

NOTICE OF PUBLIC HEARING

The Village of Lombard Plan Commission hereby provides notice that a public hearing will be conducted to consider the following petition:

The petitioner requests approval of the following actions:

1. For the property located at 208 S. Westmore-Meyers Road:
 - a. Approve a map amendment rezoning the property from the B2 General Neighborhood Shopping District to the R2 Single-Family Residential District.
 - b. Approve a 2-lot Minor Plat of Resubdivision with a variation to reduce the minimum lot width from 60 feet to 50 feet for each lot.
2. For the property located at 220 S. Westmore-Meyers Road, approve a map amendment rezoning the property from the B2 General Neighborhood Shopping District to the R2 Single-Family Residential District.

As a companion to this request, the Village also requests approval of the following actions:

3. For the properties at 214, 226 and 228 S. Westmore-Meyers Road, approve a map amendment rezoning the property from the B2 General Neighborhood Shopping District to the R2 Single-Family Residential District.
4. For the property located at 230 S. Westmore-Meyers Road:
 - a. Approve an amendment to the Village of Lombard Comprehensive Plan, designating the property for low density residential use
 - b. Approve a map amendment rezoning the property from the B2 General Neighborhood Shopping District to the R2 Single-Family Residential District.

The petition is referred to as PC 04-13. The properties are legally described as follows:

LOT 1 IN STADE'S RESUBDIVISION, BEING A RESUBDIVISION OF THE EAST ½ OF THE NORTH 100 FEET, LYING WEST OF THE EAST 33 FEET, OF LOT 13, IN E.W. ZANDER'S HOME ACRES SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF STADE'S RESUBDIVISION RECORDED NOVEMBER 4, 1999 AS DOCUMENT NO. R1999-232902, IN DUPAGE COUNTY, ILLINOIS.

ALSO THE SOUTH 50.0 FEET OF THE EAST ½ OF THAT PART OF LOT 13 LYING WEST OF THE EAST 33.00 FEET OF SAID LOT 14 IN E.W. ZANDER'S HOME ACRES SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1911 AS DOCUMENT 105468, IN DUPAGE COUNTY, ILLINOIS.

ALSO THE EAST ½ OF THAT PART OF LOT 14 LYING WEST OF THE EAST 33.00 FEET OF SAID LOT 14 (EXCEPT THE SOUTH 75.00 FEET OF SAID EAST ½) IN E.W. ZANDER'S HOME ACRES SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1911 AS DOCUMENT 105468, IN DUPAGE COUNTY, ILLINOIS.

ALSO, THE SOUTH 75.00 FEET OF THE EAST ½ OF THAT PART OF LOT 14 LYING WEST OF THE EAST 33.00 FEET OF SAID LOT 14 IN E.W. ZANDER'S HOME ACRES SUBDIVISION IN THE NORTHWEST ¼

OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1911 AS DOCUMENT 105468, IN DUPAGE COUNTY, ILLINOIS.

ALSO, THE NORTH 50.0 FEET OF THE EAST ½ OF THAT PART OF LOT 15 LYING WEST OF THE EAST 33.00 FEET OF SAID LOT 14 IN E.W. ZANDER'S HOME ACRES SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, SEPTEMBER 15, 1911, AS DOCUMENT 105468, IN DUPAGE COUNTY, ILLINOIS.

The public hearing to consider this petition is scheduled for:

Date: April 19, 2004
Time: 7:30 P.M.
Location: Lombard Village Hall
255 East Wilson Avenue
Lombard, IL 60148

For more information, please visit or call the:

Department of Community Development
255 East Wilson Avenue
Lombard, Illinois 60148
(630) 620-5749 (TDD No. (630) 620-5812)

All persons desiring to comment on the proposed request will be given an opportunity to do so at the public hearing. Written statements are encouraged and will be distributed to the Plan Commission and the petitioner if received at the Village Hall, 255 East Wilson Avenue, Lombard, IL, on or before April 12, 2004. The public hearing is scheduled to be televised live via Cable Channel 6. Interested parties are also encouraged to attend the public hearing.

Donald Ryan, Chairperson
Plan Commission

Case No. PC 04-13
Parcel Numbers: 06-09-113-038, 039, 040, 041, 042, and 062