

EXHIBIT B

DOWNTOWN RESTAURANT FORGIVABLE LOAN PROGRAM AGREEMENT

This Downtown Restaurant Forgivable Loan Program (hereinafter referred to as the “Agreement”) Agreement is entered into this 21st day of September, 2023, by and between the Village of Lombard, Illinois, (hereinafter referred to as the “Village”), and property owner 10 W. St. Charles LLC (hereinafter referred to as “Applicant”), for the property located at 2-8 W. St. Charles Road, Lombard, Illinois (said location being legally described on Exhibit “1” attached hereto and made part hereof – hereinafter referred to as the “Subject Property”).

WITNESSETH

WHEREAS, the Village, pursuant to Chapter 36 of the Lombard Village Code, has established a Downtown Restaurant Forgivable Loan, Downtown Retail Business Grant and Downtown Renovation and Improvement Grant Programs (hereinafter referred to as the “Programs”), and, as such, will provide assistance to qualified business owners and property owners in the Eligible TIF Districts (as said term is defined in Section 36.51 of the Lombard Village Code) for selected interior and exterior renovations; and

WHEREAS, the Program compliments and supports the Village's plans to maintain a quality Central Business District; and

WHEREAS, interior renovations are desirable within the Central Business District and contribute to an economically strong Central Business District; a commercial area where the image, appearance, and environment encourage the attraction of shoppers; and

WHEREAS, the Applicant desires to participate in the Programs, for proposed renovations at the Subject Property; with said renovations being more specifically described in Exhibit “2” attached hereto and made part hereof (hereinafter referred to as the “Project”);

NOW, THEREFORE, in consideration of the foregoing, and other good and valuable consideration, the receipt of which is hereby acknowledged by the Parties hereto, the Parties agree as follows:

SECTION 1: The Village shall provide the Applicant with a grant under the Program in the following not to exceed amounts (hereinafter referred to as the “Grants”).

1. A Downtown Renovation and Improvement Grant (Façade Grant) of up to \$50,000 for the proposed façade modifications and related eligible components.

2. A Restaurant Forgivable Loan of up to \$100,000 for the proposed tenant modification and build-out of the existing vacant building at 6 West. St. Charles and ancillary and related tenant modifications in the 2 West St. Charles restaurant space.
3. A Downtown Retail Business Grant of up to \$20,000 for the proposed tenant modification and outside capital improvements.

Such Grants shall be available to the Applicant, upon the authorization of the Village's Director of Community Development, after the Applicant has constructed the Project, complied with the provisions of this Agreement and Chapter 36 of the Lombard Village Code, and has paid for the Project.

The maximum amount of the Downtown Renovation and Improvement Grant, as set forth above, is based upon the Applicant expending no less than one hundred thousand and 00/100 dollars (\$100,000.00) in eligible costs relation to the Project. If the Applicant's expenditures for the Project are less, the Grant shall be reduced such that the maximum amount of the Grant shall not exceed one-half (1/2) of the amount expended by the Applicant in relation to the Project.

The maximum amount of the Restaurant Forgivable Loan, as set forth above, is based upon the Applicant expending no less than three hundred thousand and 00/100 dollars (\$300,000.00) in eligible costs in relation to the Project. If the Applicant's expenditures for the Project are less, the Grant shall be reduced such that the maximum amount of the Grant shall not exceed one-third (1/3) of the amount expended by the Applicant in relation to the Project.

The maximum amount of the Downtown Retail Business Grant, as set forth above, is based upon the Applicant expending no less than forty thousand and 00/100 dollars (\$40,000.00) in eligible costs in relation to the Project. If the Applicant's expenditures for the Project are less, the Grant shall be reduced such that the maximum amount of the Grant shall not exceed one-half (1/2) of the amount expended by the Applicant in relation to the Project.

SECTION 2: The Applicant shall undertake the following in connection with the Project:

4. Building permits must be received for the applicable work, with completion and passage of all required inspections.
5. Work shall be complete one year from the date of approval by the ECDC.
6. Before the grant can be paid out, 10 W. St. Charles Road LLC shall submit a final receipt (showing the project is paid in full), waivers of lien from contractors, and

an IRS W-9 form. The Village shall pay out to the grant recipient based upon the grant parameters limitations set forth within the respective Policies.

7. After the grant funds are paid, 10 W. St. Charles Road LLC shall display the Village window sign acknowledging they received a grant.

SECTION 3: Upon completion of the Project, the Applicant shall maintain the Subject Property and the business located thereon, in accordance with all applicable federal, state and local laws, rules and regulations.

SECTION 4: The Owner hereby consents to the recording of this Agreement to serve as notice to future purchasers, assigns, estate representatives, mortgagees, and all other interested persons of the conditions outlined in this Agreement.

SECTION 5: The Owner hereby agrees to be bound by the lien conditions set forth in Section 36.55 of the Lombard Village Code, which are incorporated herein by reference as if set forth in full herein, including, but not limited to, the condition that, upon disbursement of the Restaurant Forgivable Loan funds by the Village, no business, other than a restaurant, may operate at the subject Property for a period of ten (10) years from the recording of the lien referenced in said Section 36.55 of the Lombard Village Code, without the consent of the Village.

SECTION 6: In the event the Village terminates this Agreement as a result of the Applicant or Owner failing to comply with any of the terms of this Agreement, the Applicant and/or Owner shall be required to repay any amount of the Grant that has been disbursed by the Village. In the event said amount is not repaid within thirty (30) days of the Village's written demand for repayment, interest shall accrue at a rate of two percent (2%) per month on the unpaid amount due until the amount due is paid in full, and the Village shall have the right to record a lien against the Subject Property for said amount, and foreclose upon said lien in the same manner as in regard to a mortgage.

SECTION 7: The Applicant and Owner agree not to substantially change the use of the business or interior space for which the Grant was received for a period of not less than ten (10) years from the date the Agreement was executed.

SECTION 8: This Agreement shall be binding upon the successors and assigns of the Parties hereto.

Resolution No. 49-23
2-8 W. St. Charles Road

VILLAGE OF LOMBARD


By: Keith T. Giagnorio, Village President


Attest: Elizabeth Brezinski, Village Clerk

Resolution No. _____
2-8 W. St. Charles Road

APPLICANT/OWNER



10 W. St. Charles LLC (George Garifalis)

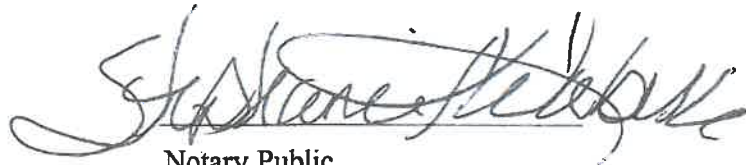
Resolution No. _____
2-8 W. St. Charles Road

STATE OF ILLINOIS)
)SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO
HEREBY CERTIFY that George Garifalis, agent of 10 W St. Charles LLC, personally
known to me to be the owners of the subject Property, as referenced in the foregoing
Agreement, and the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that he signed and
delivered the said instrument, as his free and voluntary act, for the uses and purposes
therein set forth.

GIVEN under my hand and official seal, this 15th day of Sept, 2023.

Commission expires 4/16, 2026.



Notary Public

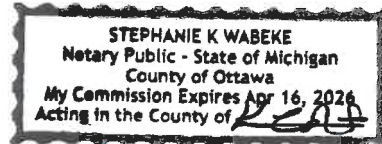
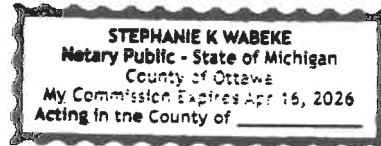


EXHIBIT 1
Legal Description

2 W. ST. CHARLES ROAD (06-07-206-042)

LOT 2 AND THAT PART OF LOT 3, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF ST. CHARLES ROAD (FORMERLY LAKE STREET) 65.0 FEET EASTERLY FROM THE SOUTHEAST CORNER OF LOT 5 IN BLOCK 11; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT 5, 68.0 FEET, MORE OR LESS TO THE SOUTH LINE OF THE SOUTH 36.0 FEET OF THE NORTH 76.0 FEET OF SAID LOT 3; THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTH 36.0 FEET OF THE NORTH 76.0 FEET OF LOT 3 TO THE EAST LINE OF SAID LOT 3 (BEING THE WEST LINE OF MAIN STREET); THENCE SOUTH ALONG THE EAST LINE OF LOT 3, 30.0 FEET, PRE PR ;ESS. TP THE NORTHWESTERLY CORNER OF SAID LOT 2; THENCE SOUTHERLY ALONG THE WEST LOINE OF LOT 2, 35.0 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 2 (BEING THE NORTH LINE OF ST. CHARLES ROAD)(FORMERLY LAKE STREET); THENCE WESTERLY ALONG THE NORTH LINE OF ST. CHARLES ROAD , 39-28 FEET TO THE PLACE OF BEGINNING (EXCEPTING THE WESTERLY 20-5 FEET OF SAID PART OF LOT 3 AFORESAID) IN BLOCK 11 IN THE TOWN OF LOMBARD, BEING A SUBDIVISION OF PART OF SECTION 5 TO 18, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS, ALSO

6 WEST ST. CHARLES ROAD (06-07-206-022)

THE WESTERLY 20.5 FEET OF THE PART OF LOT 3 IN BLOCK 11 OF THE PLAT OF THE TOWN OF LOMBARD DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF LAKE STREET 65 FEET EASTERLY FROM THE SOUTHEAST CORNER OF LOT 5 IN SAID BLOCK 11; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT 5, 70 FEET; THENCE EASTERLY IN A STRAIGHT LINE TO A POINT ON THE WEST LINE OF MAIN STREET, 22 FEET NORTHERLY FROM THE NORTHEASTERLY CORNER OF LOT 2 IN SAID BLOCK; THENCE SOUTH ALONG THE WEST LINE OF MAIN STREET, 22 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT, 23 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 2; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 2, 35 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 2 AND THE NORTH LINE OF LAKE STREET; THENCE WESTERLY ALONG THE NORTHERLY LINE OF LAKE STREET 39-28 FEET TO THE PLACE OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS; ALSO

8 W. ST. CHARLES ROAD (06-07-206-032)

THE SOUTH 36.0 FEET OF THE NORTH 76.0 FEET OF LOTS 3 AND 4 AND THE SOUTH 36.0 FEET OF THE NORTH 76.0 FEET OF THAT PART OF LOT 5 (BEING 20.0 FEET MORE OR LESS) LYING EAST OF THE EAST LINE OF THE PROPERTY DESCRIBED IN THE WARRANTY DEED FROM JOSEPH B. HULL TO ISAAC CLAFLIN AND RECORDED OCTOBER 121, 1869; AS DOCUMENT 11925 (EXCEPTIONG THEREFROM THAT PART THEREOF FALLING IN THE FOLLOWING DESCIBED TRACT, TO-WIT: BEGINNING ON THE SOUTH LINE OF SAID LOT 4, 5.0 FEET EAST OF THE SOUTHWEST CORNER

Resolution No. 49-23
2-8 W. St. Charles Road

THEREOF; ALONG AN OLD FENCE LINE) 5.0 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOTS (BEING ALONG AN OLD FENCE LINE) 35.0 FEET; THENCE SOUTHERLY PARALLEL WITH THE WES LINE OF SAID LOT 3 (BEING ALONG AN OLD FENCE LINE)70.0 FEET TO THE SOUTH LINE OF SAID BLOCK; THENCE WESTERLY ALONG SAID SOUTH LINE 60.0 FEET TO THE PLACE OF BEGINNING (AND BEING THE SAME PROPERTY AS DESCRIBED IN QUIT CLAIM DEED FROM GEORGE H. FISCHER AND WIFE, TO MARY S. OTT AND MAY OTT RECORDED APRIL 18, 1930, AS DOCUMENT 296170) IN BLOCK 11 IN THE TOWN OF LOMBARD, BEING A SUBDIVISION OF PART OF SECTIONS 5 TO 8 AND 18, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

EXHIBIT 2

The Village of Lombard Community Development Department retains a copy of the complete submittal to the Village. This submittal includes contractor's quotes and a description of the work to be completed as part of the Project. The Applicant/Owner proposes to install interior improvements for a new full-service sit-down restaurant. Such improvements include, but are not limited to, plumbing, framing, electric, HVAC, windows, doors, bathrooms, restaurant capital infrastructure, restroom accommodations and life/safety improvements. Additionally, the Project includes exterior modifications and enhancements to the south building façade and decorative fencing. Said conceptual plans are attached as a part of this Exhibit.

Resolution No. _____
2-8 W. St. Charles Road



C. W. Slight, Charles Road
 Lombard, IL 60148

**Capital Architects
 Architect**

PLANNING & DESIGN

422 N. Hough Street
 Barrington, Illinois 60010
 Tele : (847) 209-1125

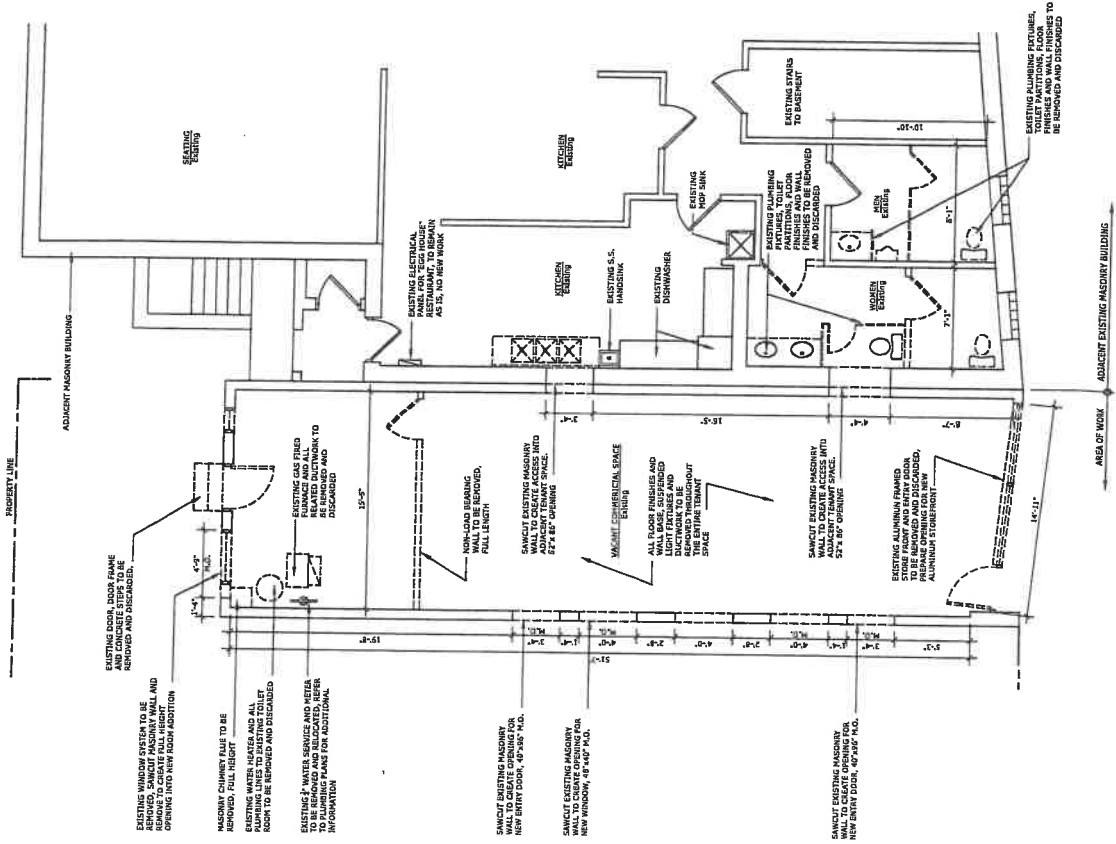
Project No: **22102**

No.	Description	Date
1	DESIGN FOR PERMIT	5-13-20

Sheet Title:
DEMOLITION PLAN

Sheet No:
A1.0

- DEMOLITION NOTES :**
1. DIMENSION LINES REPRESENT CONSTRUCTION TO BE REMOVED.
 2. DEMOLITION CONTRACTORS SHALL PROCEED WITH CAUTION NOT TO ENDANGER OR DAMAGE CONSTRUCTION NOT TO BE DEMOLISHED. CONTRACTORS SHALL BE RESPONSIBLE FOR PROTECTING EXISTING UTILITIES AND EQUIPMENT TO REMAIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND CONSTRUCTION THAT WILL CAUSE REMAINING CONSTRUCTION TO BE UNDERSOFT.
 3. CONTRACTORS SHALL BE RESPONSIBLE FOR REMOVAL AND STORAGE OF ALL MATERIALS TO BE REMOVED AND STORED PROPERLY PER OWNER'S DIRECTION.
 4. CONTRACTORS SHALL BE HELD RESPONSIBLE TO REPAIR OR REPLACE ALL UTILITIES AND EQUIPMENT DAMAGED DUE TO DEMOLITION OR NEW CONSTRUCTION.
 5. ALL WALLS TO BE DEMOLISHED ARE INDICATED BY DASHED LINES.
 6. REMOVAL OF ALL EXISTING PARTITIONS, WALLS, CEILING, FLOOR FINISHES, AND EQUIPMENT CAN BE ALLOWED AND FULLY DISPOSED OF BY THE CONTRACTOR.
 7. DISCONNECT POWER AS REQUIRED FOR REMOVAL AND CUT BACK CONDUITS TO BE ABANDONED.
 8. ALL ELECTRICAL WITHIN EXISTING WALLS TO REMAIN FOR REUSE.



1 DEMOLITION PLAN
 1/4" = 1'-0"

No.	Description	Date
1	ISSUED FOR REVIEW	3-15-22

PARTITION TYPE LEGEND :

- A** EXISTING WALL PARTITION TO REMAIN
- B** 1/2" G.C. METAL STUDS @ 16" O.C. WITH EXISTING PARTING AND OVER BOARD FROM FLOOR TO UNDESIRABLE OF DECK ABOVE.
- C** 1/2" G.C. METAL STUDS @ 16" O.C. WITH (1) LAYER OF 1/2" GYP. BOARD ON ONE SIDE, EXISTING PARTING AND OVER BOARD FROM FLOOR TO UNDESIRABLE OF DECK ABOVE.
- D** 1/2" G.C. METAL STUDS @ 16" O.C. WITH (1) LAYER OF 1/2" GYP. BOARD ON EACH SIDE, EXISTING PARTING AND OVER BOARD FROM FLOOR TO UNDESIRABLE OF DECK ABOVE. FULL SOLID WITH SOUND BATT INSULATION.
- E** 1/2" G.C. METAL STUDS @ 16" O.C. WITH (1) LAYER OF 1/2" GYP. BOARD ON EACH SIDE, EXISTING PARTING AND OVER BOARD FROM FLOOR TO UNDESIRABLE OF DECK ABOVE. FULL SOLID WITH SOUND BATT INSULATION.
- F** 1/2" G.C. METAL STUDS @ 16" O.C. WITH (1) LAYER OF 1/2" GYP. BOARD ON EACH SIDE, EXISTING PARTING AND OVER BOARD FROM FLOOR TO UNDESIRABLE OF DECK ABOVE. FULL SOLID WITH SOUND BATT INSULATION.

CONSTRUCTION KEY NOTES

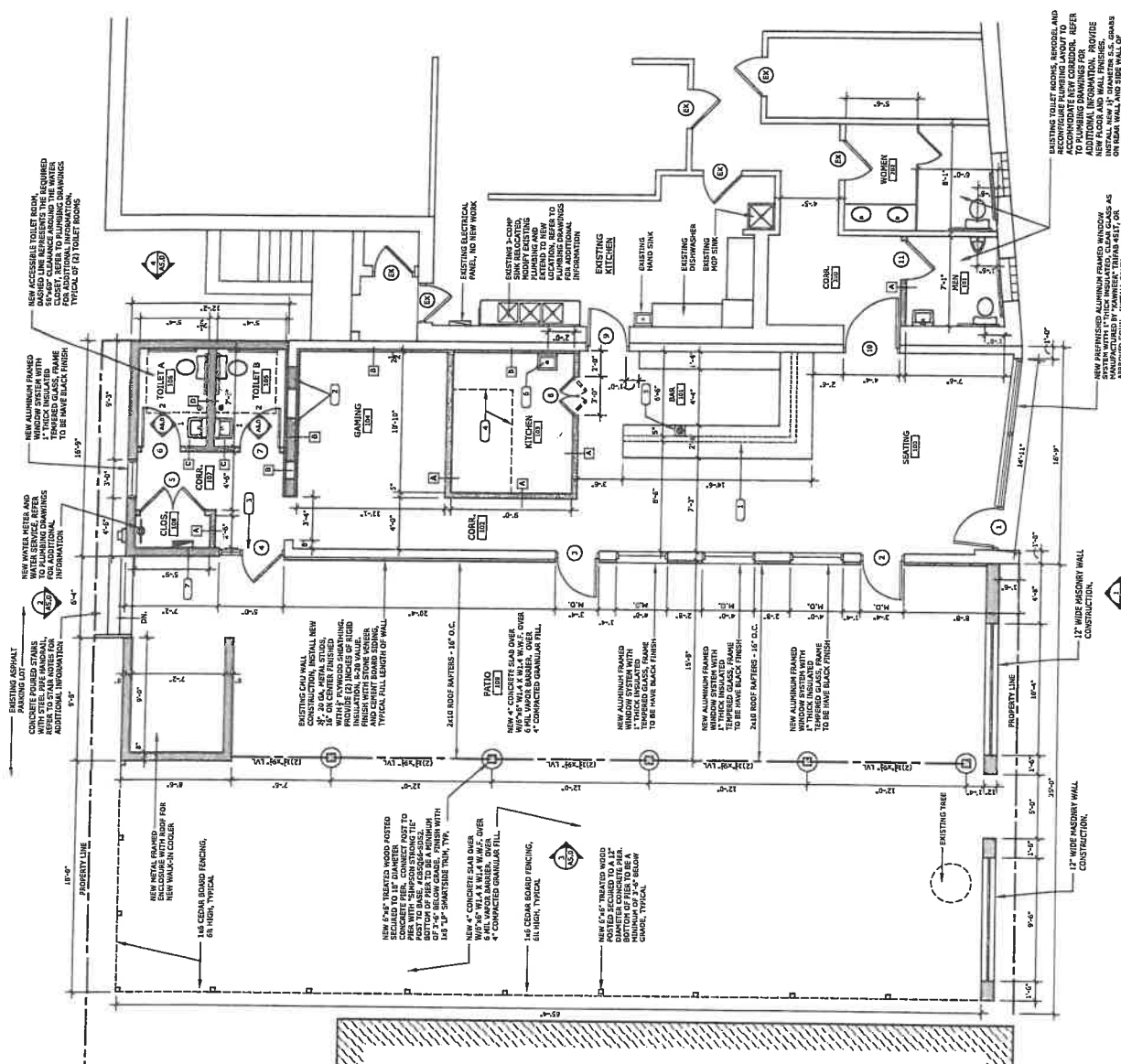
- 1** NEW BAR COUNTER, 3/4" MET. STUDS, 20 GA. AT 16" ON CENTER. FINISH TO BE FINISHED WITH 1/2" PANELS, 1/2" GYP. BOARD ON EACH SIDE, EXISTING PARTING AND OVER BOARD FROM FLOOR TO UNDESIRABLE OF DECK ABOVE. PROVIDE 1/2" SOLID SURFACE COUNTER TOP.
- 2** FILL MASONRY OPENINGS WITH 3/4" METAL STUDS FINISHED WITH 1/2" BOARD, SPACE FRAMING TO MATCH 20" OF EXISTING WALL.
- 3** NEW 1/2" THICK ALUMINUM FRAMED ENTRY DOOR WITH 1/2" THICK INSULATED GLASS UNITS (IGU) MANUFACTURED BY ANIMAL CONTINUOUS SEAMANT WITH BACKER ROD FRAME. PROVIDE LOW 'E' COATING ON THE IGU. FRAME COLOR TO BE BLACK FINISH.
- 4** DASHED LINE REPRESENTS OUTLINE OF NEW MECHANICAL ROOM. REFER TO MECHANICAL NOTES FOR MECHANICAL INFORMATION.
- 5** NEW ALUMINUM FRAMED SINK, SINK AND FLOOR SINK. SAWCUT EXISTING FLOOR TO MATCH SINK. PROVIDE 1/2" THICK INSULATED GLASS UNITS (IGU) MANUFACTURED BY ANIMAL CONTINUOUS SEAMANT WITH BACKER ROD FRAME. PROVIDE LOW 'E' COATING ON THE IGU. FRAME COLOR TO BE BLACK FINISH.
- 6** NEW WALL MOUNTED STAINLESS STEEL SINK WITH 1/2" THICK INSULATED GLASS UNITS (IGU) MANUFACTURED BY ANIMAL CONTINUOUS SEAMANT WITH BACKER ROD FRAME. PROVIDE LOW 'E' COATING ON THE IGU. FRAME COLOR TO BE BLACK FINISH. REFER TO PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION.
- 7** NEW 200 AMP ELECTRICAL SERVICE AND PANEL WITH 1/2" THICK INSULATED GLASS UNITS (IGU) MANUFACTURED BY ANIMAL CONTINUOUS SEAMANT WITH BACKER ROD FRAME. PROVIDE LOW 'E' COATING ON THE IGU. FRAME COLOR TO BE BLACK FINISH. REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.

SYMBOL LEGEND

- 1** DOOR AND FRAME, REFER TO ADDITIONAL INFORMATION

GENERAL CONSTRUCTION NOTES

- 1** ALL MESSIE AND DEBRIS SHALL BE REMOVED FROM THE PROJECT SITE. REFER TO THE GENERAL NOTES FOR THE CLEANED PAVEMENT TO BE INSTALLED ON NEW FLOOR FINISHES. VERIFY EXISTING CONDITIONS PRIOR TO SUBMITTING FINAL BID.



1 CONSTRUCTION PLAN
 1/4" = 1'-0"



NORTH

EXISTING BUILDING

6 W. Schuyler Charles Road
 Lombard, IL 60148

**Capital Architects
 Architect**

PLANNING & DESIGN

422 N. Hough Street
 Berrington, Illinois 60010
 Tele : (847) 209-1125

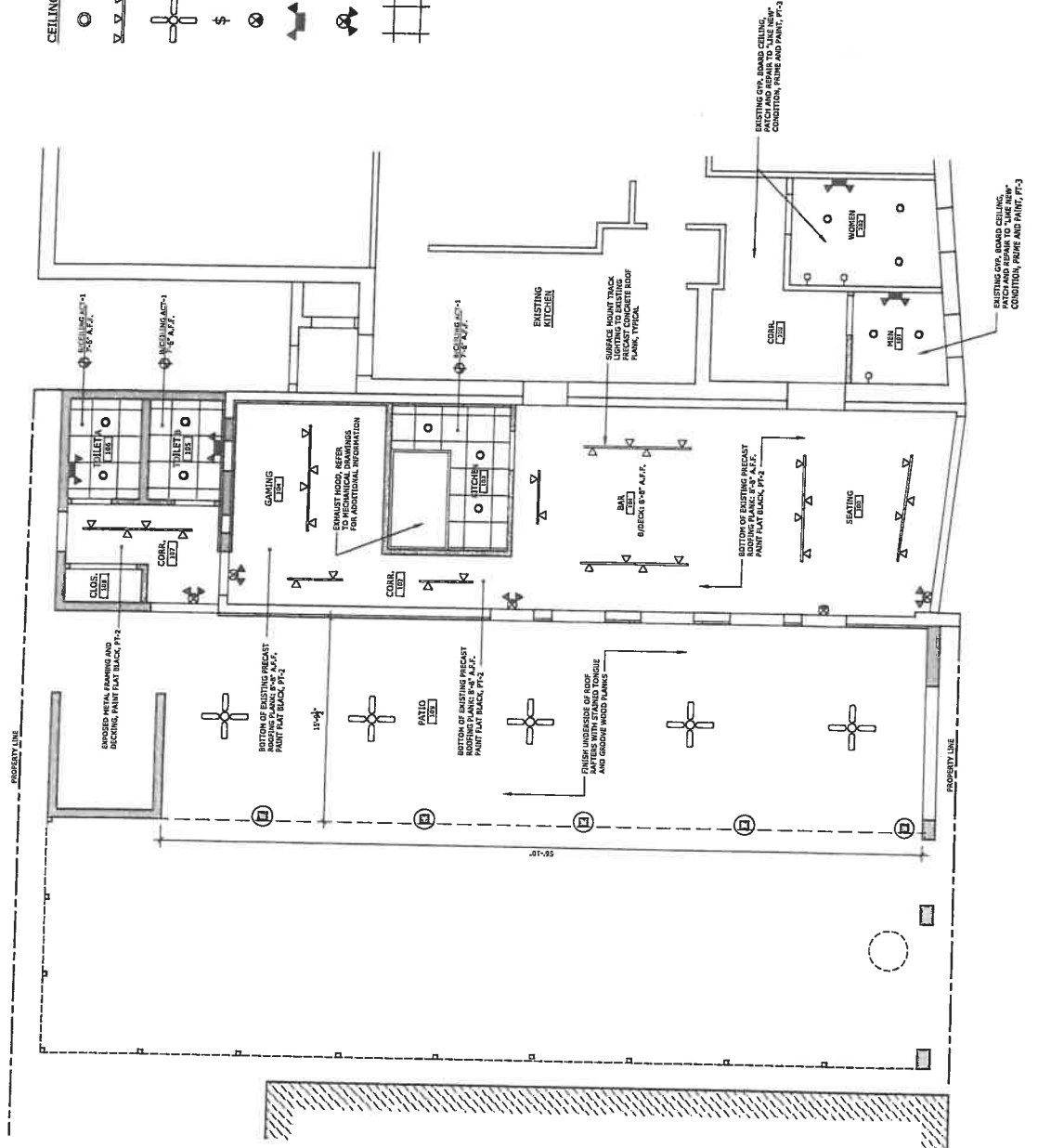
Project No: **22102**

No.	Description	Date
1	ISSUED FOR REVIEW	04-12-23
2		
3		
4		
5		
6		
7		
8		
9		
10		

Sheet Title
**REFLECTED CEILING
 PLAN**

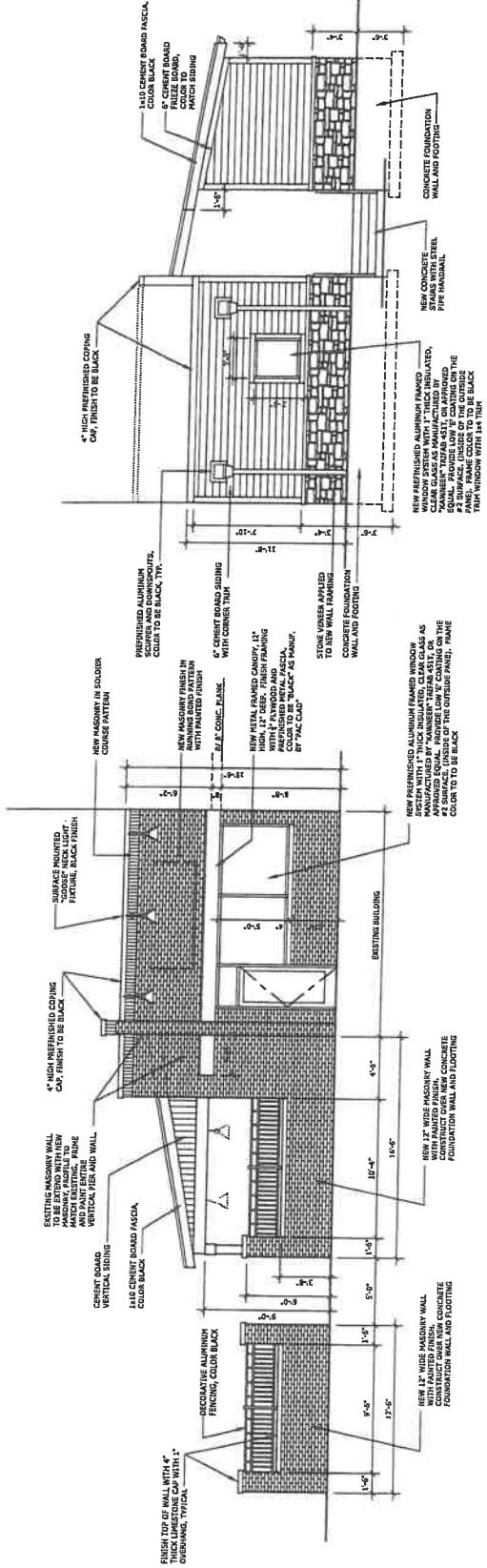
Sheet No:
A4.0

- CEILING SYMBOL KEY:**
- NEW RECYCLED OAK LIGHT FIXTURE
350M, 106, Wx, 120V
 - Recessed LED LIGHT FIXTURE
R8, 4 IN TRACK LIGHTING;
PROGRESS LIGHTING;
SECTION W/ 1/8" BEZEL; R800 LED
EXTENSION ARMED CEILING PAN
 - WALL SWITCH
 - NEW LED EXIT SIGN
R800-1-4-LED-120V
 - NEW LED EMERGENCY LIGHT
R800-1-4-LED-120V
 - NEW LED EXIT SIGN WITH BATTERY BACKUP
R800-1-4-LED-120V
 - NEW LED EMERGENCY LIGHT WITH BATTERY BACKUP
R800-1-4-LED-120V
 - NEW LED EXIT SIGN WITH BATTERY BACKUP AND GROOVE
R800-1-4-LED-120V
 - NEW LED EMERGENCY LIGHT WITH BATTERY BACKUP AND GROOVE
R800-1-4-LED-120V



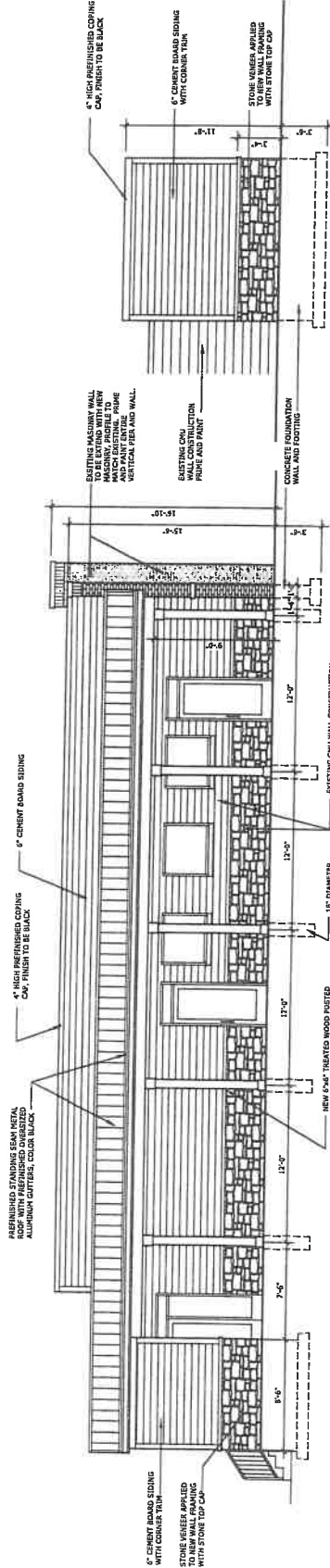
1 REFLECTED CEILING PLAN
 3/8" = 1'-0"

No.	Description	Date
1	ISSUED FOR REVIEW	5-12-23



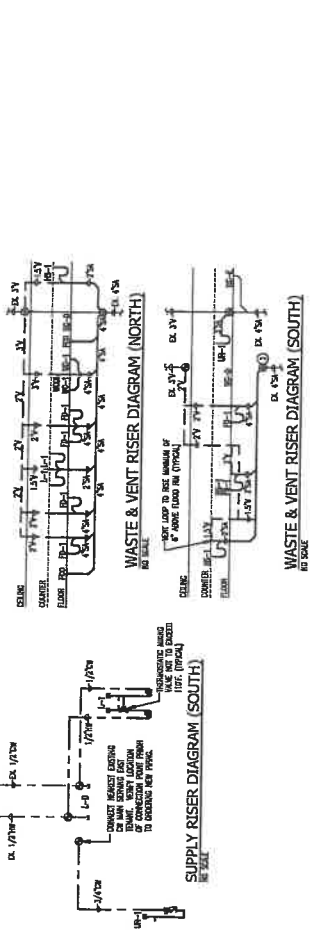
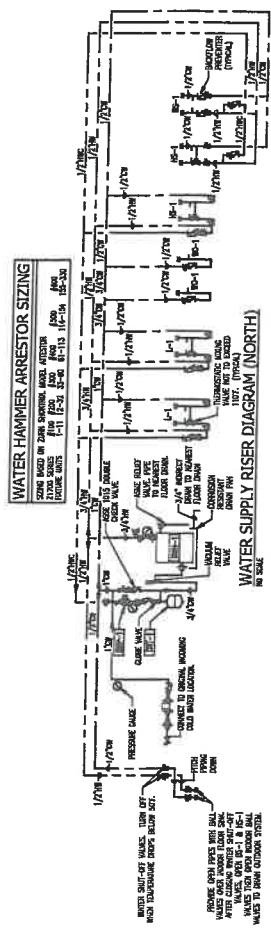
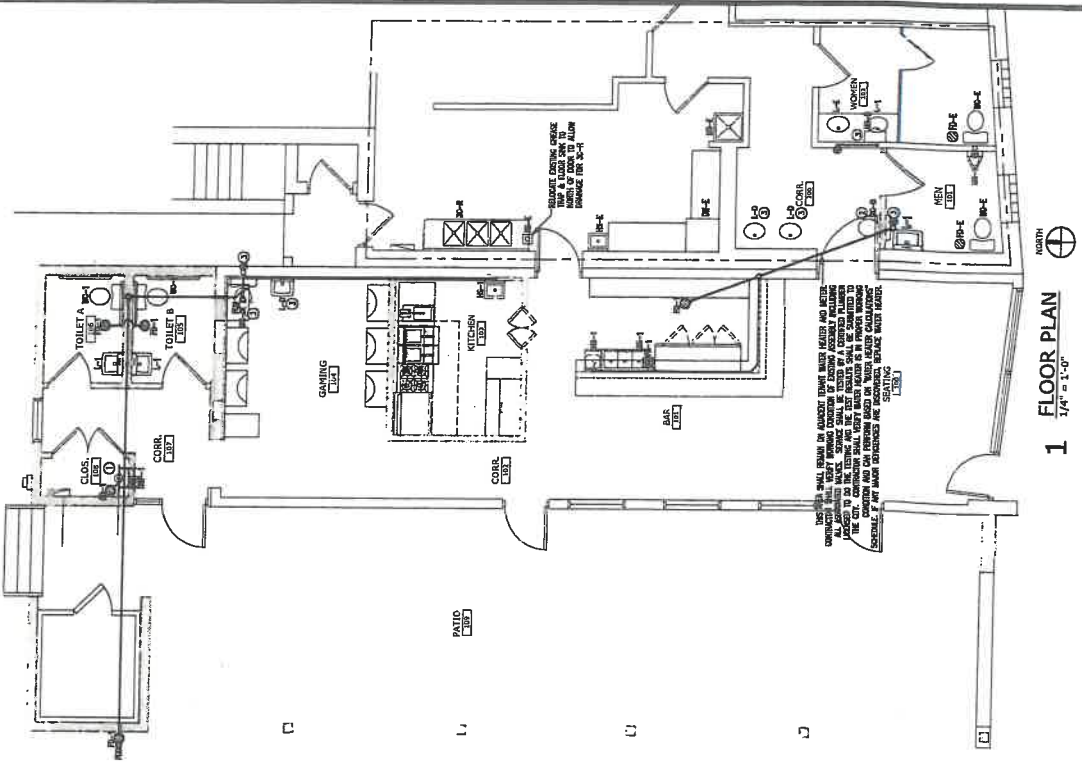
1 FRONT ELEVATION
 1/4" = 1'-0"

2 REAR ELEVATION
 1/4" = 1'-0"



3 WEST ELEVATION
 1/4" = 1'-0"

4 EAST ELEVATION
 1/4" = 1'-0"



PLUMBING SYMBOLS

OLD WATER PIPING	NEW WATER PIPING	NEW SINK	NEW TOILET	NEW SHOWER	NEW TUB	NEW SPLIT SYSTEM	NEW WATER HAMMER ARRESTOR	NEW WATER SUPPLY RISER	NEW WASTE & VENT RISER
...

PLUMBING ABBREVIATIONS

CD	CLOSET	DR	DRAWING ROOM	EN	ENTRY	FL	FLOOR	FR	FRONT PORCH
GA	GARAGE	GR	GROUNDS	HT	HOT TUB	IB	INTERIOR BALCONY	LD	LOADING DOCK
LA	LANDSCAPE	LI	LIVING	LO	LOBBY	ME	MEN	ME	MEN
ME	MEN	ME	MEN	ME	MEN	ME	MEN	ME	MEN

PLUMBING DRAWING NOTES

- ALL PIPING SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF CHICAGO PLUMBING CODE AND THE ILLINOIS PLUMBING CODE. ALL PIPING SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF CHICAGO PLUMBING CODE AND THE ILLINOIS PLUMBING CODE.
- PERMITS REQUIRED FOR ALL PLUMBING WORK SHALL BE OBTAINED FROM THE CITY OF CHICAGO. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.
- CONTRACTOR SHALL VERIFY ALL EXISTING PIPING, WATER AND SEWER, PRIOR TO ANY CONSTRUCTION. ALL PIPING SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF CHICAGO PLUMBING CODE AND THE ILLINOIS PLUMBING CODE.
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Thy C. Harty
 Expires Nov. 30, 2023

ISSUED FOR PERMIT	8-22-2023
Date:	
Revised:	

EQUIPMENT SCHEDULE

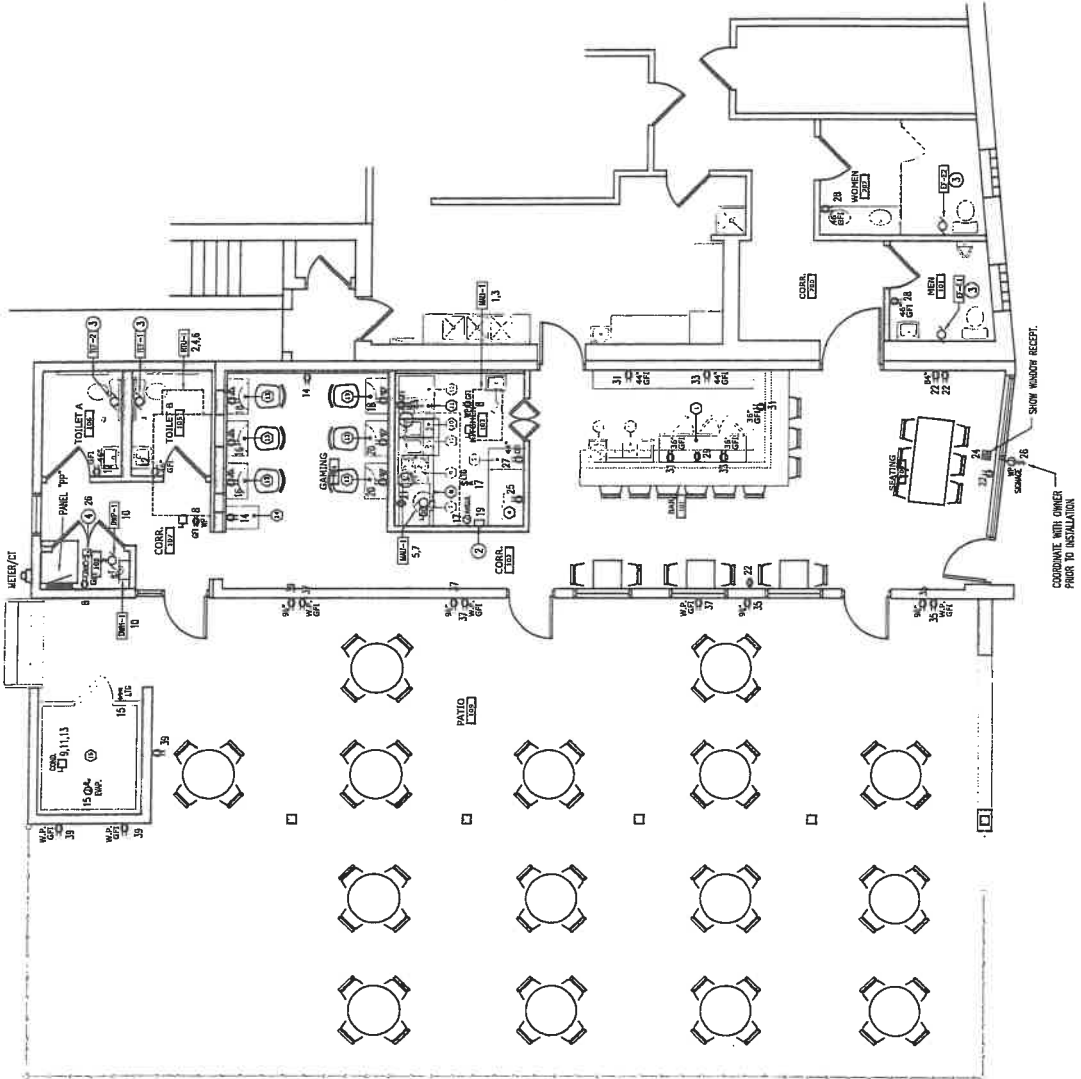
ITEM NO.	ITEM	ELECTRICAL
1	UNDER COUNTER SW BRANCH IN COOLER	115V, 7 AMPS
2	3-WAY SWITCH AT BAR SINK	
3	PO 2 BRANCH	
4	48" H SMOOTHIE PREP REFRIGERATION	115V, 72 AMPS
5	10" DIA S.S. FT. L.S.	
6	S.S. HORIZONTAL	
7	3" G-1/2 PLAT COIL	115V, 2 AMPS
8	WORK TOP COOLER	
9	INS B. W. (2) (50%DC)	
10	G 5 PAK	
11	FRY DUMP STATION	115V, 4.3 AMPS
12	2" DIA S.S. TANK	
13	VIDEO GAMING MACHINE	115V, 20 AMPS
14	ATM MACHINE	115V, 20 AMPS
15	EXTENSION WALK IN COOLER CONO.	208V, 30-53.3 AMPS
16	EXTENSION WALK IN COOLER SWP.	115V, 2.6 AMPS

POWER PLAN GENERAL NOTES

- THE MINIMUM WIRE SIZE SHALL BE 12 AWG EXCEPT FOR SHARED NEUTRAL CONDUCTORS WHICH THE MINIMUM SIZE SHALL BE 10 AWG. THE MINIMUM CONDUIT SIZE FOR HORIZONTAL CONDUITS SHALL BE 1/2" AND FOR VERTICAL CONDUITS SHALL BE 1/2". ALL CONDUITS SHALL BE ACCEPTABLE FOR BRANCH WIRING TO END OF THE CIRCUIT UNLESS OTHERWISE INDICATED UNLESS OTHERWISE NOTED.
- THE CONTRACTOR SHALL PROVIDE ALL PENETRATIONS, SLEEVES AND SEAMTS AS REQUIRED THROUGH PARTITIONS TO ACCOMMODATE THE FIRE ALARM, SECURITY, AUDIO/VISUAL CABLES AND VIDEO AND DATA WIRING. ANY PENETRATIONS THROUGH WALLS AND FLOORS SHALL BE PROPERLY SEALED AND FINISHED TO MATCH THE FIRE STOPPING FINISH OF THE WALL.
- BACKBOXES ARE TO BE MOUNTED OFFSET, NOT BACK TO BACK.
- REFER TO MECHANICAL AND PLUMBING SHEETS FOR ADDITIONAL EQUIPMENT INFORMATION.
- ANY ELECTRICAL DEVICES ON NEW WALLS SHALL BE FLUSH MOUNTED. NO WREATHS ARE ACCEPTABLE ON NEW WALLS UNLESS NOTED OTHERWISE.
- VERIFY RECEIPTABLE CONDITIONS WITH ARCHITECTURAL FURNITURE LAYOUT TO ENSURE PROPER ACCESSIBILITY.
- REFER TO ELECTRICAL DETAILS SHEET FOR ADDITIONAL NOTES AND DETAILS.
- ALL RECEPTACLES 50 AMP AND LESS LOCATED IN THE KITCHEN, PREP, SERVICE, DISHWASHING AREA SHALL BE GFI PROTECTED. CONTRACTOR SHALL PROVIDE GFI PROTECTION AT THE RECEPTACLE OR BRANCH.
- ALL OUTLETS BELOW HOOBS SHALL HAVE SHUNT TRIP BREAKER AND BE INTERLOCKED WITH INSUL SYSTEM.

DRAWING NOTES (TYPICAL FOR THIS DRAWING ONLY)

- PROVIDE 200/1750V CONDUCTOR WITH SHUNT TRIP AND INTERLOCK TO INSUL SYSTEM. PROVIDE CUT SHEETS AND WIRING SCHEDULES TO THE OWNER.
- IMC HOOD CONTROL PANEL. CONNECT IMU-1, REF-1 AND CONTROLS PER MECHANICAL SHEETS.
- CONNECT TO THE SWITCHED SIDE OF THE LIGHTING CIRCUIT IN THE ROOM. OCCUPANCY SENSOR CONTROLLED.
- PROVIDE 7-DAY INTERMEDIATE PROGRAMMABLE ASTRONOMICAL TIME CLOCK TO CONTROL EXTERIOR SANG.



1 POWER PLAN
 1/4" = 1'-0"

COORDINATE WITH OWNER
 PRIOR TO SUBMITTAL

SHOW WINDOW RECEPT.

Interior Remedial
GROVE TAVERN

6 W. Saint Charles Road
Lombard, IL 60148

Capital Architects
Architect

PLANNING & DESIGN

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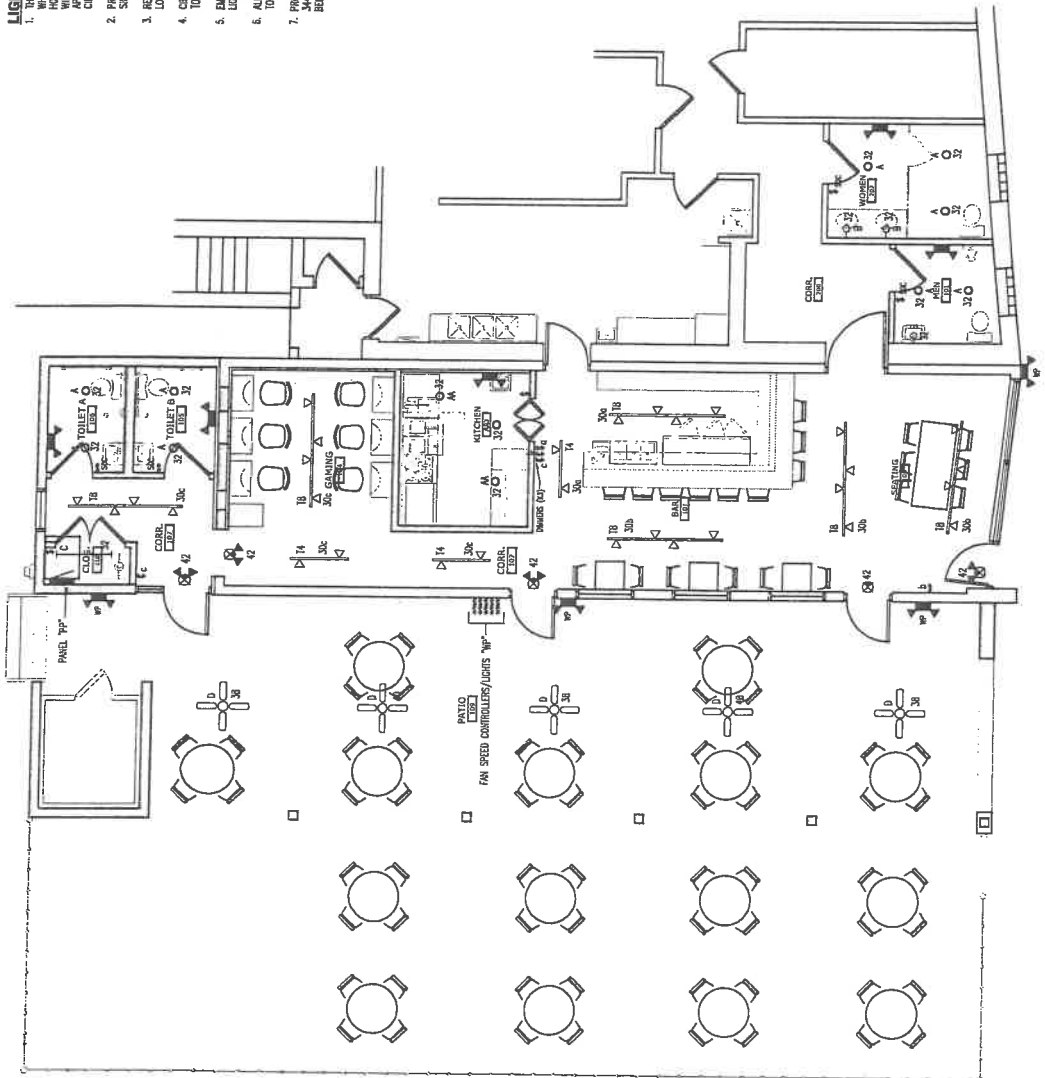
Project No: **22102**

No.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	8-22-2023

Sheet Title:
LIGHTING PLAN

Sheet No:
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- LIGHTING PLAN GENERAL NOTES:**
1. THE MINIMUM WIRE SIZE SHALL BE 12 AWG. EXCEPT FOR RECEPTACLES, COMPUTERS WHICH THE MINIMUM SIZE SHALL BE 10 AWG. THE MINIMUM CONDUIT SIZE SHALL BE 3/4" UNLESS OTHERWISE INDICATED LARGER 1/2" CONDUIT SHALL BE ACCEPTED. ALL LIGHTING BRANCH CIRCUITS SHALL BE 1-PHASE 120V. CIRCUIT BREAKERS IN PANELBOARD INDICATED UNLESS OTHERWISE NOTED.
 2. PROVIDE LOCK-ON CIRCUIT BREAKER DEVICE FOR ALL EMERGENCY LIGHTING & EXIT SIGN BRANCH CIRCUITS.
 3. REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR EXACT LIGHTING FIXTURE LOCATIONS.
 4. CIRCUIT NUMBERS ARE SHOWN FOR A CIRCUIT ONLY. VERIFY EXACT CIRCUIT NUMBER TO BE UTILIZED IN FIELD.
 5. EMERGENCY BATTERY PACKS SHOWN ARE TO BE CONNECTED TO THE NEAREST LIGHTING BRANCH CIRCUIT AHEAD OF LOCAL SWITCH UNITS.
 6. ALL LAMP-HOUSINGS SHALL BE INDEPENDENTLY SUPPORTED AT OPPOSITE CORNERS TO A STRUCTURAL MEMBER.
 7. PROVIDE PULL BOXES BETWEEN PULL POINTS AS REQUIRED TO COMPLY WITH NEC. MAKE SURE THERE IS AT LEAST 18" CLEARANCE FROM THE EQUIPMENT OF FOUR QUARTER BEND (450 DEGREE TOTAL) BETWEEN PULL POINTS.



1 LIGHTING PLAN
1/4" = 1'-0"