VILLAGE OF LOMBARD REQUEST FOR BOARD OF TRUSTEES ACTION

For Inclusion on Board Agenda BIDS AND PROPOSALS

| To: | President and Village | e Board of Trustees | | | |
|-------------------|-----------------------------|------------------------------|-------------------|-------------------|---------|
| FROM: | David A. Hulseberg, | Village Manager Lad | \wedge | | |
| DATE: | September 6, 2011 | Agenda Date: Septem | nber 15, 2011 | | |
| TITLE: | | Printing of Lombard F | | | act |
| SUBMITTEI | BY: Joelyn Kott, Com | munications Coordinato | or Juu | | |
| RESULTS: | | | v | | |
| Date Bids | Published: August 17, 2 | 2011 Date Bidding | Closed: Sept | ember 2, 2011 | |
| Total Num | ber of Bids Received | <u>7</u> | | | |
| Total Num | ber of Bidders Meeting | Specifications6 | | | |
| | | - | Yes | X No | |
| Performan | ce Bond Required | | Yes | X No | |
| Were Any | Bids Withdrawn | ********* | Yes | X No | |
| Waiver of | Bids Requested? | ••••• | Yes | X No | |
| Award Red | commended to Lowest I | Responsible Bidder | Yes | X No | |
| If no | , explain: Bid was seco | nd lowest by \$29 per iss | sue and is wi | th current vendor | with |
| whom we ha | ive an established relation | onship and has provided | l excellent se | rvice. | |
| FISCAL IMP | | D : | | | |
| | Tax Fund 1350.755500 | Project #00/2 | | | |
| Funds Budge | eted \$21,120.00 | | | | |
| RACKCROID | ND/RECOMMENDATION | • | | | |
| | | : I Pride Newsletter were | onened at a b | sid opening on Se | ntombor |
| | | for a two year contract. | | | |
| | | econd lowest responsible | | | |
| | 1,174 per year). | ccond towest responsible | e oldder, iii a | in amount not to | JACCCU |
| | | for Village Previously | Y Vec | No | |
| | s, was quality of work a | | $\frac{X}{X}$ Yes | | |
| _ | d in accordance with Pu | - | $\frac{X}{X}$ Yes | | |
| | ds - Public Act 85-1295 | | Yes | X No | |
| ,, 42, 62 61 61 | | does not appry | 103 | _21 110 | |
| REVIEW (as | needed): | | | | |
| Village Att | | | Date | : | |
| Finance Di | rector XX | 0 | Date | F 1 | |
| Village Ma | nager XX David | atulal | Date | 9711 | |
| | | | | | |
| NOTE: All: | materials must be subm | itted to and approved by | the Village | Manager's Office | : by |
| 12:00 Noon, | Wednesday, prior to th | e Board Agenda distribu | ition. | | |