## VILLAGE OF LOMBARD REQUEST FOR BOARD OF TRUSTEES ACTION For Inclusion on Board Agenda

Resolution or Ordinance (Blue)  X Recommendations of Boards, Commissions & Committees (Green) Other Business (Pink)			
TO:	PRESIDENT AND BOARD OF TRUSTEES		
FROM:	David A. Hulseberg, Village Manager Leub.		
DATE:	January 24, 2012	(BOT) Date: February	2, 2012
TITLE:	PC 12-02: 21W555 Bemis Road (Glenbard Wastewater Authority)		
SUBMITTED BY:	Department of Community I	Development W	
<u>BACKGROUND/POLICY IMPLICATIONS:</u> Your Plan Commission transmits for your consideration its recommendation relative to the above- mentioned petition. This petition requests approval of a conditional use for noncompliance with the requirements of the Zoning Ordinance pertaining to personal wireless service facilities (as per Section 155.206(A)(2) of the Zoning Ordinance) with the following variations:			
<ol> <li>A variation from Section 155.205(A)(4) to allow for the use of barbed wire as part of a seven-foot high chain link fence;</li> <li>A variation from Section 155.206(A)(6) to allow for a personal wireless service facility without full landscape screening;</li> <li>A variation from Section 155.206(B)(2)(a)(ii) to allow for a personal wireless service facility in the CR District;</li> <li>A variation from Section 155.206(B)(2)(b)(i) to allow for a personal wireless service facility in excess of 45 feet in height;</li> <li>A variation from Section 155.206(B)(2)(d)(i) to allow for a 100-foot high personal wireless service facility to be less than 105 feet from the nearest property line</li> </ol>			
The Plan Commission recommended approval of this request with conditions.			
The petitioner is requesting a waiver of first reading.			
Please place this item on the February 2, 2012 Board of Trustees agenda.			
Fiscal Impact/Funding Source:			
Review (as necessary):			
Village Attorney X Finance Director X Village Manager X  Village Manager X			Date Date U25/12
NOTE: All materials must be submitted to and approved by the Village Manager's Office by 12:00 noon, Wednesday, prior to the Agenda Distribution.			