



# Village of Lombard

Village Hall  
255 East Wilson Ave.  
Lombard, IL 60148  
villageoflombard.org

## Meeting Agenda

### Plan Commission

*Donald F. Ryan, Chairperson*  
*Commissioners: Ronald Olbrysh,*  
*Martin Burke, Ruth Sweetser,*  
*Stephen Flint and John Mrofcza*  
*Staff Liaison: Jennifer Ganser*

---

Monday, April 17, 2017

7:00 PM

Village Hall - Board Room

---

### Call to Order

### Pledge of Allegiance

### Roll Call of Members

### Public Hearings

[170164](#)

**PC 17-10: 815 S. Main Street**

Requests that the Village approve a conditional use (per Section 155.413(C)(1) of the Zoning Ordinance) to allow for a cultural facility/institution (museum) for the subject property, located within the B1 Limited Neighborhood Shopping District. (DISTRICT #6)

[170165](#)

**PC 17-13: Text Amendments to the Zoning Ordinance, Motor Vehicle Rental**

Requests a text amendment to Section 155.419(I) of the Lombard Zoning Ordinance to amend the text for consistency and to Section 155.419(C) allowing "motor vehicle rental, as an accessory use, in conformance with Section 155.210 of this Ordinance" (and any other relevant sections for clarity) to be listed as a conditional use within the B5A Zoning District. (DISTRICTS - ALL)

[170166](#)

**PC 17-14: Nuts & Volts Auto Repair, 333 S. Main Street**

Requests that the Village grant a conditional use, pursuant to Section 155.419(C) of the Zoning Ordinance, as amended by PC 17-13, to allow for motor vehicle rental, as an accessory use, in conformance with Section 155.210 of this Ordinance in the B5A Zoning District. (DISTRICT #5)

### Business Meeting

### Approval of Minutes

*Request to approve the March 20 and March 27, 2017 minutes.*

## **Public Participation**

*A 15-minute period is allowed for public comments on any issue related to the Plan Commission.*

## **DuPage County Hearings**

*There are no DuPage County hearings.*

## **Chairperson's Report**

*As presented by the Plan Commission Chairperson.*

## **Planner's Report**

*As presented by the Assistant Director of Community Development.*

## **Unfinished Business**

*There is no unfinished business.*

## **New Business**

*There is no new business.*

## **Subdivision Reports**

*There are no subdivision reports.*

## **Site Plan Approvals**

*There are no site plan approvals.*

## **Workshops**

*There are no workshops.*

## **Adjournment**