

# Plat of Annexation

of

**PARCEL NUMBERS:**  
 06-21-102-011  
 06-21-102-012  
 06-21-102-013  
 06-21-102-014  
 06-21-102-028

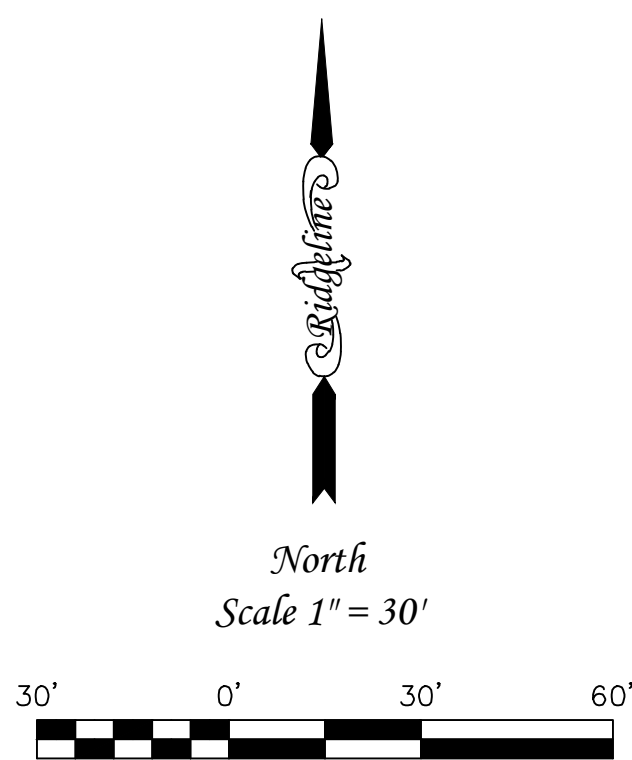
**THIS PLAT HAS BEEN SUBMITTED FOR RECORDING AND RETURN TO:**  
 NAME: LOMBARD VILLAGE CLERK  
 ADDRESS: 255 E. WILSON STREET  
 LOMBARD, ILLINOIS, 60148

**BASIS OF BEARINGS:**  
 BEARINGS SHOWN HEREON ARE BASED ON THE ILLINOIS EAST NAD 83 STATE PLANE COORDINATE SYSTEM AS DETERMINED BY USING TRIMBLE VRS (GPS) NETWORK.

LEGAL DESCRIPTION OF PROPERTY TO BE ANNEXED:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS, BOUNDED ON THE NORTH BY THE SOUTH LINE OF LOT 7 AND ITS EXTENSIONS IN DIECKE'S DIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1924 AS DOCUMENT 179881 AND BOUNDED ON THE EAST BY THE WEST LINE OF LASALLE REALTY CO'S VILLA ROOSEVELT, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1929 AS DOCUMENT 276750, IN DUPAGE COUNTY, ILLINOIS AND BOUNDED ON THE SOUTH BY THE SOUTH LINE OF 14TH STREET AS MONUMENTED AND OCCUPIED AND BOUNDED ON THE WEST BY THE EAST LINE OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MONUMENTED AND OCCUPIED, SAID EAST LINE ALSO BEING THE EAST LINE OF SCHOOL STREET AS MONUMENTED AND OCCUPIED, EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT SOUTH OF THE SOUTH LINE OF LOT A, AS MUNUMENTED AND OCCUPIED, IN WEST YORK CENTER COMMUNITY CO-OPERATIVE, INC. SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1947 AS DOCUMENT 521197 AND CERTIFICATE OF CORRECTION FILED DECEMBER 17, 1947 AS DOCUMENT 536351, IN DUPAGE COUNTY, ILLINOIS AND WEST OF THE EAST LINE AND ITS NORTHERLY EXTENSION OF LOT 2 IN LOMBARD FELLOWSHIP CHURCH RESUB ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 2009 AS DOCUMENT 091934, IN DUPAGE COUNTY, ILLINOIS.

ALSO, THAT PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS, BOUNDED ON THE NORTH BY THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 7 IN DIECKE'S DIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1924 AS DOCUMENT 179881 AND BOUNDED ON THE EAST BY THE WEST LINE OF SAID LOT 7 AND BOUNDED ON THE SOUTH BY THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 7 AND BOUNDED ON THE WEST BY THE EAST LINE OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MUNUMENTED AND OCCUPIED, SAID EAST LINE ALSO BEING THE EAST LINE OF SCHOOL STREET AS MONUMENTED AND OCCUPIED, IN DUPAGE COUNTY, ILLINOIS.



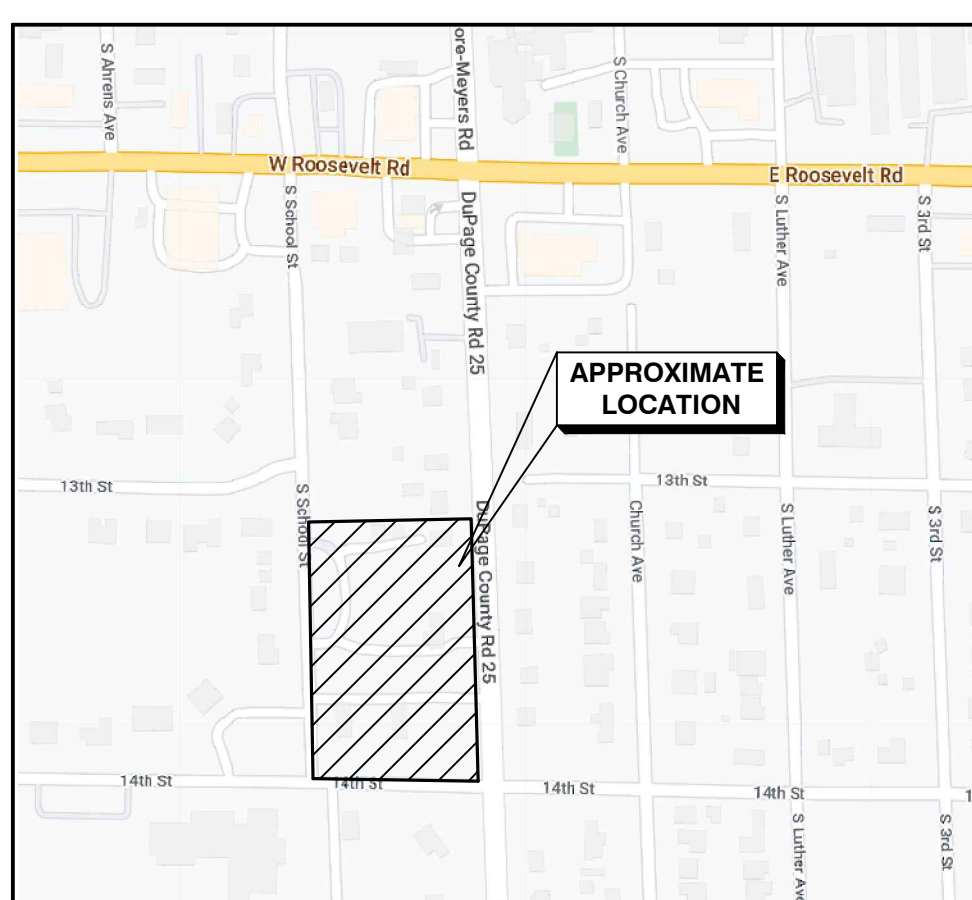
**ABBREVIATION LEGEND**

- E = EAST
- (M) = MEASURED DISTANCE
- N = NORTH
- (R) = RECORD DISTANCE
- R.O.W. = RIGHT OF WAY
- S = SOUTH
- W = WEST

**LINE TYPE LEGEND**

BUILDING SETBACK =   
 EASEMENT =

CROSS HATCHED AREA REPRESENTS CORPORATE LIMITS OF THE VILLAGE OF LOMBARD



Vicinity Map  
(No Scale)

**VILLAGE OF LOMBARD CERTIFICATE**

STATE OF ILLINOIS )  
 COUNTY OF DUPAGE ) SS

THE ANNEXED PROPERTY SHOWN HEREON PLAT OF ANNEXATION IS IDENTIFIED AS THAT INCORPORATED AND MADE A PART OF THE VILLAGE OF LOMBARD BY ORDINANCE NO. \_\_\_\_\_

AND ADOPTED BY THE COUNCIL OF SAID VILLAGE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

VILLAGE PRESIDENT \_\_\_\_\_

VILLAGE CLERK \_\_\_\_\_

**COUNTY RECORDER'S CERTIFICATE**

STATE OF ILLINOIS )  
 COUNTY OF DUPAGE ) SS

THIS INSTRUMENT NO. \_\_\_\_\_ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS,

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

DUPAGE COUNTY RECORDER OF DEEDS \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

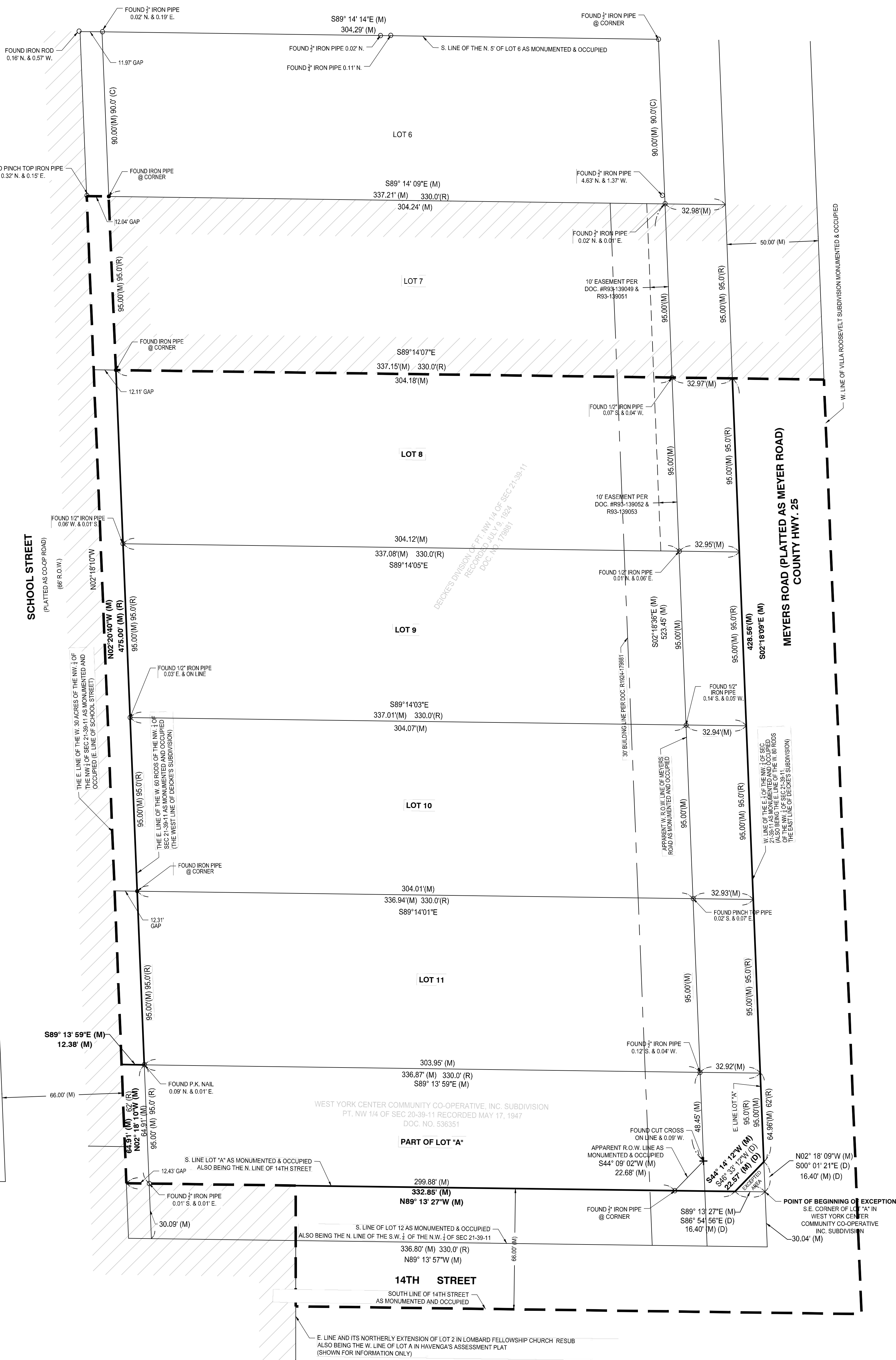
STATE OF ILLINOIS )  
 COUNTY OF KANE ) SS

THIS IS TO STATE THAT I, JIANFENG HUA, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 4071, HEREBY CERTIFY THAT I HAVE PREPARED THIS PLAT FORM EXISTING PLATS AND RECORDS FOR THE PURPOSE OF ANNEXATION TO THE VILLAGE OF LOMBARD.

GIVEN UNDER OUR HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_ AT MONTGOMERY, ILLINOIS.

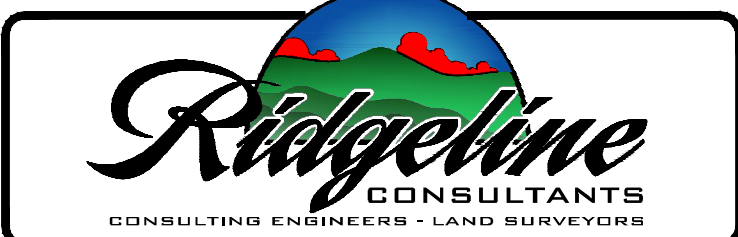
RIDGELINE CONSULTANTS LLC

JIANFENG HUA, PLS #4071  
 MY LICENSE EXPIRES 11-30-2024  
 ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-004766



SHEET 1 OF 1

PREPARED FOR:  
**AFSAR DEVELOPER, LLC**  
 PROPERTY ADDRESS: 1312 S. MEYERS ROAD  
 LOMBARD, ILLINOIS



**Ridgeline Consultants LLC**  
 Illinois Professional Design Firm No. 184-004766  
 1661 Aucutt Road, Montgomery, IL 60538  
 PH: 630.801.7927 FAX: 630.701.1365  
 Jianfeng Hua P.L.S., 4071 Expiration Date 11/30/2024  
 George H. Skulavik P.L.S., 2580 Expiration Date 11/30/2024  
 Stacy L. Stewart P.L.S., 3415 Expiration Date 11/30/2024

REVISION	DATE	DESC
JH	07/31/24	REVISED PER VILLAGE REVIEW COMMENTS
JH	08/12/24	REVISED PER ATTORNEY REVIEW COMMENTS

BOOK \_\_\_\_\_ DWG. SIZE: D  
 DRAWN: TLC (JH) CHECKED: JH  
 REFERENCE:  
 DATE: 04/29/2024  
 PROJECT NO.: 2023-0528