

PLAT OF ABROGATION

BEING A PART OF SOUTHWEST QUARTER OF SECTION 7,
TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

OWNER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF KANE) SS.
THIS IS TO CERTIFY THAT OAK CREEK CAPITAL PARTNERS, LLC, IS THE OWNER OF THE PROPERTY DESCRIBED ON THE ANNEXED PLAT AND HAS CAUSED THE PLAT TO BE PLATED AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND HAS BEEN ADVISED OF THE RIGHTS AND OBLIGATIONS UNDER THE STATE AND TITLE THEREON INDICATED.

DATED THIS _____ DAY OF _____ A.D., 2018.
OAK CREEK CAPITAL PARTNERS, LLC, _____ JOHN E. LUCZYNSKI -MANAGING MEMBER
P.O. BOX 716 ST. CHARLES, IL 60174

ATTEST: _____ JOHN MICHALE

NOTARY CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF KANE) SS.
I, _____ A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT _____ JOHN MICHALE, PERSONALLY KNOWN TO ME TO BE TO THE USE OF _____, APPEARED BEFORE ME AND THE AFORESAID INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY AND SEVERALLY AND DELIVERED THE ANNEXED PLAT, ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE ANNEXED PLAT.
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____ A.D., 2018.

NOTARY PUBLIC

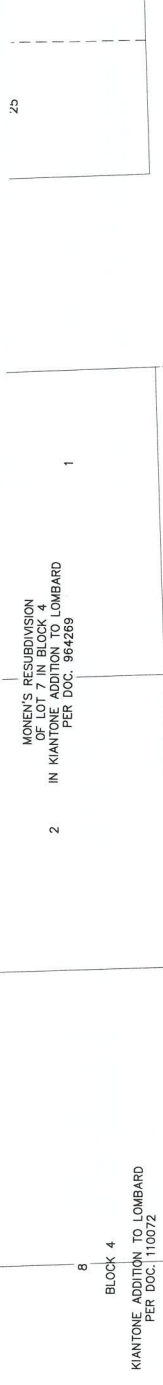
THIS PLAT WAS SUBMITTED TO THE COUNTY RECORDER FOR THE PURPOSES OF RECORDING BY:
VILLAGE OF LOMBARD (PRINT NAME)
255 E. WILSON AVENUE (ADDRESS)
LOMBARD (CITY/TOWN) IL 60148 (STATE) (ZIP CODE)

PARCEL INDEX NUMBER
06-07-363-005
06-07-303-027
LOMBARD, ILLINOIS



LEGEND
- EASEMENT RELEASE LIMITS (Dashed Line)
- ADJACENT LOT LINE/PROPERTY LINE (Light Solid Line)
- SANITARY SEWER EASEMENT PER DOCUMENT R89-139200 RECORDED NOVEMBER 3, 1989 HEREBY RELEASED

NOTES
ALL MEASUREMENTS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.
THE MEASURED BEARINGS SHOWN ARE ASSUMED.



HICKORY STREET
PART HERETOFORE DEDICATED
PER DOC. 110072

BLOCK 4
KIANTONE ADDITION TO LOMBARD
PER DOC. 110072

MONEY'S RESUBDIVISION
BLOCK 4 ADDITION TO LOMBARD
PER DOC. 964289



VILLAGE OF LOMBARD PUBLIC WORKS CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.
THE EASEMENT DEPICTED HEREON IS HEREBY RELEASED, TERMINATED AND EXTINGUISHED.
THIS _____ DAY OF _____ A.D., 2018.

VILLAGE OF LOMBARD
BY: _____
TITLE: _____

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.
I, PETER A. BLAESER, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, #035-003072, CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY DIRECTION.
GIVEN UNDER MY HAND AND SEAL AT AURORA, ILLINOIS
THIS _____ DAY OF _____ A.D., 2018.

ILLINOIS PROFESSIONAL LAND SURVEYOR #035003072
EXPIRES/EXPIRATION RENEWAL DATE: NOVEMBER 30, A.D., 2018
PROFESSIONAL FIRM LICENSE NO. 184-002937
EXPIRATION DATE IS APRIL 30, 2019

VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.
APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LOMBARD, ILLINOIS, AT A MEETING HELD
ON THE _____ DAY OF _____ A.D., 2018.
PRESIDENT _____
VILLAGE CLERK _____

DUPAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.
THIS INSTRUMENT _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS, ON THE _____ DAY OF _____ A.D., 2018, AT _____ O'CLOCK _____ M.
RECORDER OF DEEDS _____



PREPARED BY:
CEMCON, Ltd.
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DISC NO.: 782024 FILE NAME: EASEMENT RELEASE
DRAWN BY: AUB FLD. BK. / PG. NO.: D76/62-64
COMPLETION DATE: 11-16-17 JOB NO.: 782.024
REVISED 01-18-18\AUB PER COMMENT LETTER DATED 01-09-18