RESOLUTION R 116-04

RESOLUTION ACCEPTING A FIRE SUPPRESSION SERVICE LINE, DOMESTIC WATER SERVICE LINE, FIRE HYDRANT, VALVE VAULTS AND SANITARY SERVICE LINE FOR THE

PARK VIEW POINT DEVELOPMENT PROJECT LOCATED AT 123 W. ST. CHARLES RD., LOMBARD, IL

WHEREAS, the Private Engineering Services Division of the Village of Lombard has certified the completion of the fire suppression service line, domestic water service line, fire hydrant, valve vaults and sanitary service line installed for the Park View Point development project, and has recommended said improvements be accepted; and

WHEREAS, the Corporate Authorities concur with said recommendation.

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LOMBARD, DU PAGE COUNTY, ILLINOIS, as follows:

SECTION 1: That the public improvements, as certified by the Private Engineering Services Division, and as set forth on the approved engineering plans for the fire suppression service line, domestic water service line, fire hydrant, valve vaults and sanitary service line at the Park View Point development project, be and hereby is accepted and made part of the Village of Lombard's public utility system.

SECTION 2: That the on-site storm sewer system is to remain the responsibility of the property owner(s).

SECTION 3: That the fire protection service line and the domestic service line from the valve and/or b-box to the building are to remain the responsibility of the property owner(s).

<u>SECTION 4:</u> That the sanitary service line from the inspection manhole to the building shall remain the responsibility of the property owner(s).

| Adopted this 6th day of May, 2004. |
|---|
| Ayes: Trustees Tross, Koenig, Sebby, Florey, Soderstrom |
| Nayes: None |
| Absent: Trustee DeStephano |
| Approved this 6th day of May, 2004. |
| William J. Mueller, Village President |

ATTEST:

Barbara A. Johnson, Deputy Village Clerk

ACCEPTANCE OF FIRE SUPPRESSION SERVICE LINE, DOMESTIC WATER SERVICE LINE, FIRE HYDRANT, VALVE VAULTS AND SANITARY SERVICE LINE CERTIFICATE OF COMPLETION PARK VIEW POINT DEVELOPMENT PROJECT 123 W. St. Charles Rd., Lombard, Illinois

We, as representatives of the Village of Lombard, certify the fire suppression service line, domestic water service line, fire hydrant, valve vaults and sanitary service line installed for the "Park View Point" development project has been constructed substantially per plan and has passed all required testing.

We recommend acceptance by the Village President and the Board of Trustees of the Village of Lombard.

Recommended for acceptance:

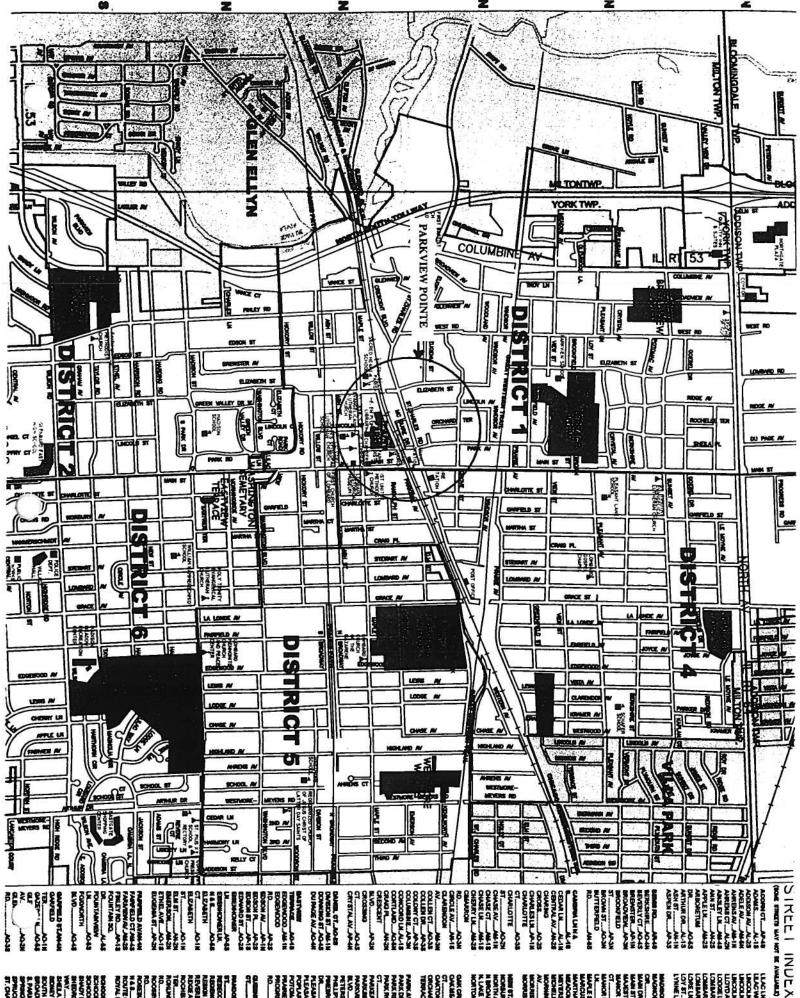
Matthew Fisette, Civil Engineer I

-Rrivate Engineering Services Division

David A. Hulseberg, AICP, Director

Department of Community Development

John Burg, Acting Director Department of Public Works



THE NOW

To:

Eric Hoogerwerf, Com. Dev. Inspector

From:

Tom Czajka, Under Ground Utilities Supervisor

Date:

August 20, 2001

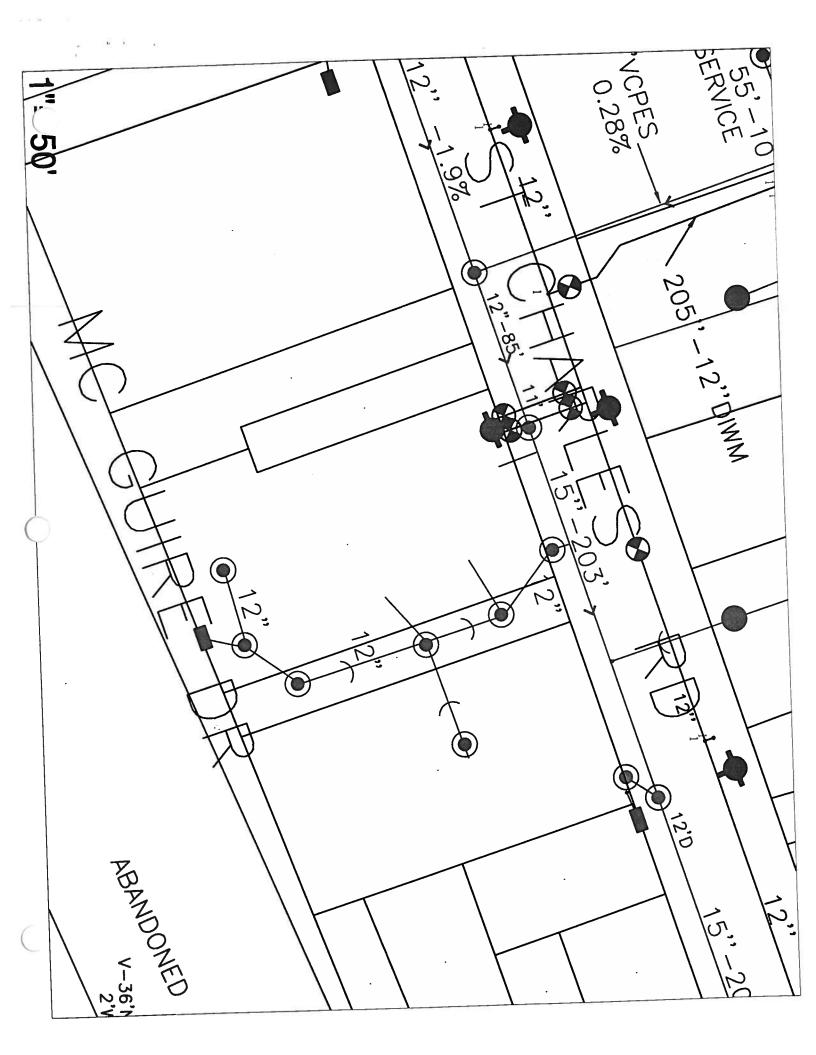
Subject:

Final walk through, PARK VIEW POINT

The Underground Utilities Division has completed it Final walk through of the Sewer and Water installation on this project. We have found that all the work meets with our specifications and requirements.

Thank you for your assistance

AUG 2. 2001





REQUEST FOR INFORMATION

| 10: | A | Dean Maggos, Fire Marshal | DATE: APKIL 2, 01 | |
|--|-----|--|-------------------|--|
| | | Tom Czajka, Underground Utilities Supervisor | | |
| | | Steve Kremske, Forestry Supervisor | | |
| | | Jerry Schmidt, Street/Electrical Supervisor | r | |
| | - | Other | | |
| PROJECT: PARKVIEW POINTE 123 E. ST. CHARLES RD. | | | | |
| PLEASE HAVE THE FOLLOWING INSPECTED AND REPORT DEFICIENCIES. | | | | |
| | _X_ | FIRE HYDRANTS | | |
| | | WATER MAIN | | |
| | | SANITARY SEWER | | |
| | | STORM SEWER | | |
| | | PARKWAY TREES | | |
| | | PAVEMENT | | |
| | | B-BOXES | | |
| ATTACHED: | | | | |
| | | AS-BUILTS | | |
| | | OTHER | | |
| COMMENTS: PLEASE INSPECT THE PROJECT AND REPORT ANY DEFICIENCIES BY APRIL 16, 2001 | | | | |
| | | REPLY TO (ALC) PRIVATE ENGINE | EERING SERVICES) | |
| | X | APPROVED | J | |
| | _ | DENIED (PLEASE ATTACH DEFI | CIENCY COMMENTS) | |
| SIGNED: | 4 | May DATE: 7 | 1-5-01 | |
| | | | | |