#### **DISTRICT ALL**

## VILLAGE OF LOMBARD REQUEST FOR BOARD OF TRUSTEES ACTION

For Inclusion on Board Agenda

| X                                   | Resolution or Ordina                        |                      |                  |   |
|-------------------------------------|---|----------------------|------------------|---|
|                                     | Recommendations of Other Business (Pink     |                      | ns & Committee   | es (Green)  |
| TO:                                 | PRESIDENT AND I                             | BOARD OF TRUSTI      | EES              |   |
| FROM:                               | Tim Sexton, Acting                          | Village Manager      |                  |   |
| DATE:                               | December 10, 2013                           | (COW) (B of T)       | Date: Dece       | mber 19, 2013                                     |
| TITLE:                              | 2013 Driveway Apro<br>Change Order No. #2   |                      | k Restoration Pr | ogram   |
| SUBMITTED BY:                       | David A. Dratnol, P.                        | E., Village Engineer | PAR              |   |
| BACKGROUND/PO                       | OLICY IMPLICATI                             | ONS:                 |                  |   |
|                                     |   |                      |                  | reflect final measured<br>2,198.05 resulting in a |
| FISCAL IMPACT/                      | FUNDING SOURCE                              | •                    |                  |   |
|                                     | DER: \$92,198.05 DEC<br>CONTRACT: \$128,80° |                      |                  |   |
| P.O. #: 3309<br>Account No.: 410.71 | 10 725 75420                                |                      |                  |   |
|                                     |   |                      |                  |   |
| Review (as necessary                | /):   |                      | 1 10             |   |
| Village Attorney X_                 |   |                      | Date             |   |

NOTE: All materials must be submitted to and approved by the Village

Manager's Office by 12:00 noon, Wednesday, prior to the Agenda

Date

\_Date\_\_

Distribution.

Finance Director X\_

Village Manager X\_

### InterOffice Memo

To:

Tim Sexton, Acting Village Manager

Through:

Carl Goldsmith, Director of Public Works

From:

David A. Dratnol, P.E., Village Engineer DAND

Date:

December 6, 2013

Subject:

2013 Driveway Apron, Curb and Sidewalk Restoration Program

Attached please find Change Order No. 2 and Final for FY 2013 Driveway Apron, Curb and Sidewalk Restoration Program. This change order decreases the contract to final quantities for the project.

| Program             |       | Contract Total | Change Order 2 | Total       | Budget      |
|---------------------|-------|----------------|----------------|-------------|-------------|
| Curb                | RM 25 | \$49,952.20    | (\$26,612.85)  | \$23,339.35 | \$50,000.00 |
| Trip Hazard         | RM 15 | \$74,776.17    | (\$29,818.07)  | \$44,958.10 | \$75,000.00 |
| 50/50 Program       | RM 16 | \$29,964.92    | (\$6,114.90)   | \$23,850.02 | \$30,000.00 |
| Utility Restoration | RM 19 | \$66,312.21    | (\$29,652.23)  | \$36,659.98 | \$70,000.00 |

This change order will be presented to the Public Works Committee via a phone poll. If recommended by the Committee, please present this change order to the Board of Trustees at the December 19<sup>th</sup> meeting. If approved, please have two (2) signed copies returned to PW-Engineering for further processing.

## RESOLUTION R

# A RESOLUTION AUTHORIZING A CHANGE ORDER INVOLVING AN INCREASE/DECREASE IN THE DOLLAR AMOUNT OF THE CONTRACT OF \$10,000 OR MORE AND/OR EXTENDING/ SHORTENING THE TIME IN WHICH THE CONTRACT IS TO BE COMPLETED BY THIRTY (30) DAYS OR MORE

WHEREAS, pursuant to Illinois Compiled Statutes, Chapter 720, Section 5/33E-9, units of local government are required to make specific findings prior to authorizing any change order relative to a contract which would increase or decrease the dollar amount of the contract by \$10,000 or more, or would extend or shorten the time in which the contract is to be completed by thirty (30) days or more; and

WHEREAS, staff has presented and recommended the proposed Change Order No. 2 and Final to the contract between the Village of Lombard and Kings Point General Cement regarding the FY 2013 Driveway Apron, Curb and Sidewalk Restoration Program, as attached hereto as Exhibit "A" and made part hereof, (the "Change Order") to the Corporate Authorities of the Village of Lombard; and

WHEREAS, said Change Order attached hereto as Exhibit "A" would decrease the dollar amount of the contract by \$92,198.05

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LOMBARD, DU PAGE COUNTY, ILLINOIS, as follows:

**SECTION 1:** That after reviewing the explanation of staff as to the necessity of and reasons for the Change Order attached hereto as Exhibit "A", the President and Board of Trustees find as follows:

- A. That it is in the best interests of the Village of Lombard to approve the Change Order in its proposed form.
- B. That to the extent that it may have been necessary to go to bid relative to the work contemplated by said Change Order, bidding is hereby specifically waived as to the Change Order work.

SECTION 2: That having made the findings set forth in Section 1 above, the President and Board of Trustees hereby approve the Change Order attached hereto as Exhibit "A", and direct and authorize the Village President and Village Clerk to execute said Change Order on behalf of the Village.

| Resolution   |                                      |         |
|--|--------------------------------------|---------|
| Page 2   |                                      |         |
| Adopted this day of<br>pursuant to a roll call vote as follo | ows:                                 | , 2013, |
| Ayes:  |                                      |         |
| Nays:  |                                      |         |
| Absent:  |                                      |         |
| Approved by me this day of                                   | of                                   | , 2013  |
|  |                                      |         |
|  | Keith T. Giagnorio Village President |         |
| ATTEST:  |                                      |         |
|  |                                      |         |
| Janet Downer<br>Village Clerk                                | _                                    |         |

## VILLAGE OF LOMBARD CHANGE ORDER

| PROJECT NAME: PROJECT NO.:               | The FY 2013 Driveway / M-13-01                                 | Apron and Sidew                       | ralk Resto   | ration Prog                    | <u>ram</u>          |               |
|--|--|---------------------------------------|--------------|--------------------------------|---------------------|---------------|
| LOCATION:                                | Various  | CHANGE ORDER:                         | 2            |                                |                     |               |
| CONTRACTOR:                              | Kings Point General Cen  | DATE:                                 | 12/6/2013    |                                |                     |               |
| DESCRIPTION OF                           | CHANGE ORDER:  | This is a final ba                    | lancing ch   | ange order b                   | pased on final quan | tities        |
| ORIGINAL CONTE                           | RACT BUDGET AMOUNT   | :                                     |              | <u> </u>                       | [1]                 | \$140,705.50  |
| TOTAL OF PREVI                           | OUS AUTHORIZED CHAI  | NGE ORDERS:                           |              |                                | [2]                 | \$80,300.00   |
| CURRENT CONT                             | RACT AMOUNT: ([1]+[2])   |                                       |              |                                | [3]                 | \$221,005.50  |
| PROPOSED CHA                             | NGE ORDER: (PENDING  | APPROVAL)                             |              |                                | [4]                 | (\$92,198.05) |
| PROPOSED REV                             | ISED CONTRACT AMOUN  | NT: (PENDING AF                       | PROVAL)      | ) ([3]+[4])                    | [5]                 | \$128,807.45  |
| NET OF ALL CHA                           | NGE ORDERS: (PENDIN  | G APPROVAL) (                         | [2]+[4])     | (\$11,898.0                    | 05)                 |               |
| TIME EXTENSION                           | OR REDUCTION:  |                                       |              | N/A                            |                     |               |
| TOTAL CONTRAC                            | CT TIME: (PENDING APP  | ROVAL)                                |              | N/A                            |                     |               |
| BUDGET ESTIMA                            | TE:  |                                       |              | \$225,000.                     | 00_                 |               |
| ENGINEER'S EST                           | IMATE:   | \$222,810.                            | 31           |                                |                     |               |
| Thomas o                                 |  | 2 Approved By:                        |              |                                |                     |               |
| Resident Engineer                        | r / Date   |                                       | Director of  | Finance                        |                     | Date          |
| Contractor                               | 164. 12-6-13<br>Date   | Approved By: (<\$10K or 25%)          | Village Ma   | anager                         |                     | Date          |
| Village Engineer                         | helme 12/9/13 Date   | Approved By: (>\$10K or 25%)  Attest: | Acting Villa | age Presider                   | nt                  | Date          |
| Director of Public                       | Works Date   |                                       | Village Cl   | erk                            |                     | Date          |
| Assistant Director                       | of Finance Date  |                                       |              |                                |                     |               |
| It is understood that permits, insurance | at as part of this change order<br>and guarantees are hereby e | or that the Contract                  | or agrees ti | hat all bonds,<br>hange Order. |                     |               |

C.O. #2

The FY 2013 Driveway Apron and Sidewalk Restoration Program

| TOTAL    |            | (\$458.35)       | (\$1,113.00)    | (\$742.00)        | (\$4,396.80)          | (\$3,200.00)          | (\$32,425.20)        | (\$6,110.00)       | (\$6,705.00)         | (\$9,961.00) | (\$7,929.00)     | (\$1,000.00)     | \$0.00           | (\$7,387.20)        | (\$2,700.00)         | (\$0.50)            | (\$8,070.00)                | (\$92,198.05)  | \$128,807.45   |
|----------|------------|------------------|-----------------|-------------------|-----------------------|-----------------------|----------------------|--------------------|----------------------|--------------|------------------|------------------|------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|----------------|
| CO #2    | QUANTITIES | -91.67           | -371.00         | -371.00           | -137.40               | -100.00               | -9007.00             | -611.00            | -1341.00             | -9961.00     | -881.00          | -100.00          | 00.00            | -273.60             | -100.00              | -50.00              | -538.00                     | CO #2 Total    | Contract Total |
| FINAL    | QUANTITIES | 8.33             | 340.00          | 340.00            | 312.60                | 00.00                 | 18993.00             | 00'689             | 584.00               | 18039.00     | 944.00           | 00.00            | 1.00             | 376.40              | 00.00                | 0.00                | 112.00                      |                |                |
| TOTAL    |            | \$500.00         | \$2,133.00      | \$1,422.00        | \$14,400.00           | \$3,200.00            | \$100,800.00         | \$13,000.00        | \$9,625.00           | \$28,000.00  | \$16,425.00      | \$1,000.00       | \$500.00         | \$17,550.00         | \$2,700.00           | \$0.50              | \$9,750.00                  | \$221,005.50   |                |
| TINO     | PRICE      | \$5.00           | \$3.00          | \$2.00            | \$32.00               | \$32.00               | \$3.60               | \$10.00            | \$5.00               | \$1.00       | \$9.00           | \$10.00          | \$500.00         | \$27.00             | \$27.00              | \$0.01              | \$15.00                     | Contract Total |                |
| TINO     |            | SQ YD            | SQ YD           | SQ YD             | SQ YD                 | SQ YD                 | SQ FT                | SQ YD              | FOOT                 | SQFT         | FOOT             | FOOT             | L SUM            | SQ YD               | SQ YD                | SQ YD               | SQFT                        |                |                |
| CURRENT  | QUANTITY   | 100              | 711             | 711               | 450                   | 100                   | 28000                | 1300               | 1925                 | 28000        | 1825             | 100              | -                | 029                 | 100                  | 20                  | 650                         |                |                |
| ITEM     |            | EARTH EXCAVATION | F & P TOPSOIL 4 | SEEDING CL 1A SPL | PCC DRIVEWAY PVT 6 SP | PCC DRIVEWAY PVT 8 SP | PC CONC SIDEWALK SPL | DRIVE PAVEMENT REM | COMB CURB GUTTER REM | SIDEWALK REM | COMB CC&G TB6.12 | COMB CC&G TB6.24 | TRAF CONT & PROT | BIT DRIVEWAY PAVT 9 | BIT DRIVEWAY PAVT 10 | AGG FOR TEMP ACCESS | DETECTABLE WARNING, PLASTIC |                |                |
| ITEM NO. |            | 20200100         | 21101615        | 25000110          | 42300200              | 42300400              | 42400200             | 44000200           | 44000500             | 44000600     | 60603800         | 0002009          | 70102700         | Z0004534            | Z0004538             | 2000090             | 42400800                    |                |                |