

**VILLAGE OF LOMBARD**  
**REQUEST FOR BOARD OF TRUSTEES ACTION**  
For Inclusion on Board Agenda  
Bids and Proposals

TO : President and Village Board of Trustees

FROM : William T. Lichter, Village Manager

DATE : May 24, 2005 Agenda Date: June 2, 2005

TITLE : Bid Opening for: Parkway Tree Trimming PWO 0615

SUBMITTED BY: Steven Kremske, Forestry/Electrical/Streets Supervisor

**RESULTS:**

Date Bids Were Published 5/13/05 Bidding Closed 5/23/05

Total Number of Bids Received 8

Total Number of Bidders Meeting Specifications 8

Bid Security Required	<u>      X      </u>	Yes	<u>            </u>	No
Performance Bond Required	<u>            </u>	Yes	<u>      X      </u>	No
Were Any Bids Withdrawn	<u>            </u>	Yes	<u>      X      </u>	No

Explanation:

Waiver of Bids Requested?                      Yes       X       No

If yes, explain:

Award Recommended to Lowest Responsible Bidder?       X       Yes                      No

If no, explain:

**FISCAL IMPACT:**

Engineer's estimate/budget estimate  
 Amount of Award \$40,000.00 2712.755700

**BACKGROUND/RECOMMENDATION:**

See attached memo.

Has Recommended Bidder Worked for Village Previously	<u>  X  </u>	Yes	<u>    </u>	No
If yes, was quality of work acceptable	<u>  X  </u>	Yes	<u>    </u>	No
Was item bid in accordance with Public Act 85-1295?	<u>  X  </u>	Yes	<u>    </u>	No
Waiver of bids - Public Act 85-1295 does not apply	<u>    </u>	Yes		

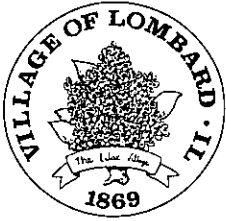
**REVIEW (as needed):**

Village Attorney XX \_\_\_\_\_ Date \_\_\_\_\_

Finance Director XX \_\_\_\_\_ Date \_\_\_\_\_

Village Manager XX William T. Lichter Date 5/25/05

**NOTE: All materials must be submitted to and approved by the Village Manager's Office by 12:00 noon, Wednesday, prior to the Board Agenda distribution.**



**Date:** May 24, 2005  
**To:** William Lichter, Village Manager  
**From:** Steve Kremske, Forestry/Electrical/Streets Supervisor *SK*  
**Subject:** Awarding Tree Trimming Contract

On May 13, 2005, Bid Documents for the Village contract **PWO 0615**, *Parkway Tree Trimming* were sent to 16 local tree care companies. The bid opening was held on May 23<sup>rd</sup> with eight (8) bids being received. I have attached the Bid Tabulation sheet.

I would recommend awarding the contract to *Steve Piper & Sons* for one year for the amount of \$40,000.00 which is what the Village Board has approved this fiscal year for parkway tree trimming. Actual costs are based on a *per tree* basis determined by the diameter of individual trees. For \$40,000.00, *Piper* would be able to trim about 1,400 trees in the southwest quarter of the village this winter. This area has not been trimmed since 1997 and the majority of the trees have very low branches.

Please present this item to the Board of Trustees at the June 2, 2005 meeting for their approval.

Att: Bid Tabulation Sheet

**Bid Opening for Trimming**

DATE:	May 23, 2005	NAME & ADDRESS OF BIDDER	Steve Piper & Sons 31W320 Ramm Dr. Naperville, IL	EXCEPTIONS		Winkler Tree Service	P.O.1154 LaGrange Park, IL
TIME:	10:00am	DOCUMENT #	PWO 0615	ITEM		The Care of Trees	700 Taft Ave Glen Ellyn, IL
DOCUMENT NAME:	Parkway Tree Trimming	EXCEPTIONS		NO	UNIT PRICE	UNIT PRICE	TOTAL
				1	\$19.40	\$26.10	\$30,395.88
				2	\$57.70	\$61.10	\$14,030.20
				3	\$84.25	\$76.10	\$2,217.89
				<b>TOTAL</b>	<b>\$29,829.45</b>	<b>\$35,886.60</b>	<b>\$46,643.97</b>
				1	\$25.22	\$38.10	\$7,500.00
				2	\$75.00	\$65.10	\$2,850.00
				3	\$109.50	\$115.10	\$1,250.00
				4	\$230.00	\$150.00	\$1,250.00
				<b>TOTAL</b>	<b>\$7,017.00</b>	<b>\$7,664.00</b>	<b>\$12,850.00</b>
				<b>GRAND TOTAL - Area &amp; Demand</b>	<b>\$36,846.45</b>	<b>\$43,550.60</b>	<b>\$59,493.97</b>

DATE:	May 23, 2005	NAME & ADDRESS OF BIDDER	Nels J. Johnson Tree Experts 912 Pinner Ave Evanston, IL	EXCEPTIONS		Ciosek Tree Service	21W430 Park Ave. Lombard, IL
TIME:	10:00am	DOCUMENT #	PWO 0615	ITEM		Grounds Keeper Landscape	10439 Santa Cruz Lane Orland Park, IL
DOCUMENT NAME:	Parkway Tree Trimming	EXCEPTIONS		NO	UNIT PRICE	UNIT PRICE	TOTAL
				1	\$22.00	\$30.96	\$25,634.88
				2	\$43.00	\$41.78	\$8,564.90
				3	\$75.00	\$78.00	\$1,794.00
				<b>TOTAL</b>	<b>\$28,756.00</b>	<b>\$35,993.78</b>	<b>\$36,267.50</b>
				1	\$50.00	\$46.15	\$4,615.00
				2	\$90.00	\$80.00	\$2,400.00
				3	\$100.00	\$125.00	\$1,250.00
				4	\$150.00	\$800.00	\$4,000.00
				<b>TOTAL</b>	<b>\$9,450.00</b>	<b>\$12,265.00</b>	<b>\$15,850.00</b>
				<b>GRAND TOTAL - Area &amp; Demand</b>	<b>\$38,206.00</b>	<b>\$48,258.78</b>	<b>\$45,036.80</b>