN SAID TRACT "C" A DISTANCE OF 495.82 FEET TO A POINT IN THE EASTERLY LINE OF FEDERAL AID ROUTE NO. 61; THENCE NORTHEASTERLY ON SAID LINE, 502.31 FEET TO A POINT IN THE SAID MOST NORTHERLY LINE OF TRACT "C". SAID POINT BEING 404.50 FEET EAST OF THE MOST NORTHWESTERLY CORNER OF SAID TRACT "C". THENCE EAST ON SAID LINE, 240.70 FEET TO A NORTHEAST CORNER OF SAID TRACT "C"; THENCE SOUTH ON AN EAST LINE OF SAID TRACT "C" AND ON ITS EXTENSION TO THE SOUTH, A DISTANCE OF 400 FEET; THENCE EAST PARALLEL WITH THE SAID MOST NORTHERLY LINE OF TRACT "C", 200 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

I HEREBY STATE THAT THE PROPERTY IS WITHIN THE CORPORATE LIMITS OF THE CITY OF NAPERVILLE, ILLINOIS. I HEREBY STATE THAT THE CITY OF NAPERVILLE HAS ADOPTED AN OFFICIAL COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY THE STATE OF ILLINOIS ACCORDING TO 65 ILCS 5/11-12-8 AS HERETOFORE AND HEREAFTER AMENDED AND BASED ON REVIEW OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP DATED 10/17/2004 WITH AN EFFECTIVE DATE OF DECEMBER 16, 2004. IT IS OUR OPINION THAT PART OF THE DESCRIBED HERCON FALLS WITHIN A SPECIAL FLOOD HAZARD AREA (MORE PARTICULARLY, ONLY OUTLOT A).

GIVEN UNDER MY HAND AND SEAL AT AURORA, ILLINOIS
THIS _____ DAY OF _____ A.D., 2018.
ILLINOIS PROFESSIONAL LAND SURVEYOR #035003072
REGISTRATION/EXPIRATION RENEWAL DATE: NOVEMBER 30, A.D., 2018
PROFESSIONAL DESIGN FIRM LICENSE NO. 184-002837
EXPIRATION DATE IS APRIL 30, 2019

DUPAGE COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)
I, _____ COUNTY CLERK OF (DUPAGE) COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.
GIVEN UNDER MY HAND AND SEAL AT DUPAGE COUNTY, ILLINOIS, THIS _____ DAY OF _____, 2018.

BY: _____
TITLE: _____

DUPAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)
THIS INSTRUMENT _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS, ON THE _____ DAY OF _____ A.D., 2018, AT _____ O'CLOCK _____ M.

RECORDER OF DEEDS

SURFACE WATER STATEMENT

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)
TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF THIS SUBDIVISION OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJACENT PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS _____ DAY OF _____ A.D., 2018.

ILLINOIS REGISTERED PROFESSIONAL ENGINEER

STATE REGISTRATION NUMBER _____

REGISTRATION EXPIRATION DATE _____

OWNER COMPANY NAME: OAK CREEK CAPITAL PARTNERS, LLC

BY: JOHN LUCZYNSKI

TITLE: MANAGING MEMBER

ATTEST: JOHN MCMALE

TITLE: MEMBER

SIGNATURE

SIGNATURE

RELOCATION OF FACILITIES WILL BE DONE BY GRANTEEES AT COST OF GRANTOR/LOT OWNER, UPON WRITTEN REQUEST.

STORMWATER MANAGEMENT EASEMENT PROVISIONS

DECLARENT HEREBY RESERVES AND GRANTS TO THE VILLAGE OF LOMBARD (I.E. THE VILLAGE) AN EASEMENT OVER ALL OF OUTLOT A AND BEING THE STORMWATER DETENTION AND BEST MANAGEMENT PRACTICES (BMP) FACILITIES (I.E. "STORMWATER DETENTION EASEMENT") AND DRAINAGE EASEMENTS FOR PURPOSES OF PROVIDING ADEQUATE STORMWATER DRAINAGE CONTROL AND TREATMENT TOGETHER WITH REASONABLE ACCESS THERETO. SAID EASEMENTS SHALL BE PERPETUAL AND SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON THE DECLARANT, ITS SUCCESSORS, HEIRS, EXECUTORS AND ASSIGNS. TO ENSURE THE INTEGRITY OF THE STORMWATER FACILITIES, NO ALTERATIONS IN THE FINAL TOPOGRAPHY, OPERATIONAL AND UTILITIES MANNER IMPEDE OR DIMINISH STORMWATER DRAINAGE OR DETENTION IN ANY UNDER, THROUGH OR UPON SAID EASEMENT AREAS, IN THE EVENT SUCH OBSTRUCTION OR ALTERATIONS ARE FOUND TO EXIST, OR IF THE PROPERTY OWNER OR HOMEOWNERS ASSOCIATION OTHERWISE FAILS TO PROPERLY MAINTAIN THE STORMWATER FACILITIES ON OUTLOT A AND DRAINAGE EASEMENTS, THE VILLAGE SHALL, UPON SEVENTY-TWO (72) HOURS PRIOR NOTICE TO THE PROPERTY OWNER AND/OR HOMEOWNERS (OR ANY OWNER OF PROPERTY WITHIN THE SUBDIVISION IN THE EVENT THAT NO INFORMATION IS RELATIVE TO A CONTACT PERSON FOR THE HOMEOWNERS ASSOCIATION IS PROVIDED TO THE VILLAGE), HAVE THE RIGHT, BUT NOT THE DUTY, TO PERFORM, OR HAVE PERFORMED ON ITS BEHALF, ANY MAINTENANCE WORK OR UPON THE STORMWATER FACILITIES ON OUTLOT A AND DRAINAGE EASEMENTS OR TO REMOVE SAID OBSTRUCTION OR ALTERATIONS OR TO HAVE PERFORMED SUCH MAINTENANCE, REPAIR, ALTERATION OR REPLACEMENT AS MAY BE NECESSARY TO ENSURE THAT ADEQUATE STORMWATER STORAGE, STORAGE DRAINAGE, TREATMENT, FULLY OPERATIONAL AND UTILITIES APPURTENANCES THERETO REMAIN FULLY OPERATIONAL AND UTILITIES AND APPOINTMENT OF SAID OUTLOT A AND DRAINAGE EASEMENTS COMPLY WITH ALL APPLICABLE VILLAGE CODES. IN THE EVENT OF AN EMERGENCY SITUATION, AS DETERMINED BY THE VILLAGE, THE SEVENTY-TWO (72) HOURS PRIOR NOTICE SET FORTH ABOVE SHALL NOT APPLY, AND THE VILLAGE SHALL HAVE THE RIGHT, BUT NOT THE DUTY, TO PROCEED WITHOUT NOTICE TO THE PROPERTY OWNER.

IN THE EVENT THE VILLAGE SHALL BE REQUIRED TO PERFORM, OR HAVE PERFORMED ON ITS BEHALF, ANY MAINTENANCE WORK TO OR UPON THE STORMWATER FACILITIES ON OUTLOT A AND DRAINAGE EASEMENTS AS SET FORTH IN THIS DECLARATION, OR ANY REMOVAL AS AFORESAID, THE COST OF SUCH WORK SHALL BE THE RESPONSIBILITY OF CHOICE OF LIEN WITH THE REGARDS OF DEEDS OF DUPAGE COUNTY, ILLINOIS, AND THE LIEN AGAINST THE ASSETS OF THE HOMEOWNERS ASSOCIATION AND AGAINST OUTLOT A AND DRAINAGE EASEMENTS AS WELL AS EACH AND EVERY LOT WITHIN THE SUBDIVISION.

THE COST OF THE WORK INCURRED BY THE VILLAGE SHALL INCLUDE ALL EXPENSES AND COSTS ASSOCIATED WITH THE PERFORMANCE OF SUCH WORK INCLUDING, BUT NOT LIMITED TO, REASONABLE ENGINEERING, CONSULTING AND ATTORNEYS' FEES RELATED TO THE PLANNING AND ACTUAL PERFORMANCE OF THE WORK.

APPENDIX III A

EASEMENT TO THE VILLAGE FOR DRAINAGE AND DETENTION MAINTENANCE

IF IT IS DETERMINED BY THE HOMEOWNERS ASSOCIATION THAT ALTERATIONS ARE NECESSARY TO PROPERLY MAINTAIN THE INTEGRITY OF THE STORMWATER FACILITIES, THE VILLAGE SHALL FIRST BE NOTIFIED BY THE HOMEOWNERS ASSOCIATION OF SAID PROPOSED ALTERATION. NO SUCH ALTERATION SHALL TAKE PLACE WITHOUT PRIOR APPROVAL OF THE VILLAGE. THE VILLAGE MAY, IN ITS DIRECTION, REQUIRE THE SUBMITTAL OF PLANS AND SPECIFICATIONS FOR VILLAGE APPROVAL BEFORE SAID ALTERATION MAY TAKE PLACE.



CEMCON, Ltd.

PREPARED BY:
Consulting Engineers, Land Surveyors & Planners
2280 White Oak Circle, Suite 100 Aurora, Illinois
630-862-2199
E-Mail: code@cemcon.com Website: www.cemcon.com

DISC NO.: 782.024 FILE NAME: SUBPLAT
DRAWN BY: AJB FLD. BK. / PG. NO.: D76/62-64
COMPLETION DATE: 09/21/17 JOB NO.: 782.024
REVISED 12-08-17 AJB REVISED PER COMMENT LETTER DATED 11-14-17
REVISED 01-22-18 AJB REVISED PER COMMENT LETTER DATED 01-09-18