

# **Village of Lombard**

*Village Hall  
255 East Wilson Ave.  
Lombard, IL 60148  
villageoflombard.org*



## **Meeting Agenda**

**Monday, March 20, 2023**

**7:00 PM**

**Village Hall Board Room**

## **Plan Commission**

*Leigh Giuliano, Chairperson*

*Commissioners:*

*Ruth Sweetser, Bill Johnston, Kevin Walker,*

*Tony Invergo, Alissa Verson and*

*Robert Spreenberg*

*Staff Liaison: Jennifer Ganser*

## Call to Order

## Pledge of Allegiance

## Chairperson Announcement

## Roll Call of Members

## Public Hearings

[230095](#)

### **PC 23-05: 837 S. Westmore Meyers Road - Ace Hardware**

The petitioner requests a conditional use the outdoor display and sales of products for which the sale of such items is a permitted use or a conditional use in the B3PD Community Shopping District Planned Development pursuant to Section 155.415(C)(17) of the Lombard Village Code. (DISTRICT #5)

[230096](#)

### **PC 23-06: 901 N Ridge Avenue Unit 5 - Vehicle Storage**

The petitioner requests a conditional use pursuant to Section 155.420(C) (39) of the Lombard Village Code to allow for motor vehicle storage on the subject property located within the I Limited Industrial District. (DISTRICT #4)

[230097](#)

### **PC 23-07: 1300 S. Main Street Units G and H - Massage Establishment**

The petitioner requests a conditional use pursuant to Section 155.417(G) (2)(b)(ix) of the Lombard Village Code to allow for a massage establishment (as defined and regulated by Title 11, Chapter 122 of the Code of Ordinances) on the subject property located within the Roosevelt Road Corridor B4A District. (DISTRICT #2)

[230094](#)

### **PC 23-04: Text Amendment to the Zoning Ordinance - Fences**

The Village of Lombard is requesting a text amendment to Sections 155.205(A) (2)(f) of the Lombard Village Code to amend the allowable fence types within the B5 Central Business Zoning District. (DISTRICT ALL)

## Business Meeting

## Approval of Minutes

*Request to approve the February 20, 2023 meeting minutes*

## Public Participation

*A 15-Minute period is allowed for public comments on any issue related to the Plan Commission.*

## **DuPage County Hearings**

*There are no DuPage County Hearings.*

## **Chairperson's Report**

*As presented by the Plan Commission Chairperson.*

## **Planner's Report**

*As presented by the Director of Community Development.*

## **Unfinished Business**

*There is no unfinished business.*

## **New Business**

*There is no new business.*

## **Subdivision Reports**

*There are no subdivision reports.*

## **Site Plan Approvals**

*There are no site plan approvals.*

## **Workshops**

*There are no workshops.*

## **Adjournment**