240143 DISTRICT - ALL

# VILLAGE OF LOMBARD REQUEST FOR BOARD OF TRUSTEES ACTION

For Inclusion on Board Agenda Bids and Proposals

| то :                  | President and Village Board    | d of Trustee | es             |                       |
|-----------------------|--------------------------------|--------------|----------------|-----------------------|
| FROM :                | Scott R. Niehaus, Village M    | anager       |                |                       |
| DATE :                | April 24rd, 2024 Agenda Da     | te May 2nd   | 2024           |                       |
| TITLE :               | Bid Opening For: 1 Falcon a    | sphalt recy  | cler & hot bo  | ox trailer            |
| SUBMITTED BY:         | Robert Lamontagna, Street      | and Electric | cal Superviso  | or he                 |
| RESULTS:              |                                |              |                | •                     |
| Date Bids Were Pub    | olished                        |              |                |                       |
| Bidding Closed        | <u></u>                        |              |                |                       |
| Total Number of Bi    | ds Received                    |              |                |                       |
|                       | dders Meeting Specifications   | s            | _              |                       |
| Bid Security Requir   |                                | Yes          | X              | No                    |
| Performance Bond 1    | Required                       | Yes          | X              | No                    |
| Were Any Bids With    | hdrawn                         | Yes          | X              | No                    |
| Explanation:          |                                |              |                |                       |
| Waiver of Bids Requ   | uested?                        | XYes         | -              | No                    |
| If yes, explain: Puro | chase through the Illinois sta | te CMS con   | ntract # 23-43 | 16CMS-BOSS4-B-33802   |
| Award Recommend       | led to Lowest                  | XYes         |                | No                    |
| Responsible Bidder    | ?                              |              |                |                       |
| If no, explain:       |                                |              |                |                       |
| FISCAL IMPACT:        |                                |              |                |                       |
| Engineer's estimate   | /budget estimate \$41,000      |              |                |                       |
| Amount of Award       | \$38,292                       |              |                |                       |
| BACKGROUND/R          | ECOMMENDATION:                 |              |                |                       |
| Staff seeks Board of  | Trustees approval to award     | a contract t | to MPE of Gl   | en Ellyn (IL) for the |
|                       | con asphalt recycler & hot be  |              |                |                       |
| Has Recommended       | Bidder Worked for Village I    | Previously   | X_Yes          | No                    |
| If yes, was quality o | f work acceptable              |              | X_Yes          | No                    |
| Was item bid in acco  | ordance with Public Act 85-1   | 295?         | <u>Y</u> es    | X_No                  |
| Waiver of bids - Pul  | olic Act 85-1295 does not app  | oly          | X_Yes          |                       |
| REVIEW (as needed     | I);                            |              |                |                       |
|                       | <u>(</u>                       |              | Date           |                       |
|                       |                                |              | Date           |                       |
|                       | (                              |              | Date           |                       |
| 0                     |                                |              |                |                       |

NOTE: All materials must be submitted to and approved by the Village Manager's Office by 4:30 pm, Wednesday, prior to the Board Agenda distribution.



To:

Scott R. Niehaus, Village Manager

Through:

From:

Carl S. Goldsmith, Director of Public Works

Robert LaMontagna, Street and Electrical Supervisor

Date:

April 24, 2024

Subject:

FY24 Vehicle Replacement, asphalt recycler &hot box trailer

The FY2024 budget includes replacement of a Falcon recycler & hot box trailer from the Public Works Street and Electrical Group. The Falcon unit performed well and fulfilled the needs of the department throughout its lifecycle and was determined by staff as preferred replacement.

The trailer is available for purchase through the Illinois state CMS contract # 23-416CSM-BOSS4-B-33802 from Midwest Paving Equipment (MPE) of Glen Ellyn, Il.

Staff recommends the Board of Trustees wave bid and award a contract to MPE of Glen Ellyn (IL) in the amount of \$38,292 at the May 2<sup>nd</sup> meeting.

### ORDINANCE

# ORDINANCE AUTHORIZING THE SALE AND/OR DISPOSAL OF MUNICIPAL OWNED PERSONAL PROPERTY

WHEREAS, in the opinion of the Corporate Authorities of the Village of Lombard, it is no longer necessary or useful to or in the best interest for the Village of Lombard to retain the following described personal property:

Unit # ST911 a 2012 Falcon asphalt recycler and hot box trailer Vin # F9P41523CM339161

now owned by the Village of Lombard; and

WHEREAS, The Village routinely declares such type of personal property surplus and the best interest of the Village of Lombard will be served by its sale and/or disposal.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LOMBARD, DU PAGE COUNTY, ILLINOIS, as follows:

Section 1: Pursuant to 65 ILCS 5/11-76-4, the President and Board of Trustees find the following described property:

Unit # ST911 a 2012 Falcon asphalt recycler and hot box trailer Vin # F9P41523CM339161

now owned by the Village of Lombard is no longer necessary or useful to the Village of Lombard and the best interest of Lombard will be served by its sale/trade

Section 2: Pursuant to said 65 ILCS 5/11-76-4, the Village President and Clerk are hereby authorized and directed to sell and/or dispose of the aforementioned personal property now owned by the Village of Lombard.

Section 3: This ordinance shall be in full force and effect from and after its adoption and approval as provided by law.

| Passed on first reading this day of                                 | , 2023 |
|---|--------|
| First reading waived by action of the Board of Trustees this day of | , 2023 |
| Passed on second reading this day of                                | , 2023 |
| Ayes:   |        |
| Nays:   |        |

| Ordinance No<br>Page 2               |                   |        |
|--------------------------------------|-------------------|--------|
| Absent:                              |                   |        |
| Approved this day of _               |                   | , 2023 |
|                                      |                   |        |
|                                      | Keith Giagnorio   |        |
| ATTEST:                              | Village President |        |
|                                      |                   |        |
| Elizabeth Brezinski<br>Village Clerk |                   |        |



#### Midwest Paving Equipment, Inc.

757 DuPage Blvd Suite 2387 GLEN ELLYN, IL 60137 US (630) 453-0772

### Midwest Paving Equipment, Inc.

## **Estimate**

**ADDRESS** 

ACTIVITY

Village of Lombard 255 East Wilson Ave. Lombard, IL 60148

RV plug Round Plug 7 Flat pins

**SHIP TO** 

Village of Lombard 282 East Central Ave. Lombard, IL 60148 ESTIMATE # 1754

DATE 04/18/2024

EXPIRATION DATE 06/18/2024

RATE

**AMOUNT** 

QTY

| 7.0 *****  | Q |           | 7 11110 0111 |
|--|---|-----------|--------------|
| 5D4TT  | 1 | 37,157.00 | 37,157.00    |
| 4-Ton Falcon Asphalt Recycler & Hot Box Trailer                |   |           |              |
| 12-Volt Battery  |   |           |              |
| Triple Wall Construction and Fully Insulated                   |   |           |              |
| Automatic Temperature Control                                  |   |           |              |
| Diesel Burner VIP Technology - Voltage Indicator and Protector |   |           |              |
| Controller Automatically Prevents Burner(s) from Operating     |   |           |              |
| Below Burner Manufacturer's Required Voltage                   |   |           |              |
| One-Piece, Seamless Ceramic Combustion Chamber                 |   |           |              |
| Independently Certified 92% Fuel Efficiency                    |   |           |              |
| Tandem Axle Trailer Frame - 2" x 6" x 1/4" Tubular Steel       |   |           |              |
| Diamond Tread Plate Hopper Access Platform                     |   |           |              |
| Electric Brakes w/ Safety Breakaway                            |   |           |              |
| Conspicuity Tape<br>Included Options:                          |   |           |              |
| Battery Charger Package  |   |           |              |
| Dump Box (12-Volt Electric Over Hydraulic)                     |   |           |              |
| Single diesel burner   |   |           |              |
| Standard frame – 16'   |   |           |              |
| LED Lighting Upgrade - Two Red Stop/Tail/Turn Lights and       |   |           |              |
| One Amber Strobe Per Side                                      |   |           |              |
| Strobe Warning Light   |   |           |              |
| LED night work lights  |   |           |              |
| Upgrade to ST235/80R 16" Tires - Load Range E                  |   |           |              |
| Tool Holder – 3 position                                       |   |           |              |
| 24 hour timer  |   |           |              |
| Hopper Access Step   |   |           |              |
| Paint  | 1 | 0.00      | 0.00         |
| Color Falcon Red   |   |           |              |
| Trailer Plug   | 1 | 0.00      | 0.00         |
|  |   |           |              |

| ACTIVITY   | QTY | RATE   | AMOUNT |
|--|-----|--------|--------|
| Freight Freeland, MI to Lombard, IL  | 1   | 957.00 | 957.00 |
| Warranty Two Year Factory, Lifetime Frame Warranty   | 1   | 0.00   | 0.00   |
| Falcon CCMFG 5 Year Combustion Chamber Maintenance Free Guaranty                           | 1   | 0.00   | 0.00   |
| Manual Operator, Parts and Service Manual (Electronic)                                     | 1   | 0.00   | 0.00   |
| Training On-site Operation and Service Training  | 1   | 0.00   | 0.00   |
| Options  | 1   | 0.00   | 0.00   |
| NJP1099A<br>Shovel Clip (Stainless Steel) Mounted Curbside on Angled Hopper<br>wall (Pair) | 1   | 178.00 | 178.00 |
| Why a FALCON? Why Falcon?  | 1   | 0.00   | 0.00   |

It's Versatile

- Recycle leftover asphalt, chunks and millings (a dual burner unit is required to recycle millings)
- Transport asphalt and keep it hot all day and hold it overnight
- Heat and re-heat cold patch

It's Cost-Effective

- When used as a hot box, it eliminates asphalt waste that occurs in the back of an unheated truck bed
- When used as a recycler, it recycles leftover asphalt and asphalt chunks torn up from the pavement
- Independently certified 92% fuel efficiency uses less than 3 gallons of fuel per 8-hour shift

#### It's Reliable

- VIP Technology (patent pending) Protects burner components by automatically preventing burner from operating with low battery voltage
- A Falcon is designed to allow the burner to run while in tow - preventing material from cooling while being transported
- Heat management system is engineered to provide even hopper temperatures – eliminating material scorching from hot spots and material hardening from cold spots
- Standard 2-year machine warranty and lifetime frame warranty

It's a Falcon

\*\*\*Prices are reflective of Illinois State CMS Contract #23-416CMS-BOSS4-B-33802

\*\* Lead time is currently 90 to 120 days. Lead time will be verified or adjusted at time of order.

SUBTOTAL TAX TOTAL 38,292.00 0.00

\$38,292.00