## VILLAGE OF LOMBARD REQUEST FOR BOARD OF TRUSTEES ACTION For Inclusion on Board Agenda

|                                       |   |  |  |                                   |                             |                              | 11 = 11                       |                                | DI                              | CTDICT                 | - 4                          |
|---------------------------------------|---|--|--|-----------------------------------|-----------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------------|------------------------|------------------------------|
| <u>x</u>                              | DISTRIC Resolution or Ordinance (Blue) Waiver of First Requeste Recommendations of Boards, Commissions & Committees (Green) |  |  |                                   |                             |                              |                               |                                | queste                          |                        |                              |
|                                       | Other   | Busin  | ess (Pink  | )                                 |                             |                              |                               |                                |                                 |                        |                              |
| то                                    | :   | PRES   | SIDENT A   | ND BOAI                           | RD OF                       | TRUS                         | TEES                          |                                |                                 |                        |                              |
| FROM                                  | l: -  | Scott  | Niehaus, \   | Village M                         | /lanage                     | r                            |                               |                                |                                 |                        |                              |
| DATE                                  | : July :  | 31, 20 <sup>-</sup>                            | 17   |                                   |                             |                              |                               | В                              | of T Au                         | ugust 17               | 7, 2017                      |
| SUBJI<br>Teleph                       |   | Inter  | governmer<br>Board and   | ntal Agre<br>Village c            | ement<br>of Lomb            | betwee<br>pard               | en the C                      | County o                       | f DuPag                         | e Emer                 | gency                        |
| SUBM                                  | IITTED  | BY:  | Roy Nev  | vton, Chi                         | ief of P                    | olice                        |                               |                                |                                 |                        |                              |
| Village<br>Teleph<br>DuPag<br>uniforn | Presid<br>none Sa<br>ge Judio   | lent to<br>Ifety Book<br>Itial Info<br>Itching | enter into a<br>card and the<br>card and the<br>crmation S<br>and a reco | an agree<br>he Villag<br>ystem (D | ement vole of Lo<br>DuJIS). | vith the<br>mbard<br>This is | County<br>to partic<br>a comp | of DuP<br>cipate in<br>prehens | age, the<br>the cou<br>ive unde | Emergontywide ortaking | ency<br>CAD/RM<br>to provide |
| 142                                   |   |  |  |                                   |                             |                              |                               |                                |                                 |                        |                              |
|                                       |   |  |  |                                   |                             |                              |                               |                                |                                 |                        |                              |
|                                       |   |  |  |                                   |                             |                              |                               |                                |                                 |                        |                              |
|                                       |   |  |  |                                   |                             |                              |                               |                                |                                 |                        |                              |
| Fiscal                                | Impact  | t/Fund   | ling Sourc   | e:PD FE                           | O Budg                      | et Line                      |                               |                                |                                 |                        |                              |
|                                       | v (as ne<br>e Direc   |  | ry):   |                                   |                             |                              |                               |                                | Deta                            | 1                      | ſ                            |
|                                       | Manag   |  | SIN  |                                   |                             | W-T                          |                               |                                | _ Date _<br>Date                | 8/5                    | 117                          |