

NOTICE OF PUBLIC HEARING

The Village of Lombard Board of Trustees hereby provides notice that a public hearing will be conducted to consider the following petition:

Elmhurst Memorial Healthcare requests a variation to provide relief from Chapter 151: "Flood Control" of the Lombard Code of Ordinances, Subsection 151.55 "Retention/Detention Basins".

The petition is referred to as BOT 04-05. The property is located at 130 S. Main Street, Lombard, Illinois and is legally described as:

THE WEST 74.4 FEET OF LOTS 12, 13 AND 14 OF CAVERNO'S SUBDIVISION OF PART OF BLOCK 21 OF THE TOWN OF LOMBARD IN SECTIONS 5, 6, 7, 8 AND 18, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN DUPAGE COUNTY, ILLINOIS (PIN: 06-07-213-011) AND

LOTS 6 THROUGH 11, INCLUSIVE, IN CAVERNO'S SUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 21 IN THE TOWN OF LOMBARD, BEING A SUBDIVISION IN SECTIONS 5, 6, 7, 8 AND 18, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID CAVERNO'S SUBDIVISION RECORDED MAY 17, 1912 AS DOCUMENT 108107 IN DUPAGE COUNTY, ILLINOIS (PIN: 06-07-213-014) AND

THE EAST 74.2 FEET OF LOTS 12, 13 AND 14 OF CAVERNO'S SUBDIVISION OF PART OF BLOCK 21 OF THE TOWN OF LOMBARD IN SECTIONS 5, 6, 7, 8 AND 18, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN DUPAGE COUNTY, ILLINOIS (PIN: 06-07-213-012).

A public hearing to consider this petition is scheduled for:

Date:	May 20, 2004
Time:	7:30 P.M.
Location:	Lombard Village Hall 255 E. Wilson Avenue Lombard, IL 60148

For more information, please visit or call the:

Department of Community Development
255 East Wilson Avenue
Lombard, Illinois 60148
(630) 620-5749 (TDD No. [630] 620-5812)

All persons desiring to comment on the proposed request will be given an opportunity to do so at the public hearing. Written statements are encouraged and will be distributed to the Board of Trustees and the petitioner if received at the Village Hall on or before May 12, 2004. Interested parties are encouraged to attend the public hearing.

Barbara A. Johnson
Deputy Village Clerk

Case No.: BOT 04-05
Parcel Numbers: 06-07-213-011, 06-07-213-014 & 06-07-213-012