

# Village of Lombard

*Village Hall  
255 East Wilson Ave.  
Lombard, IL 60148  
villageoflombard.org*



## Meeting Agenda

**Monday, July 15, 2013**

**7:30 PM**

**Village Hall - Board Room**

### **Plan Commission**

*Donald F. Ryan, Chairperson  
Commissioners: Ronald Olbrysh, Martin Burke,  
Ruth Sweetser, Andrea Cooper, Stephen Flint and  
John Mrofcza  
Staff Liaison: William Heniff*

## Call to Order

## Pledge of Allegiance

## Roll Call of Members

## Public Hearings

### [130315](#)

PC 13-08: 21W551 Bemis Road

Requests that the Village grant a four (4) foot fence height variation from Section 155.205 (A) (4) (c) (i) of the Village of Lombard Zoning Ordinance to allow for the replacement of an existing chain link fence with barbed wire rap with a new eight (8) foot tall aluminum ornamental spade top style fence, where four (4) feet is the maximum fence height permitted within thirty (30) feet of an improved public right-of-way and within the CR Conservation/Recreation Zoning District. (DISTRICT #2)

**Attachments:** [PC 13-08.pdf](#)

[BOT\\_130315\\_08\\_15\\_13.pdf](#)

[Ordinance 6851.pdf](#)

[130315 Cover Page.pdf](#)

[Recorded Ordinance 6851.pdf](#)

### [130316](#)

PC 13-10: 600-612 Western Ave.

Requests that the Village grant a conditional use, pursuant to Section 155.420 (C) (20) of the Village of Lombard Zoning Ordinance, to allow for a Learning Center (indoor athletic training facility) within the I Limited Industrial Zoning District. (DISTRICT #4)

**Attachments:** [PC 13-10.pdf](#)

[BOT\\_130316\\_08\\_15\\_13.pdf](#)

[Ordinance 6852.pdf](#)

[130316 Cover Page.pdf](#)

[Recorded Ordinance 6852.pdf](#)

### [130317](#)

PC 13-11: Text Amendments to the Zoning Ordinance - Fences in the B5 District

The Village of Lombard is proposing amendments to Section 155.205 (and any other relevant sections for clarity) of the Lombard Zoning Ordinance establishing additional requirements and limitations for fences and walls within the B5 Downtown Lombard zoning district. (DISTRICTS #1 and #4)

**Attachments:** [PC 13-11.pdf](#)  
[BOT\\_130317\\_08\\_15\\_13.pdf](#)  
[Ordinance 6853..pdf](#)  
[130317 Cover Page.pdf](#)

**Business Meeting**

**Approval of Minutes**

**Public Participation**

**DuPage County Hearings**

**Chairperson's Report**

**Planner's Report**

**Unfinished Business**

**New Business**

**Subdivision Reports**

**Site Plan Approvals**

**Workshops**

**Adjournment**