

DISTRICTS -ALL

VILLAGE OF LOMBARD
REQUEST FOR BOARD OF TRUSTEES ACTION
For Inclusion on Board Agenda
Bids and Proposals

TO: President and Village Board of Trustees

FROM: Scott R. Niehaus, Village Manager

DATE: May 24, 2022 MEETING DATE: May 26, 2022

TITLE: FY 2022 Asphalt Resurfacing and Patching Program
Project Number RM 48

SUBMITTED BY: Michael Spolar, P.E., Village Engineer *g*

RESULTS:

Date Bids Were Published 5/12/2022 Bidding Closed 5/24/2022

Total Number of Bids Received 4

Bid Security Required	<u>X</u>	Yes	<u> </u>	No
Performance Bond Required	<u>X</u>	Yes	<u> </u>	No
Were Any Bids Withdrawn	<u> </u>	Yes	<u>X</u>	No

Explanation:

Waiver of Bids Requested? Yes X No

If yes, explain: Was publicly bid but not through a publication with local circulation.

Award Recommended to Lowest X Yes No

Responsible Bidder?

If no, explain:

FISCAL IMPACT:

Engineer's Estimate/Budget Estimate \$1,455,566.00/ \$1,676,000.00

Amount of Award \$1,447,574.56

Asphalt Utility Patching	\$40,000.28	Construction Fund	RM 48
General Local Street Resurfacing	\$1,000,000.00	Rebuild Illinois Bond Fund	RM 48
Local Street Resurfacing	\$330,000.00	Construction Fund	RM 56
with Village Crews			
Full-Depth Asphalt Patching	\$77,574.28	Construction Fund	RM 48

BACKGROUND/RECOMMENDATION:

Has Recommended Bidder Worked for Village Previously X Yes No

If yes, was quality of work acceptable X Yes No

REVIEW (as needed):


Village Attorney XX Date

Finance Director XX Date

Village Manager XX Date

NOTE: All materials must be submitted to and approved by the Village Manager's Office by 4:30 pm, Wednesday, prior to the Board Agenda distribution.

Interoffice Memo

To: Scott Niehaus, Village Manager
Through: Carl S. Goldsmith, Director of Public Works 
From: Michael Spolar, P.E., Village Engineer
Date: May 24, 2022
Subject: FY 2022 Asphalt Resurfacing and Patching Program

The purpose of this work includes asphalt pavement patching and full-depth saw cutting; concrete sidewalk and ADA detectable warning panels at intersections; concrete curb and gutter spot repairs; driveway apron replacements as due to damage from construction (between curb and sidewalk); Hot-Mix Asphalt removal for larger areas; Hot-Mix Asphalt Surface using a paving machine to resurface local roads or for larger patches.

This Contract was bid through an online bidding process hosted by QuestCDN.com. The Notice to Bid was published in the *Daily Herald* on May 12, 2022, along with being listed in IDOT's Contractors Bulletin on May 12th and 19th.

Budget:

The Village budgeted \$1,676,000.00 for a series of programs incorporated into this Contract. Of this amount, approximately \$330,000 has been obligated to the Division of Streets for street resurfacing with Village crews. The program budgets are summarized below:

<i>Program Name</i>	<i>Budget</i>
General Local Streets Resurfacing Plan	\$1,000,000.00
Local Street Resurfacing plan with Village Crews	\$330,000.00
Full - Depth Asphalt Patching Program	\$211,000.00
Asphalt Utility Patching	\$115,000.00
Construction Material Testing	\$ 20,000.00
Project Totals	\$1,676,000.00

Seven (7) potential bidders purchased plans for the referenced project. Four (4) bids were received and opened at 10:00 A.M. on May 24, 2022. The bid results are summarized on the following page.

Bid Results:

<i>Company</i>	<i>Bid</i>
#1 Brothers Asphalt Paving, Inc.	\$ 1,447,574.56
#2 R.W. Duntelman Company	\$ 1,564,105.20
#3 Schroeder Asphalt Services, Inc.	\$ 1,714,903.65
#4 K-Five Construction	\$ 1,830,583.24
Engineer's Estimate	\$ 1,455,566.00

Recommendation:

The Engineering Division recommends awarding this contract to the low bidder, Brothers Asphalt Paving, Inc., in the amount of \$1,447,574.56 for the Village of Lombard's Asphalt Paving Program.

Please present this item to the President and Board of Trustees for their review and approval at their regular meeting on May 26, 2022. If approved, please return two (2) executed copies of the Contract to PW Engineering for further processing.



Contractor's Name

Brothers Asphalt Paving, Inc.

Contractor's Address

315 S. Stewart Avenue

City

Addison

State

IL

Zip Code

60101

STATE OF ILLINOIS

Local Public Agency

Village of Lombard

County

DuPage

Section Number

22-00164-00-RS

Street Name/Road Name

255 E. Wilson Avenue, Lombard, IL 60148

Type of Funds

Rebuild Illinois Bond Fund

☒ CONTRACT BOND (when required)

For a County and Road District Project

Submitted/Approved

Highway Commissioner Signature

Date

Submitted/Approved

County Engineer/Superintendent of Highways

Date

For a Municipal Project

Submitted/Approved/Passed

Signature

Date

Official Title

Village President

Department of Transportation

☐ Concurrence in approval of award

Regional Engineer Signature

Date

Local Public Agency	Local Street/Road Name	County	Section Number
Village of Lombard	255 E. Wilson Avenue, Lombard, IL 601	DuPage	22-00164-00-RS

- THIS AGREEMENT, made and concluded the 26th day of May 2022 between the Village of Lombard, known as the party of the first part, and Brothers Asphalt Paving, Inc., its successor, and assigns, known as the party of the second part.
- For and in consideration of the payments and agreements mentioned in the Proposal hereto attached, to be made and performed by the party of the first part, and according to the terms expressed in the Bond referring this contract, the party of the second part agrees with said party of the first part, at its own proper cost and expense, to do all the work, furnish all materials and all labor necessary to complete the work in accordance with the plans and specifications hereinafter described, and in full compliance with all of the terms of this contract.
- It is also understood and agreed that the LPA Formal Contract Proposal, Special Provisions, Affidavit of Illinois Business Office, Apprenticeship or Training Program Certification, and Contract Bond hereto attached, and the Plans for Section 22-00164-00-RS in Village of Lombard, approved by the Illinois Department of Transportation on 05/04/22, are essential documents of this contract and are a part hereof.
- IN WITNESS WHEREOF, the said parties have executed this contract on the date above mentioned.

Attest:	The	<u>Village</u>	of	<u>Lombard</u>
		Local Public Agency Type		Name of Local Public Agency
Clerk	Date	Party of the First Part	Date	
		By:		

(SEAL)

(If a Corporation)

Corporate Name	
President, Party of the Second Part	Date
By:	

(SEAL)

(If a Limited Liability Corporation)

LLC Name	
Manager or Authorized Member, Party of the Second Part	Date
By:	

(If a Partnership)

Partner	Date
Partner	Date

Attest:	Date
Secretary	

(SEAL)

Partners doing Business under the firm name of
Party of the Second Part

(If an individual)

Party of the Second Part	Date

Instructions for BLR 12320 - Page 1 of 2
Instructions are not to be submitted with the form.

This form shall be used to execute Local Public Agency (LPA) contracts. The successful bidder must complete this form for formal contract proposals. Refer to Chapter 12 of the Bureau of Local Roads and Streets Manual (BLRS) for more information. For signature requirements, refer to Chapter 2, Section 3.05(b) of the BLRS Manual.

When filling out this form electronically, once a field is initially completed, fields requiring the same information will auto-populate.

Contractor's Name	Insert Contractor's name.
Contractor's Address	Insert Contractor's address.
Local Public Agency	Insert the name of the LPA.
County	Insert the name of the County in which the LPA is located.
Section Number	Insert the section number assigned to this project without dashes.
Street Name/Road Name	Insert the name of the street/road on which the project is located. For projects that include several streets or routes insert various.
Type of Funds	Insert the type of funds being used to fund this project.
For a County and Road District Project	
Highway Commissioner Signature	For a Road District Project the Highway Commissioner shall sign and date here.
County Engineer/Superintendent of Highways	For a road district project or county project, the County Engineer/Superintendent of Highways shall sign and date here.
For a Municipal Project	
Signature and Date	For a Municipal project the appropriate municipal official shall sign and date here.
Official Title	Insert the title of the official who signed above.
Department of Transportation	
Regional Engineer Signature & Date	Upon a limited review the Regional Engineer shall sign and date here.

#1

Day	Insert the Day the contract is made between the two parties.
Month, Year	Insert the month and year that corresponds to the date listed to the left.
Local Public Agency Type	From the drop-down, select the LPA type.
Local Public Agency	Insert the name of the LPA.

#3

Section Number	Insert the section number without dashes that applies to this project.
Local Public Agency	This field is automatically completed based on previous entries.
Date	Insert the date the documents for bidding were approved by IDOT.

#4

Local Public Agency Type	From the drop-down list, select the LPA type.
Local Public Agency	Insert the name of the local public agency.

Instructions for BLR 12320 - Page 1 of 2

Signatures

Local Public Agency Clerk

LPA Clerk shall sign, seal and date here.

By:

The awarding authority duly designated contracting official must sign and date here.

If a corporation

Corporate Name

If a corporation, insert the name of the corporation, followed by the signature of the corporate president with the date of signature.

Attest

The secretary of the corporation shall sign and date here.

If a partnership

Partner Signature

If a partnership, the first partner must sign and date here. The second partner must sign and date the line below.

Party of the Second Part

If a partnership insert the name of the corporation.

If an Individual

If an individual the successful bidder shall sign and date here.

A minimum of four (4) signed originals must be submitted to the Regional Engineer's District office.

Following the Regional Engineer's approval, distribution will be as follows:

Local Public Agency Clerk

Successful Bidder

Engineer (Municipal, Consultant or County)

District File