

**VILLAGE OF LOMBARD**  
**REQUEST FOR BOARD OF TRUSTEES ACTION**  
**For Inclusion on Board Agenda**

  X   Resolution or Ordinance (Blue)      X   Waiver of First Requested  
       Recommendations of Boards, Commissions & Committees (Green)  
       Other Business (Pink)


**TO** : PRESIDENT AND BOARD OF TRUSTEES  
**FROM** : Scott Niehaus, Village Manager 361 11  
**DATE** : May 6, 2024 (BOT) May 16, 2024  
**SUBJECT** : Equipment to be Declared Surplus  
**SUBMITTED BY:** Tim Sexton, Director of Finance

**BACKGROUND/POLICY IMPLICATIONS:**

Village departments are requesting to sell and/or dispose of surplus equipment as more specifically detailed in Exhibit "A" attached to the Ordinance to be sold at auction, sold for scrap, or recycled as these items have extended beyond their useful life or are obsolete, to include: from IT Department: forty-eight (48) Dell desktops; nine (9) Dell computers; seventy-seven (77) Dell monitors; six (6) ELO touch screen monitors; two (2) Dell docking stations; two (2) Cannon scanners; three (3) Brother fax machines; one (1) Pitney Bowes label maker; fifteen (15) Gamber Johnson MDT mounts; one (1) Havis MDT mount; to be sold at auction or donated; from the Fire Department: thirty-four (34) Motorola assorted batteries; four (4) Motorola radios; four (4) Lapel microphones; four (4) Minitor chargers; six (6) assorted chargers; one (1) power cable; one (1) base station microphone; one (1) ID laminator; one (1) advanced line simulator; one (1) base station monitor; one (1) Federal signal informer; to be sold at auction or sold for scrap; from Public Works Department: one (1) Mohawk LMF-12 2 post 12k pound vehicle lift; one (1) Coats 1250 tire balancer; one (1) Coats 7065AX tire changer; One (1) WasteEvac 500 gallon used oil tank; one (1) Indian Head oil storage system; One (1) Clausing 16SC drill press; one (1) Curtis 120 gallon air compressor; one (1) Steel parts shelving; one (1) Frigidaire FP18TF refrigerator; to be sold at auction.

**Fiscal Impact/Funding Source:**

Review (as necessary):

Finance Director \_\_\_\_\_ Date \_\_\_\_\_  
Village Manager  Date 5/6/24

**NOTE:** All materials must be submitted to and approved by the Village Manager's Office by 12:00 noon, Wednesday, prior to the agenda distribution.