



Holiday Inn Express Lombard Subdivision

OF
PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
DUPAGE COUNTY, ILLINOIS.

PIN: 06-05-200-014, 06-05-200-015

VILLAGE OF LOMBARD COMMUNITY DEVELOPMENT

STATE OF ILLINOIS)
COUNTY OF DUPAGE) S.S

APPROVED IN ACCORDANCE WITH THE APPROVAL CRITERIA AND PROCEDURES SET FORTH IN
VILLAGE OF LOMBARD MUNICIPAL CODE.

DATED THIS _____ DAY OF _____, A.D. 2019.

ZONING ADMINISTRATOR
VILLAGE OF LOMBARD

SUBMITTED AND MAILED TO:

VILLAGE OF LOMBARD
255 E WILSON AVE
LOMBARD IL 60148

ILLINOIS DEPARTMENT OF TRANSPORTATION CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF _____) S.S

THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH
RESPECT TO ROADWAY ACCESS PURSUANT TO SECTION 2 OF "AN ACT TO REVISE THE LAW IN
RELATION TO PLATS " AS AMENDED. A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN
THE DEPARTMENT'S "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL
BE REQUIRED BY THE DEPARTMENT.

DATED THIS _____ DAY OF _____, A.D. 20_____

ANTHONY J. QUIGLEY, P.E.
REGION ONE ENGINEER

ILLINOIS DEPARTMENT OF TRANSPORTATION NOTE:

1. THERE SHALL BE AT MOST ONE (1) DIRECT VEHICULAR ACCESS POINT (24.2 FT) TO
STATE ROUTE 64 FROM LOT 2 AS DEPICTED HEREON.
2. ALL OTHER ACCESS SHALL BE VIA INTERNAL CIRCULATION

STATE OF ILLINOIS)
COUNTY OF WILL) S.S

I, KEITH E. BOLLINGER, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-003592, HEREBY
AUTHORIZE _____ AND/OR ITS DESIGNATED AGENTS TO RECORD THIS PLAT
OF SUBDIVISION WITH THE OFFICE OF THE DUPAGE COUNTY RECORDER OR DEEDS.

GIVEN UNDER MY HAND AND SEAL AT PLAINFIELD, ILLINOIS, THIS _____ DAY OF
_____, 2019.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003592
MY LICENSE EXPIRES 11/30/2020

OWNER'S CERTIFICATE

WE, _____, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF RECORD OF THE PROPERTY
DESCRIBED HEREON, AND THAT WE HAVE CAUSED THE SAME TO BE SURVEYED AND RESUBDIVIDED AS SHOWN ON THE
PLAT HEREON DRAWN.

DATED THIS _____ DAY OF _____, 2019.

SCHOOL DISTRICT CERTIFICATE

SCHOOL DISTRICT BOUNDARY STATEMENT

STATE OF ILLINOIS)
COUNTY OF DUPAGE) S.S

THE UNDERSIGNED, BEING DULY SWORN, UPON HIS/HER OATH DEPOSES AND STATES AS
FOLLOWS:

1. THAT _____ IS THE OWNER
OF THE PROPERTY LEGALLY DESCRIBED ON THIS PLAT OF SUBDIVISION, WHICH HAS BEEN
SUBMITTED TO THE CITY OF NAPERVILLE FOR APPROVAL, WHICH LEGAL DESCRIPTION IS
INCORPORATED HEREIN BY REFERENCE; AND
2. TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT,
PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS:

OWNER NAME: _____

BY: _____ ATTEST: _____

ITS: _____ ITS: _____

SUBSCRIBED AND SWORN BEFORE ME THIS _____ DAY OF _____, A.D., 20____

NOTARY PUBLIC

NOTARY'S CERTIFICATE

I, _____, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN THE STATE AFTER SAID, DO

HEREBY CERTIFY THAT _____ ARE PERSONALLY KNOWN BY ME
TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNERS,
APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID
INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS _____ DAY OF _____, 2019.

NOTARY PUBLIC

GENERAL NOTES

1. DIMENSIONS SHOWN THUS: 50.25' ARE FEET AND DECIMAL PARTS THEREOF. ANGULAR
DATA SHOWN THUS: 90°00'00" INDICATES DEGREES, MINUTES AND SECONDS.
2. NORTH ARROW AND BEARINGS BASED ON ILLINOIS STATE PLANE EAST ZONE.
3. IMPROVEMENT LOCATIONS ARE BASED ON A FIELD INSPECTION BY PRAIRIE LAND SURVEY
COMPANY 4/8/2019
4. ALL STREET RIGHTS OF WAY NOTED ON THIS PLAT AS "HEREBY DEDICATED" ARE HEREBY
DEDICATED, CONVEYED, GRANTED, AND TRANSFERRED TO THE CITY OF NAPERVILLE FOR
PUBLIC RIGHT OF WAY PURPOSES.
5. ALL EASEMENTS DEPICTED ON THIS PLAT ARE HEREBY GRANTED

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF WILL) S.S

THIS IS TO CERTIFY THAT I, KEITH E. BOLLINGER, ILLINOIS PROFESSIONAL LAND SURVEYOR NO.
035-003592, HAVE SURVEYED AND RESUBDIVIDED THE PROPERTY DESCRIBED AS FOLLOWS:

LOT 1 HUGHES' RESUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 (EXCEPT THE EAST 20.0 FEET
OF SAID LOT 6) IN BLOCK 1 IN "LOMBARD HEIGHTS", A SUBDIVISION OF PART OF THE
NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SUBDIVISION ENTITLED VISTA,
AS DOCUMENT 243024, ACCORDING TO THE PLAT OF SAID RECORDED MAY 18, 1970 AS
DOCUMENT R70-15388, DUPAGE COUNTY, ILLINOIS.

AND ALSO

THE EAST 20 FEET OF LOT 6 AND ALL OF LOTS 7, 8, 9 AND 10 IN BLOCK 1 IN LOMBARD
HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 5,
TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED DECEMBER 28, 1953 AS DOCUMENT 704195 AND CERTIFICATE
OF CORRECTION FILED JUNE 9, 1955 AS DOCUMENT 760296, IN DUPAGE COUNTY, ILLINOIS.

THE LAND INCLUDED IN THE PLAT IS WITHIN THE CORPORATE LIMITS OF LOMBARD, ILLINOIS.

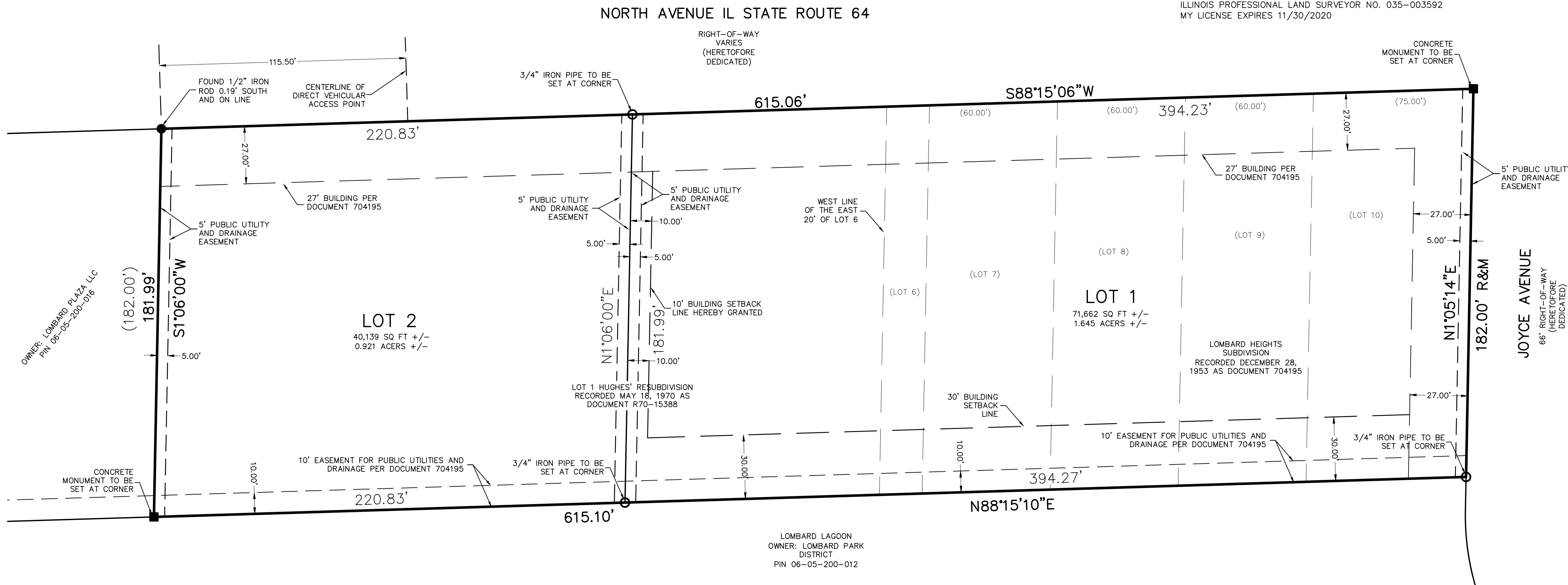
SAID PARCEL OF LAND CONTAINING 111,800 SQUARE FEET OR 2.57 ACRES, MORE OR LESS,
NO NEW RIGHT OF WAY.

THE SUBJECT PROPERTY IS SITUATED WITHIN "ZONE X" AREAS BASE FLOOD ELEVATION
DETERMINED 2% ANNUAL CHANCE FLOOD AS PER FEMA FLOOD INSURANCE RATE MAPS, MAP
NUMBER 17043C0601H, WITH AN EFFECTIVE DATE OF 12/16/2004.

GIVEN UNDER MY HAND AND SEAL AT PLAINFIELD, ILLINOIS THIS _____TH DAY OF
_____, 2019.

FOR REVIEW

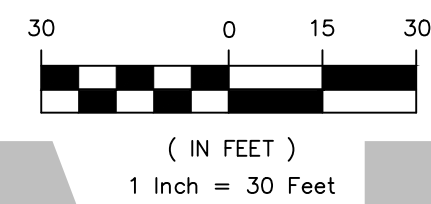
PRAIRIE LAND SURVEY COMPANY
KEITH E. BOLLINGER, IPLS NO. 35-3592
LICENSE EXPIRES 11-30-2020



AREA SUMMARY TABLE

1. TOTAL LOT AREA: LOT 1 71,662 SQ FT +/- 1.645 ACERS +/-, LOT 2 40,139 SQ FT
+/- 0.921 ACERS +/-
2. TOTAL EASEMENT AREA: +/- 3639.79 SQ FT
3. TOTAL AREA OF DEDICATED RIGHT-OF-WAY 0
4. TOTAL AREA OF THE SUBDIVISION ±111,800 SQ. FT. OR ±2.567 ACRES

GRAPHIC SCALE



CERTIFICATE OF THE COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF DUPAGE) S.S

THIS PLAT WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS,
ON THE _____ DAY OF _____ A.D. 2019, AT _____ O'CLOCK _____ M. AS DOCUMENT

NUMBER _____

RECORDER OF DEEDS

COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DUPAGE) S.S

I, _____ COUNTY CLERK OF DUPAGE COUNTY, ILLINOIS,
DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID
FORFEITED TAXES AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN
THIS PLAT. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION
WITH THIS PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK OF DUPAGE COUNTY, ILLINOIS THIS
_____ DAY

OF _____, 2019.

COUNTY CLERK

VILLAGE OF LOMBARD TREASURER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DUPAGE) S.S

I, TREASURER FOR THE VILLAGE OF LOMBARD, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE
NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY
DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF
LAND INCLUDED IN THE ANNEXED PLAT.

DATED AT LOMBARD, ILLINOIS, THIS _____ DAY OF _____, A.D., 20_____

CITY TREASURER / DIRECTOR, FINANCE DEPARTMENT

DRAFT FOR REVIEW PURPOSES ONLY

PRAIRIE LAND SURVEY COMPANY
2342 Woodhill Court, Plainfield, Illinois
PrairieLandSurvey.com
(815) 341-0859



FIELD WORK:	04/12/2019
DRAWN BY:	KB
CHECKED BY:	MS
PROJECT NO.:	19017 CAGE
FIELD BOOK:	4
FILE LOCATION:	105D
DRAWING FILE:	19017 CAGE

SUBDIVISION PLAT
ORDERED BY: CAGE CIVIL ENGINEERING
HOLIDAY INN EXPRESS LOMBARD SUBDIVISION