


VILLAGE OF LOMBARD
REQUEST FOR BOARD OF TRUSTEES ACTION
For Inclusion on Board Agenda

 X Resolution or Ordinance (Blue) _____ Waiver of First Requested
_____ Recommendations of Boards, Commissions & Committees (Green)
_____ Other Business (Pink)

TO: PRESIDENT AND BOARD OF TRUSTEES
FROM: David A. Hulseberg, Village Manager
DATE: February 25, 2013 BOT Date: March 7, 2013
TITLE: Vacating Stormwater Management Area at 337-349 Buckingham Court
SUBMITTED BY: Department of Community Development 

BACKGROUND/POLICY IMPLICATIONS:

The Department of Community Development transmits for your consideration a proposed resolution to vacate the stormwater management area at 337-349 Buckingham Court. The stormwater management provided by this area will be relocated to the stormwater management lot as part of the Lyonhart development.

Staff recommends approval of this resolution.

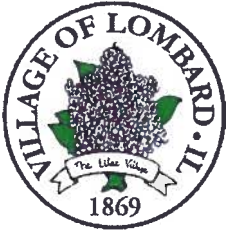
Please place this item on the March 7, 2013 Board of Trustees agenda.

FISCAL IMPACT/FUNDING SOURCE:

The public improvements were constructed by the project owner at no cost to the Village.

REVIEW (AS NECESSARY):

Village Attorney X _____ Date _____
Finance Director X _____ Date _____
Village Manager X _____ Date _____



MEMORANDUM

TO: David A. Hulseberg, Village Manager

FROM: William J. Heniff, AICP, Director of Community Development *WJH*

DATE: March 7, 2013

SUBJECT: **Plat of Vacation for Stormwater Management Area
337-349 Buckingham Court**

Attached is Plat of Vacation of the stormwater management area associated with the Buckingham Orchard development. This request is being brought forward by the Village of Lombard in order to allow for development of townhomes on this lot. The existing stormwater detention is being consolidated into another detention basin which is being constructed as part of the Lyonhart/"The Orchards" development, as was previously proposed in the Annexation Agreement for the development.

Please request the Board of Trustees to approve the Plat of Vacation at their March 7, 2013 meeting. Please call either Jana Bryant or myself if you have any questions.

WJH/JB:jb

H:\CD\WORDUSER\PES\PROJECTS\PES Projects\Commercial-Multi Fam Devm\PES 2012-06 (Lyonhart - The Orchards)\6 BOT\Vacation of stm water area\BOT memo.docx

RESOLUTION
R _____13

**A RESOLUTION AUTHORIZING SIGNATURE OF PRESIDENT AND CLERK ON A
PLAT OF VACATION**

WHEREAS, the corporate Authorities of the Village of Lombard have received a Plat of Vacation, as attached hereto and marked Exhibit "A"; and,

WHEREAS, the Corporate Authorities deem it to be in the best interest of the Village of Lombard to authorize the vacation of the easement.

WHEREAS, the Development Agreement Section 3.D requires the new stormwater management system to be operational prior to the issuance of any building permits for private improvements for properties or installation of a bituminous concrete base course in areas set aside for roadway construction.

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LOMBARD, DU PAGE COUNTY, ILLINOIS, AS FOLLOWS:

SECTION 1: That the Village President be and hereby is authorized to sign on behalf of the Village of Lombard said document as attached hereto.

SECTION 2: That the Village Clerk be and hereby is authorized to attest said document as attached hereto.

Adopted this _____ day of _____, 2013.

Ayes: _____

Nays: _____

Absent: _____

Approved this _____ day of _____, 2013.

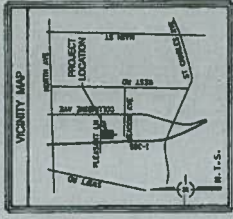
William Ware
Acting Village President

ATTEST:

Brigitte O'Brien, Village Clerk

PLAT OF VACATION

PLANS 08-01-008-007-0000



OVERLAY DISTRICTS
 STATE OF ILLINOIS } 35
 COUNTY OF } 35

THIS IS TO CERTIFY THAT THE ACCURACY OF THE MAP OF THE LAND DESCRIBED IN THIS INSTRUMENT HAS BEEN CHECKED BY THE COUNTY CLERK AND FOUND TO BE CORRECT AND THAT THE SAME IS IN ACCORDANCE WITH THE ACTS OF THE LEGISLATURE RELATIVE TO THE REGISTRATION OF PLATS AND INSTRUMENTS AND TO THE REGISTRATION OF PLATS AND INSTRUMENTS AND TO THE REGISTRATION OF PLATS AND INSTRUMENTS AND TO THE REGISTRATION OF PLATS AND INSTRUMENTS.

DATED THIS ____ DAY OF _____, A.D. 20__.

BY: _____
 MAYOR OF CHICAGO, ILL.

ADDRESS: _____

LEGAL DESCRIPTION
 STATE OF ILLINOIS } 35
 COUNTY OF } 35

_____ A CERTAIN PLOT OF LAND IN THE CITY OF CHICAGO, IN THE COUNTY OF COOK, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: _____

THIS ____ DAY OF _____, A.D. 20__.

CITY PUBLIC

DEVELOPER'S ASSOCIATION
 STATE OF ILLINOIS } 35
 COUNTY OF } 35

_____ A CERTAIN PLOT OF LAND IN THE CITY OF CHICAGO, IN THE COUNTY OF COOK, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: _____

THIS ____ DAY OF _____, A.D. 20__.

DEVELOPER'S ASSOCIATION

BY: _____
 ADDRESS: _____

RECORDS EXEMPTION
 STATE OF ILLINOIS } 35
 COUNTY OF } 35

_____ A CERTAIN PLOT OF LAND IN THE CITY OF CHICAGO, IN THE COUNTY OF COOK, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: _____

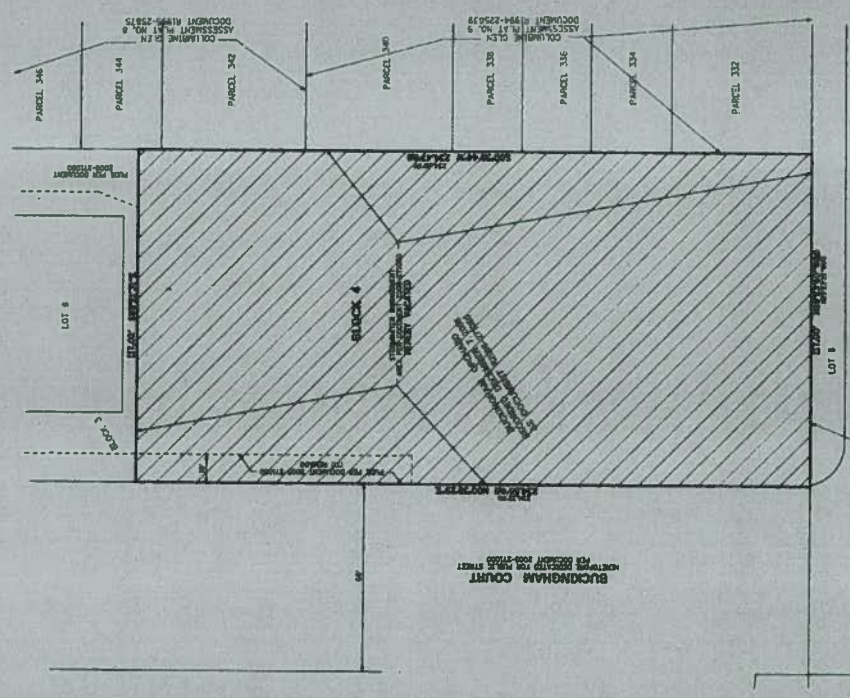
THIS ____ DAY OF _____, A.D. 20__.

RECORDS EXEMPTION

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 COUNTY OF } 35

_____ AND FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK, ILLINOIS, IN THE CITY OF CHICAGO, ILLINOIS, ON _____, A.D. 20__.

RECORDS EXEMPTION



PATRICK DRIVE
 PER DOCUMENT NO. 08-01-008-007-0000

FOR MORE INFORMATION CONTACT:
 3501 N. STATE ST., SUITE 100
 CHICAGO, ILL. 60647
 (773) 399-8800

SMALL PROPERTY DESCRIPTION
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EXHIBIT
 A

SPACI CO. INC.
 1111 N. ALPINE ROAD, SUITE 100
 CHICAGO, ILL. 60642
 (773) 399-8800